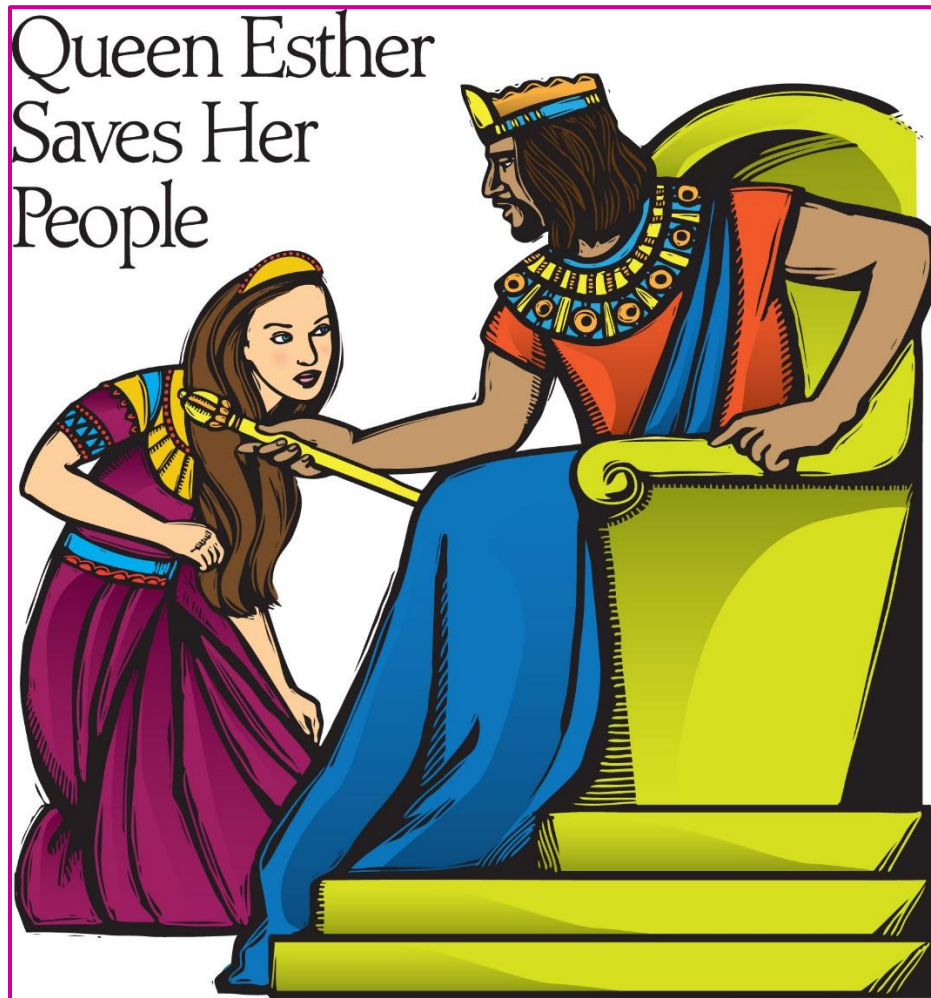


A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Esther 7:1-10, 9:1-2, 20-22, 29-32
July 5, 2026



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

*** CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

C: We confess to you and to one another that we have fallen short in our commitment to you and our neighbors. We have neglected the immigrant, the outcast, and those suffering poverty or oppression in our communities and around the world. We have failed to see you in the faces of our neighbors. Open our eyes, our minds, and our hearts to receive all who seek only to live peacefully with us. Make us to have the willingness of Ruth, the compassion of Boaz, and the courage of Esther, for the sake of Jesus Christ whose ministry and death fully embodied these principles.

P: Our God, whose hand created all that is, and whose heart is for all that God created, reaches out to you with mercy and grace and calls you beloved. Know that your sins are forgiven, and that God empowers each of you to grow closer to God's will for you each day. In Jesus' holy name we pray.

C: Amen.

