

WELCOME!



A Place in the Family, A Place at the Table

Ruth 4:1–22

**Trinity Evangelical Lutheran Church
June 21, 2026**

Happy Father's Day!!!
The Story of Ruth and Naomi

- * = Please stand if able**
- = Please be seated**

- Prelude by Roxanne Groff**
- Office of the Acolyte**
- Ringing of the Bell**
- Welcome**

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,
the sign marked at baptism...*

L: We confess our sins before God and
one another.

Pause for silence and reflection.

L: Merciful God,

*** CONFESSION AND FORGIVENESS**

C: We confess to you and to one another that we have fallen short in our commitment to you and our neighbors. We have neglected the immigrant, the outcast, and those suffering poverty or oppression in our communities and around the world. We have failed to see you in the faces of our neighbors.

*** CONFESSION AND FORGIVENESS**

C: Open our eyes, our minds, and our hearts to receive all who seek only to live peacefully with us. Make us to have the willingness of Ruth, the compassion of Boaz, and the courage of Esther, for the sake of Jesus Christ whose ministry and death fully embodied these principles.

*** CONFESSION AND FORGIVENESS**

L: Our God, whose hand created all that is, and whose heart is for all that God created, reaches out to you with mercy and grace and calls you beloved. Know that your sins are forgiven, and that God empowers each of you to grow closer to God's will for you each day. In Jesus' holy name we pray.

C: Amen.

*** Gathering Song**
“Take My Life, That I May Be”
LBW 406



*** “Take My Life, That I May Be” LBW 406**

**1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.**

**2 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.**

*** “Take My Life, That I May Be” LBW 406**

**3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.**

**4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.**

*** “Take My Life, That I May Be” LBW 406**

**5 Take my will and make it thine,
it shall be no longer mine.**

**Take my heart, it is thine own,
it shall be thy royal throne.**

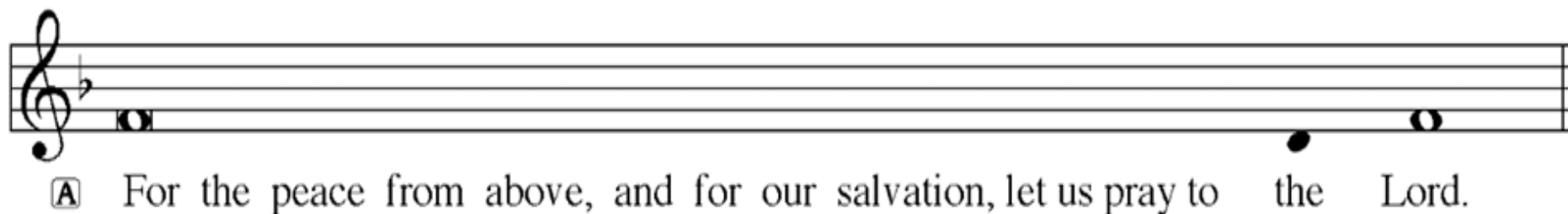
**6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.**

*** APOSTOLIC GREETING**

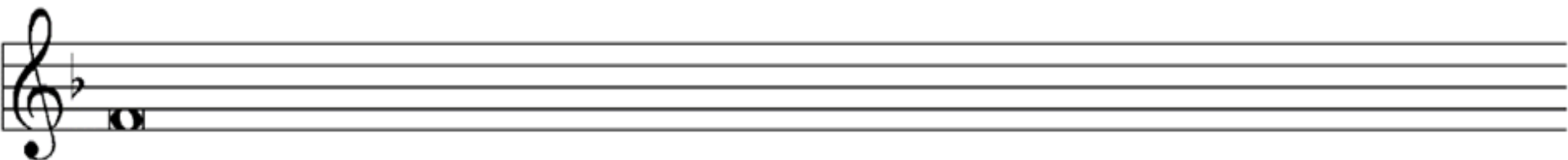
**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

C: And also with you.

* KYRIE



* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,

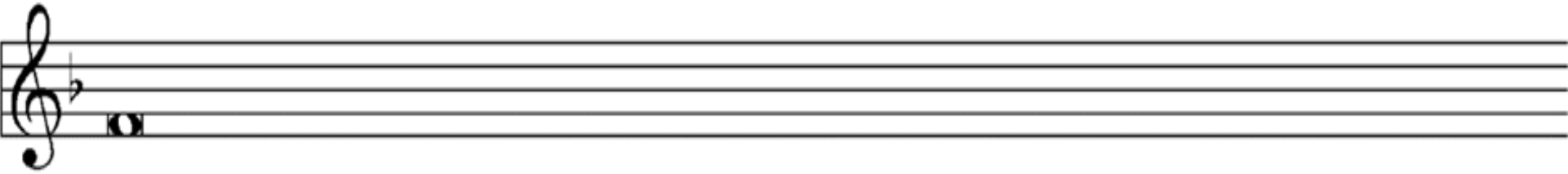


and for the unity of all, let us pray to the Lord.

