

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



John 2:13-25
January 18, 2026



Scan with your Smartphone and link to our web page, our
Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

C: God of grace and mercy,

C: We who have seen the signs of Jesus' presence in the world still fall into doubt and despair. We put our trust in ourselves and in the powers of the world, in material goods and in finite and fallible people. In our fear we act out against our neighbors, and hurt those most in need of our help. Restore our faith, O God. Forgive us for our failings and make us one with our beloved siblings throughout creation.

P: Your God hears and answers, beloved children, and with love and tenderness washes away all your sins. Know that you are always whole, always loved, and always held, even in your doubts and failings. Go forth with joy in this knowledge.

C: Amen.

* **GATHERING HYMN “All Hail the Power of Jesus’ Name” LBW 328**

(Verses 1, 3, 6, & 7 only)



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
3 O seed of Is - rael's cho - sen race now ran - somed from the fall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.

6 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

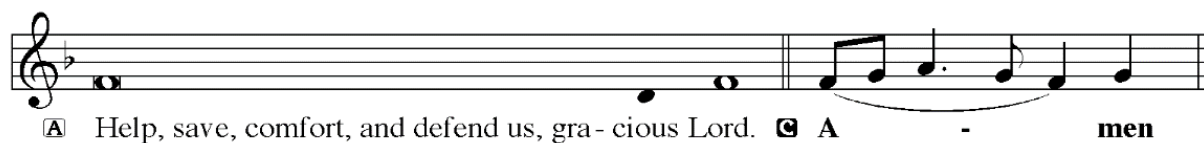
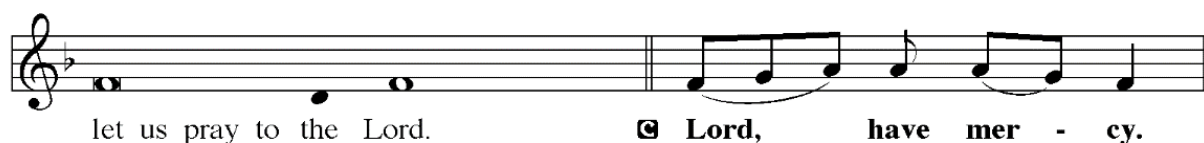
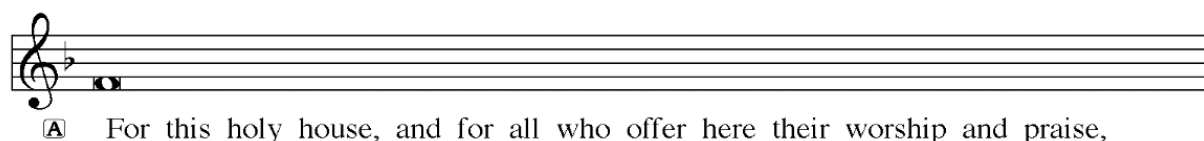
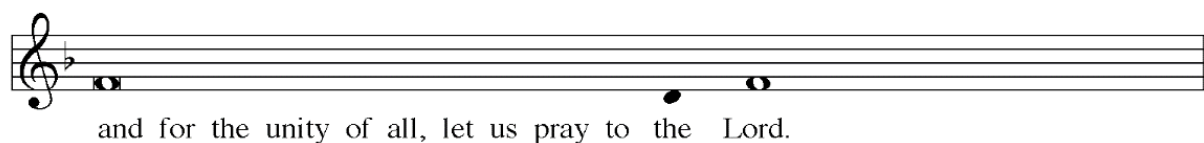
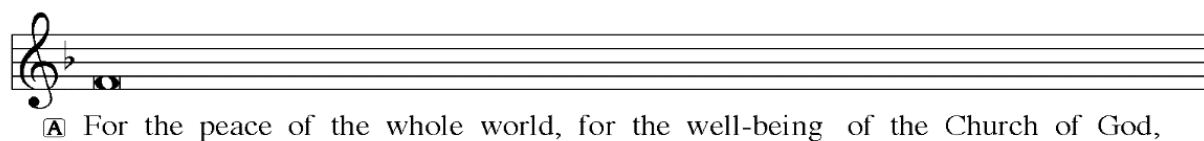
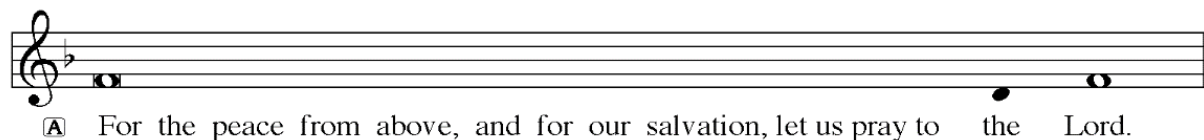
7 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* KYRIE