* **GATHERING HYMN** **“Praise to the Lord, the Almighty”** **LBW 543**



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros-per your work and de-fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



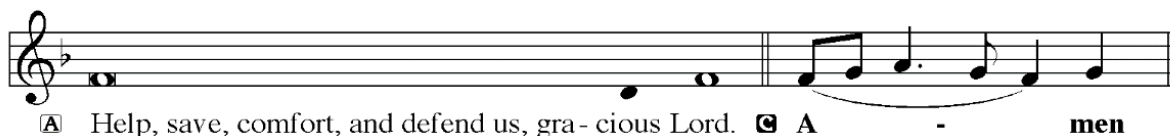
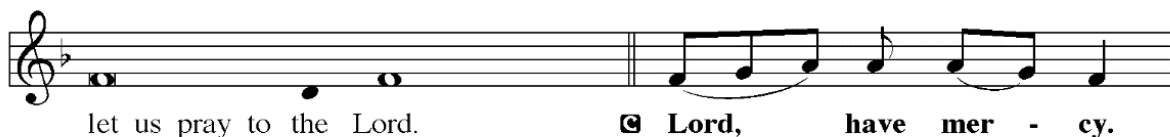
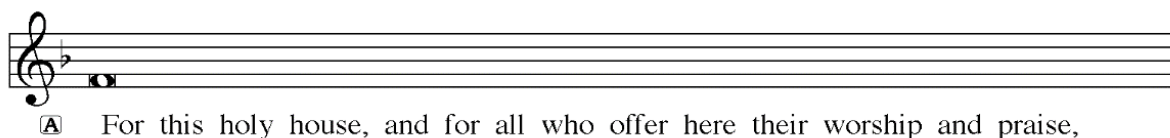
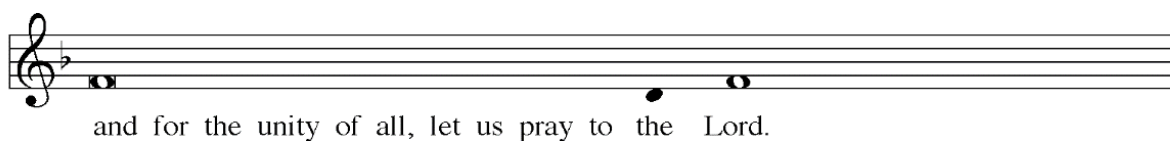
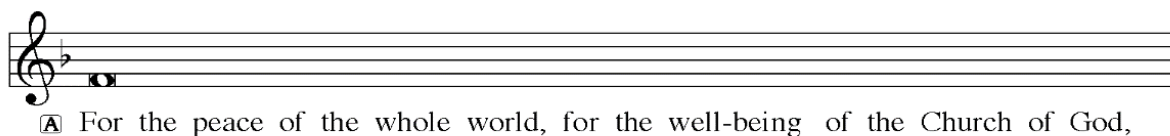
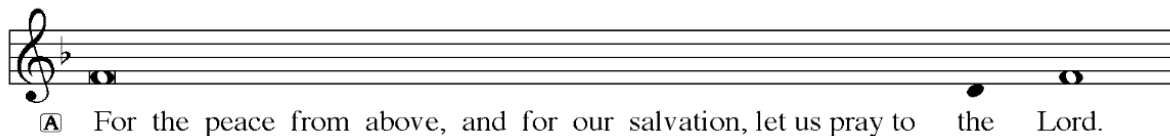
join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**



* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray...God of deliverance, you walk with us through even the most difficult and devastating of our challenges in life. Remind us always that you are with us, that we might trust you with our deepest hurts and greatest fears. Save us from all who seek to diminish and disparage us, or to do us harm in any way. Make us beacons of hope to others experiencing harm, that they might experience your sustaining presence through our compassionate acts. In Jesus' name we pray.

C: **Amen.**

WORD

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- * Please stand if able
 - Please be seated

July 5, 2026
Page 5 of 22

- **CHILDREN'S MESSAGE**



Theme: “Speak Up and Share Joy”

Materials: Baseball glove and ball, plus a small bag/box of food or snacks

Scripture: Esther 7:1-10, 9:1-2, 20-22, 29-32

Baseball is America's Passtime. One of the attractions to the game is that it can turn on a dime. I mean the team that's behind can catch up and win all in the last possible moment or inning... (Hold up the glove.) In today's Bible story, Esther had a big moment, game changing moment too. It wasn't a baseball moment. It was much more important. Her people were in danger, and Esther had to decide: should she stay quiet, or should she speak up?"