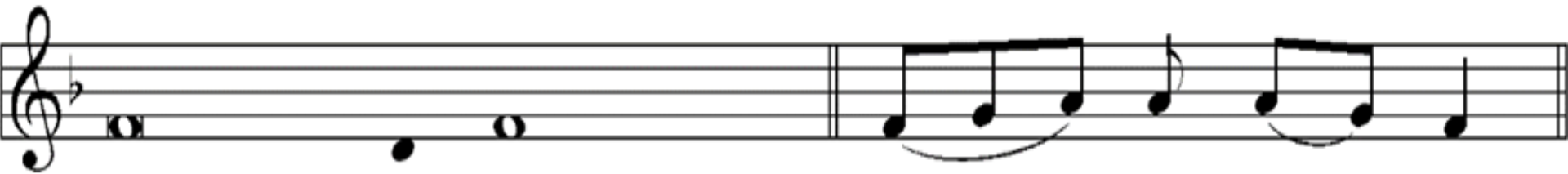


C Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** HYMN OF PRAISE**

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

*** HYMN OF PRAISE**

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

*** HYMN OF PRAISE**

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

*** PRAYER OF THE DAY**

P: Let us pray... God of new life, with Naomi we rejoice in the birth of Obed, a child of an immigrant outcast, who would become the grandfather of King David and the ancestor of Jesus. Make us grateful for those who came before us from around the world, and help us extend hospitality to all our neighbors. In Jesus' name we pray.

C: Amen



The Story of Ruth and Naomi

• **Scripture Reading**

**R: Our scripture reading is from
Ruth, Chapter 4.**

C: Glory to you O' Lord!

*** Scripture: Ruth 4:1-22**

No sooner had Boaz gone up to the gate and sat down there than the next-of-kin, of whom Boaz had spoken, came passing by. So Boaz said, “Come over, friend; sit down here.” And he went over and sat down. ²Then Boaz took ten men of the elders of the city, and said, “Sit down here”; so they sat down. ³He then said to the next-of-kin, “Naomi,

*** Scripture: Ruth 4:1-22**

who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. ⁴So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no

*** Scripture: Ruth 4:1-22**

one prior to you to redeem it, and I come after you.” So he said, “I will redeem it.” ⁵Then Boaz said, “The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man’s name on his inheritance.” ⁶At this, the next-of-kin said, “I cannot redeem it for myself

*** Scripture: Ruth 4:1-22**

without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in

*** Scripture: Ruth 4:1-22**

Israel. ⁸So when the next-of-kin said to Boaz, “Acquire it for yourself,” he took off his sandal.

⁹Then Boaz said to the elders and all the people, “Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. ¹⁰I have also acquired Ruth the Moabite, the wife

*** Scripture: Ruth 4:1-22**

of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.”¹¹ Then all the people who were at the gate, along with the elders, said, “We are witnesses. May the Lord make the woman who is

*** Scripture: Ruth 4:1-22**

coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; ¹²and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.”

¹³So Boaz took Ruth and she

*** Scripture: Ruth 4:1-22**

became his wife. When they came together, the Lord made her conceive, and she bore a son.

**¹⁴Then the women said to Naomi,
“Blessed be the Lord, who has not left you this day without next-of-kin;
and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your**

*** Scripture: Ruth 4:1-22**

daughter-in-law who loves you, who is more to you than seven sons, has borne him.” ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*** Scripture: Ruth 4:1-22**

¹⁸Now these are the descendants of Perez: Perez became the father of Hezron, ¹⁹Hezron of Ram, Ram of Amminadab, ²⁰Amminadab of Nahshon, Nahshon of Salmon, ²¹Salmon of Boaz, Boaz of Obed, ²²Obed of Jesse, and Jesse of David.

- **Ruth 4:1-22**

R: This is the Word of the Lord.