* Please stand if able

• Please be seated

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* HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* PRAYER OF THE DAY

P: Let us pray... Almighty God, even Jesus became angry at the sight of injustice being done in your name. Rouse us from our complacency and spur us to action on behalf of the poor, the marginalized and the disabled, for the sake of Jesus Christ, who calls us to follow him. In his name we pray.

C: Amen.

WORD

* Please stand if able

• Please be seated

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• CHILDREN'S MESSAGE



Theme: Jesus Cleans the Temple
Materials: Cleaning Supplies
Scripture: John 2:13-25

Let's see how good you are at pretending to clean. When I hold up the broom, stand up and pretend to be sweeping the floor. (Demonstrate the motion.) When I hold up the paper towels and window spray, pretend to spray and scrub a window. (Demonstrate the motion.) When I hold up the mop, stay seated and pretend to use a mop in circles to clean the floor. (Demonstrate the motion.)

OK, here we go... *(Hold up each item several times, sometimes repeating the same item twice in a row. Play until kids get tired.)*

How do you know it's time to clean house? Here are some signs that will let you know. It's time to clean house when your feet stick to the floor when you walk through the kitchen. It's time to clean house when your mother can't find you when she comes into your room to wake you up in the morning. It's time to clean house when you have enough dust bunnies under your bed to start a bunny farm.

I think you get the idea! Today we're going to learn about a time Jesus did some house cleaning. It was time for the annual Passover celebration, so Jesus traveled to Jerusalem. When He went to the temple, He couldn't believe what He saw. People were selling cattle, sheep, and doves to be used as sacrifices in the temple. Some men were even charging people to change their money so they could pay their temple taxes. It looked more like a flea market than a place of worship.

Jesus was so angry He made a whip from rope, and drove the cattle, sheep, and those who were selling them out of the temple. He also turned over the money changers' tables. To the ones who were selling the doves, He said, "Get out of here! How dare you turn my Father's house into a market!." Jesus did some serious house cleaning that day!

As we think about Jesus cleansing the temple, we can also be reminded that there is some other cleaning that needs to be done. The Bible tells us that we are the temple of God and that the Spirit of God lives in us (1 Corinthians. 3:16). Since we love God we always want to make room in our hearts, but also in our day to day lives too. It's always a good time for us to think about how our hearts might need cleansing to make room for God.

Let's pray... God, help us to remember that we are Your temple and that Your Spirit lives in us. Help us to keep our lives clean and useful for service to You. In Jesus' name, amen.

- **A READING OF SCRIPTURE: John 2:13-25**

R: Our scripture reading is from the Gospel of John, Chapter 2.

C: Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. ²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵and needed no one to testify about anyone; for he himself knew what was in everyone.

R: This is the Word of the Lord!

C: Praise to You, O Christ *(Spoken)*

- **SERMON**

Pr Mel Musser

Grace and peace to you from God our Father and from our crucified and risen Lord, Jesus Christ. Amen.

Have you ever walked into a room or opened a closet and thought, “Wow... we’ve really let this get out of hand”? (SLIDE) In my case it’s the garage. We used to be able to park our Honda Odyssey in that garage, but now I have trouble fitting in yet another package from Amazon. Those packages from Amazon just

* Please stand if able

• Please be seated

keep coming... Maybe at your house it's the kitchen or Dining Room Table that tends to get cluttered. In our kitchen the place where I sit seems to be the catch-all for everything PJ doesn't know where it belongs. I'd put that tool away, but the garage is already overflowing with other stuff. Every so often, if you're like me, you look at the mess and say, "This is not what this room is *for*." Then comes the day of reckoning when you roll up your sleeves, grab a trash bag (or the entire box of trash bags), and start clearing, sorting, tossing. It's not pretty. It almost always gets messier before it gets better, but underneath all the clutter, there's still a good table, or a garage where you can actually park a car, all waiting to be reclaimed for its real purpose. It happens here at Church too. As I was editing my sermon and prepping for today, Dean called to say he had gotten up at 5 am, came to the Church about 8 am and with Bev and Eldon's help, they reclaimed a good portion of our Fellowship Hall downstairs in preparation for the Funeral service later this week. Even the Church needs a good deep cleaning from time to time...