C: Praise to You, O Christ

Sermon

They named him **Obed;** Jesse,
he became the father of
the father of **David.**

Sermon

The Sandal at the Gate

Ruth 4:1–22



Sermon

From Empty to Full



Sermon

Boaz the Redeemer



Sermon

A Restorer of Life



Sermon

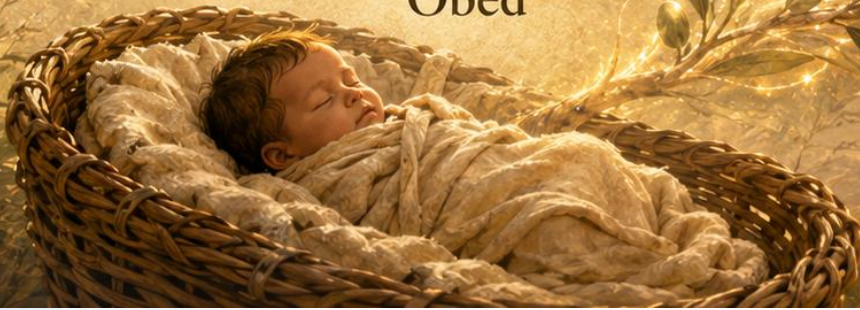
From Obed to Jesus

Obed

Jesse

David

Jesus



Sermon

Bread for the Journey



Sermon

A Place at the Table



*** APOSTLE'S CREED**

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** APOSTLE'S CREED**

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

*** APOSTLE'S CREED**

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*** APOSTLE'S CREED**

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

L: Confident that God acts on our behalf, we pray for the church, the world, and all those in need.

A brief silence.

* PRAYERS

Each petition will end with the words,

A: God in your mercy,

C: You hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: With gratitude for your faithfulness, we pray these things in the name of Jesus Christ, our savior.

C: Amen.

- **OFFERING/OFFERING PRAYER**

A Place in the Family, A Place at the Table

Ruth 4:1–22

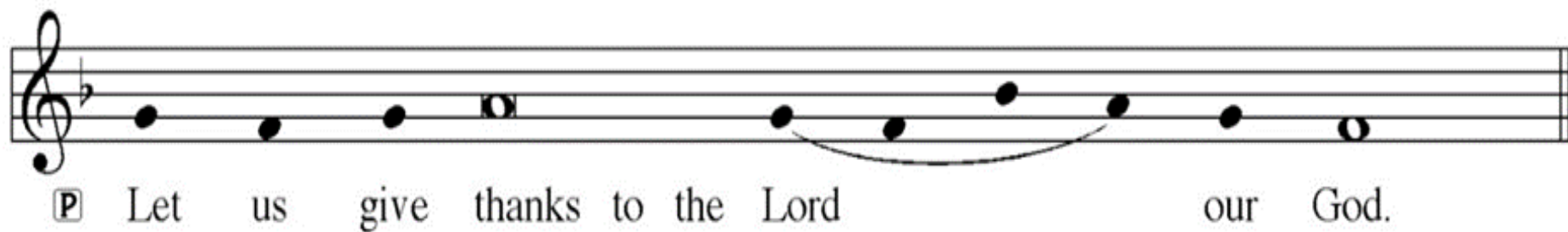
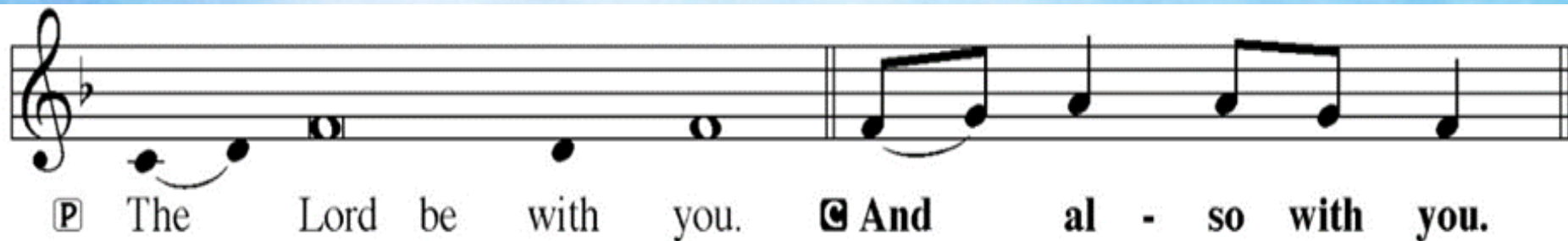


* THE GREAT THANKSGIVING

Communion is continuous, by “Station”.