As we pick up the story in John's Gospel today, Jesus had just revealed his glory by turning water into wine at a wedding in the town of Cana. Now, the very next thing Jesus does is go to attend the Passover festival in Jerusalem, which is packed for the festival. (SLIDE) The temple sacrificial system is the beating heart of Israel's worship. It's the place where heaven and earth were thought to meet. As pilgrims came from all over the world, they need to exchange their Roman

coins for Hebrew coins that don't contain the graven images of Caesar. They also need animals for their sin sacrifice. Over time these necessary things inched, imperceptibly closer and closer to the center. What started out as something helpful, has quietly taken over the house. Jesus walks into the temple courts and instead of prayer, he hears sales pitches. Instead of hearing people lifting their prayers in wonder at the mighty acts of God, he hears animals, haggling, clinking coins. The place that was meant to be a sign of God's presence looks more like a noisy marketplace. (SLIDE) When Jesus sees what's happening, He makes a whip of cords and drives the animals out. He spills the coins. He overturns tables. He tells the dove sellers, "Take these things out of here! Stop making my Father's house a marketplace!" Then John gives us the line that unlocks the whole scene, "Zeal for your house will consume me." In John's Gospel, this isn't just Jesus having a bad day. This is a sign of who he is. He cares so deeply about his Father's house, about real worship, about people meeting God, it literally consumes him. Rather than this being the last straw before the religious leaders plot to kill him, as it is in the synoptic Gospels of Matthew, Markk, and Luke, in John's Gospel, this scene sets the stage for the rest of Jesus' earthly ministry. Zeal for God's house will eventually drive him all the way to the cross.

The religious leaders, understandably, want to know what gives him the right to come into their Temple and start flipping the tables. They ask Jesus who do you

think you are, barging in here and rearranging everything?” (SLIDE) Jesus answers with the strangest “sign” of all, “Destroy this temple, and in three days I will raise it up.” They think he’s talking about the temple, but Jesus is talking about His crucified and risen body. From now on, His Body and Blood is where sin is forgiven, and life with God is restored. Our sin clutters up the very place meant for God’s people to encounter the Living God. Both the temple in Jerusalem and the temple God established within our own bodies has gotten so cluttered and compromised, Jesus had to come and clean house. The sign of his authority is not a bigger building or more of our sacrifices, but his own body given, and raised up again, for you. Even though we stopped selling sheep and doves in the narthex and thankfully, we no longer sacrifice those animals here on our altar, our Churches and our lives still get pretty cluttered and compromised... (SLIDE) Just to be clear, I’m not talking about extra pews or bolts of cloth for quilt making stored in the basement Fellowship Hall, or the mess on Pastor’s desk... I’m talking about how the church can start to look more like a “spiritual marketplace” than the body of Christ. We talk and act as if the point of it all is to “get something out of church.” Maybe we come here for a little inspiration, a bit of comfort, some nice music, maybe activities for the kids. None of that is bad in and of themselves... Even my prayer before each worship service, “Lord please give us a little slice of Heaven,” implies we should “get something” out of Worship. It’s not bad to get

something out of church, but getting something isn't the reason you came here.

Today's scripture serves to remind us, if we're not careful, we too can start to forget why this house exists in the first place. As important as it is for us to use this building as our tool for doing ministry, this house of God is still a house primarily for worship, for prayer and for encountering the risen Lord Jesus Christ.

Yes, serving is important, but our serving flows out of our Worship together. If we lose our focus on meeting as the Body of Christ here in this place, the church can feel less like holy ground and more like one more thing that fills our already busy schedules. Even in our personal lives with God, we can clutter up the space. Our hearts are meant to be a dwelling place for the Lord. (SLIDE) When God created us, He placed that image deep within our very being, the place we call our heart. It's like a kind of little sanctuary, right inside of each of us. Somehow our schedules, anxieties, our fears and resentments, and even our good works can become distractions that fill our being and crowd out or bury the image of God inside each and every one of us. Prayer can get squeezed into the margins. We know the desk is there, but it's covered in piles and piles of stuff.