*All the Baptized are welcome to
celebrate this Holy Meal.*

* DIALOGUE



*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and
join their unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

*** EUCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer...

...Both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom
come, thy will be done, on earth as
it is in heaven. Give us this day our
daily bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and lead
us not into temptation, but deliver
us from evil.**

*** THE LORD'S PRAYER**

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

- **COMMUNION DISTRIBUTION**

All may commune “By Station”.

*The bread may be broken for distribution.
As the ministers give the bread and wine,
they say these words :*

The body of Christ, given for you.

The blood of Christ, shed for you.

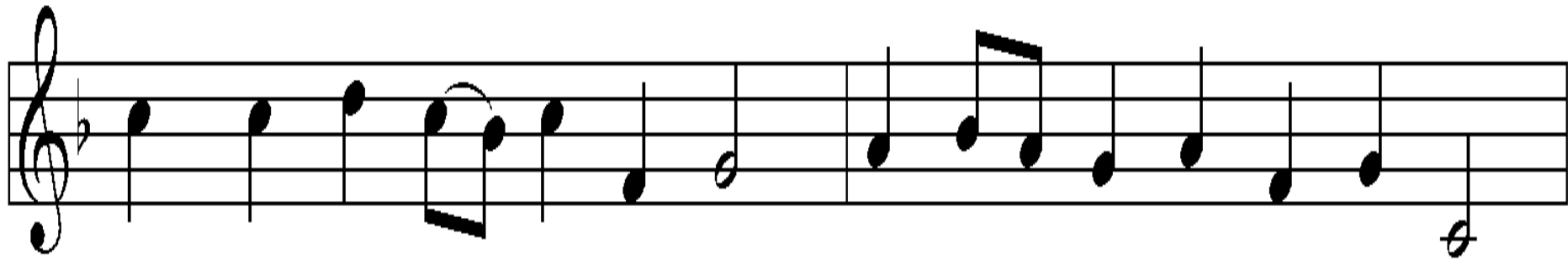
The communicant may say: **Amen.**

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, ✝ now and forever.

C: Amen.

* POST COMMUNION CANTACLE

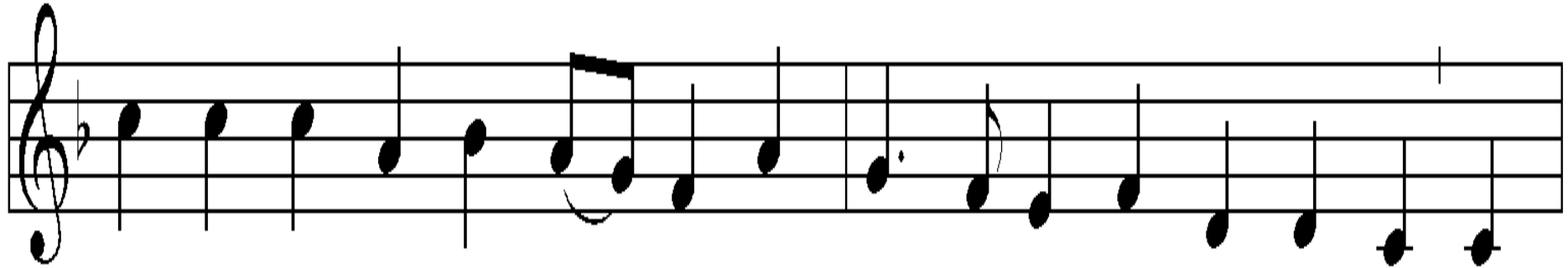


☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al-le - lu - ia. Al-le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen

- **ANNOUNCEMENTS**

A Place in the Family, A Place at the Table

Ruth 4:1–22



* SENDING BLESSING

A Place in the Family, A Place at the Table

Ruth 4:1–22



* SENDING SONG

“Let All Things Now Living” LBW 557



*** “Let All Things Now Living” LBW 557**

**1 Let all things now living
a song of thanksgiving
to God the creator
triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on
to the end of our days.**

*** “Let All Things Now Living” LBW 557**

**1 God's banners are o'er us,
God's light goes before us,
a pillar of fire shining
forth in the night,
till shadows have vanished
and darkness is banished,
as forward we travel
from light into light.**

*** “Let All Things Now Living” LBW 557**

**2 God rules all the forces:
the stars in their courses
and sun in its orbit
obediently shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean
proclaim God divine.**

*** “Let All Things Now Living” LBW 557**

**2 We too should be voicing
our love and rejoicing;
with glad adoration
a song let us raise
till all things now living
unite in thanksgiving:
"To God in the highest,
hosanna and praise!"**

*** DISMISSAL**

P: Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By Roxanne Groff

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