Jesus walks into our overcrowded lives and we're a little afraid of what he might overturn. If we're honest, we all have our "tables" or desks full of things we've set up, arrangements we've gotten comfortable with, habits we'd rather not have disturbed. (SLIDE) We love Jesus the Comforter; we're not always so sure

about Jesus the Table-Flipper. Nevertheless, here he comes, with that same burning Zeal for you He had for the Temple in Jerusalem. He looks at the clutter, he looks at the noise, and he says, “This is not what I created you to be...”

Sometimes that can feel like judgment — and it is. With Jesus, our judgment always comes rooted in love, not from disgust or anger over our Sin. He loves *you* too much to leave your heart this way. Here's the difference between God's righteous judgement and our human judgment. When we humans render our judgment, it usually just comes with tearing something down. When Jesus cleans house, he doesn't just tear down; he also *rebuilds*. Jesus proclaims, “Destroy this temple, and in three days I will raise it up.” (SLIDE) The people heard blasphemy and nonsense, but after the resurrection, the disciples remember and finally understand — the real temple, the real meeting place between God and humanity, is not marble or gold; it's flesh and blood. It's Jesus. Think about that for a moment... The same Jesus who drives out the money changers is also the Jesus who will stretch out his hands on the cross. (SLIDE) The zeal that consumes him isn't just righteous anger, but rooted and tempered with God's own sacrificial love.

Jesus' zeal for you is so strong He gave his own life so you and I can have a place with God. At the cross, Jesus flips the sacrificial system on its ear. No more buying, no more selling, no more earning or bargaining. (SLIDE) In Christ, the traffic of grace, mercy, and love all move in only one direction, from God to

you. Jesus pours out His Holy Spirit on His disciples then and now. As a result, the presence of God is no longer chained to a particular address in Jerusalem. It spreads — into living rooms, prison cells, little churches in small towns, and quiet of homes where people bow their heads and call on his name. The grace in this text is that Jesus is the One who puts his own body on the line so that nothing and no one can come between you and the Father’s love.

(SLIDE) What if you pictured Jesus stepping into the cluttered room of your heart. There He is, sweeping out old grudges and scars from past hurts with the cleaning tools of His mercy and His Grace. Hear Him say, “This place belongs to my Father. Let’s clear some space for Him to dwell. May the same Christ who cleanses the temple, cleanse our hearts with grace and mercy, fill this congregation with his living presence, and keep us rooted in the overflowing, never ending love of God in Christ Jesus. Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

L: Trusting in your power to transform all things, we pray for the church, the world, and all in need. *A brief silence.*

L: Merciful God, when we turn what was meant to be good into, distorted, or unjust, forgive us and lead us back to your right paths. God of light,

C: Hear our prayers.

L: Your beautiful creation is a reflection to your glory, O God. May we treat it accordingly, marvel at its beauty, and give it the care it deserves. God of light,

C: Hear our prayers.

L: Inspire us by the lives of your servants like Martin Luther King, Jr., who saw a vision of your justice and gave his life to bring it about. Move us by your passion for the lost, the persecuted, and the misunderstood. God of light,

C: Hear our prayers.

L: Your sanctuary is a place of prayer, praise, and healing. Grant to all who need it your wholeness and restoration (*especially...*) God of light,

C: Hear our prayers.

Here other intercessions may be offered.

L: We give you thanks for the reformers of your Church — for Dr. Martin Luther, Philip Melanchthon, Katharina von Bora, and all those known and unknown whom you have empowered to call your people back to you. Renew in us that same Spirit of courage, faith, and trust in Christ alone, that we too may be instruments of your reforming love in the world. God of light,

C: Hear our prayers.

P: We lift these prayers and those of our hearts into your care, through Jesus Christ our light and our life.

C: Amen.

* Please stand if able

• Please be seated

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...God of abundance, you provide all we need each day to live our lives to you. Make us good stewards of your gifts, that with humble hearts we might continue to offer them, as we do today, for your work of justice in the world.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a 'P' in a box, followed by 'The Lord be with you.' The second staff begins with a 'C' in a box, followed by 'And al - so with you.' The third staff begins with a 'P' in a box, followed by 'Lift up your hearts.' The fourth staff begins with a 'C' in a box, followed by 'We lift them to the Lord.' The fifth staff begins with a 'P' in a box, followed by 'Let us give thanks to the Lord our God.' The sixth staff begins with a 'C' in a box, followed by 'It is right to give him thanks and praise.'

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:


* Please stand if able

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* **THE SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

* **EUCCHARISTIC PRAYER**

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The one who makes God's house a place of worship makes this table a place of mercy and grace. Come into Jesus' presence and be nourished, forgiven, and strengthened for all that is to come.

• COMMUNION DISTRIBUTION

Communion is by "Station". Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

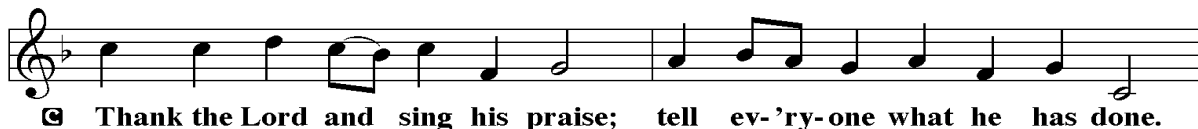
The blood of Christ, shed for you.

The communicant may say: Amen.

• POST COMMUNION BLESSING

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, ✚ now and forever, amen.

*** POST COMMUNION CANTICLE**



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* POST COMMUNION PRAYER

P: Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight. May our lives reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Lord.

C: Amen

SENDING

• ANNOUNCEMENTS

* SENDING BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever.

C: Amen.

* SENDING HYMN “Stand Up, Stand Up for Jesus” LBW 389

1 Stand up, stand up for Je - sus, as sol - diers of the cross,
2 Stand up, stand up for Je - sus; the trum - pet call o - bey;
3 Stand up, stand up for Je - sus, stand in his strength a - lone;
4 Stand up, stand up for Je - sus, the strife will not be long;

lift high his roy - al ban - ner; it must not suf - fer loss.
stand forth in might - y con - flict in this his glo - rious day.
the arm of flesh will fail you, you dare not trust your own.
this day the din of bat - tle, the next the vic - tor's song.

From vic - t'ry un - to vic - t'ry his ar - my he shall lead,
Let all his faith - ful serve him a - gainst un - num - bered foes;
Put on the gos - pel ar - mor; each piece put on with prayer.
The sol - diers, o - ver - com - ing, their crown of life shall see,

till ev - 'ry foe is van - quished and Christ is Lord in - deed.
let cour - age rise with dan - ger, and strength to strength op - pose.
Where du - ty calls or dan - ger, be nev - er want - ing there.
and with the King of glo - ry shall reign e - ter - nal - ly.

* Please stand if able

• Please be seated

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*** DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

*** POSTLUDE**

Roxanne Groff

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Chris Cassel
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	



Scripture readings for next Sunday, January 25th
John 3:1-21

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- * Please stand if able
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Health Tips for the Week

MIND: Learn one new fact about your community or church history.

BODY: Focus on posture throughout the day.

SPIRIT: Write a prayer asking God to renew your strength.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

This Week at Trinity – January 19 thru January 26

DATE	TIME	EVENT
Sun, Jan. 18	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club “The Chosen”
Tues, Jan. 20	<i>Newsletter Deadline</i>	
Wed, Jan. 21	6:00 pm	Soup Supper “How Happiness Happens”
	7:30 pm	Trinity Council Meeting
Fri, Jan. 23	3:30 pm	FISH Choice Food Pantry
Sun, Jan. 25	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service w/Communion
	6:00 pm	Video/Book Club “The Chosen”

FEBRUARY NEWSLETTER DEADLINE IS THIS TUESDAY, JAN. 20.

* Please stand if able

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Save The Date!

Tuesday, January 20	Newsletter Deadline
Wednesday, January 21 @ 7:30 pm	
Tuesday, February 17 @ 6 pm	Shrove Tuesday Pancake Supper
Wednesday, February 18 @ 7 pm	Ash Wednesday Worship Service
Wednesday, Feb 25 @ 6:30 pm	Soup Supper – Bible Study



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.



Trinity Contact Info

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