Have you ever seen someone being picked on, left out, or treated badly?" (Let them answer briefly.) That can be scary, can't it? Sometimes we think, 'I don't want to get involved.' Or, 'What if someone gets mad at me?' But Esther loved her people. So, she spoke up. She told the truth. She helped save them.

(Then bring out the small bag or box of food/snacks.) After God turned their sadness into joy, the people didn't just celebrate by themselves. They shared food and gifts with others, especially people who needed help. Why do you think they shared food?" That's right, because they were thankful, joyful, and wanted others to have joy too.

Jesus does this for us. Jesus turns our sadness into joy. Jesus forgives us, feeds us with God's word, and sends us to love others. So, when we see someone lonely, hungry, sad, or left out, God can help us be brave like Esther. We can speak up. We can help. We can share. So this week, remember that because Jesus loves us, we can be brave, speak up, and share joy too, just like Esther did all the way back in the Old Testament!.

Let's pray... Dear God, thank you for Esther's courage. Thank you for Jesus, who turns our sorrow into joy. Help us speak up for others, share what we have, and love our neighbors. Amen.

• **A READING OF SCRIPTURE: Esther 7:1-10, 9:1-2, 20-22, 29-32**

R: Our scripture reading is from the Book of Esther, Chapters 7 and 9.

C: **Glory to you, O Lord.**

7 So the king and Haman went in to feast with Queen Esther. ²On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” ³Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. ⁴For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” ⁵Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” ⁶Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

⁷The king rose from the feast in wrath and went into the palace garden, but Haman stayed to beg his life from Queen Esther, for he saw that the king had determined to destroy him. ⁸When the king returned from the palace garden to the banquet hall, Haman had thrown himself on the couch where Esther was reclining; and the king said, “Will he even assault the queen in my presence, in my own house?” As the words left the mouth of the king, they covered Haman’s face. ⁹Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” ¹⁰So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

9 Now in the twelfth month, which is the month of Adar, on the thirteenth day, when the king’s command and edict were about to be executed, on the very day when the enemies of the Jews hoped to gain power over them, but which had been changed to a day when the Jews would gain power over their foes, ²the Jews gathered in their cities throughout all the provinces of King Ahasuerus to lay hands on those who had sought their ruin; and no one could withstand them, because the fear of them had fallen upon all peoples.

²⁰Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, ²²as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness

* Please stand if able

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and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

²⁹Queen Esther daughter of Abihail, along with the Jew Mordecai, gave full written authority, confirming this second letter about Purim. ³⁰Letters were sent wishing peace and security to all the Jews, to the one hundred twenty-seven provinces of the kingdom of Ahasuerus, ³¹and giving orders that these days of Purim should be observed at their appointed seasons, as the Jew Mordecai and Queen Esther enjoined on the Jews, just as they had laid down for themselves and for their descendants regulations concerning their fasts and their lamentations. ³²The command of Queen Esther fixed these practices of Purim, and it was recorded in writing.

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pr. Mel Musser

Grace to you and peace from God our Father and from the one who turns all our sorrows into joys, our Lord and Savior, Jesus Christ. Amen.

I took, PJ and two of our grandchildren who enjoy Baseball to a Cincinnati Reds game last Friday. It was PJ's birthday and since she loves baseball, it was a perfect way to celebrate another year around the Sun for my lovely bride. One of the great things about baseball is that you never know when the game is going to turn. (SLIDE) One pitch. One swing. One catch. One error. One heroic moment at the plate. A team can be behind, the crowd can be quiet, hope can feel pretty thin, and then suddenly everything changes... It's the possibility of turning everything around that keeps the fans in the seats. Now, Esther is not a baseball story. The stakes are much higher. This is not about winning or losing a game.

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This is life and death. Esther is a story of reversal. It's a story where sorrow is turned into gladness, mourning into a holiday, and a death sentence into a future.

Last week, Mordecai said to Esther, “Who knows? Perhaps you have come to royal dignity for just such a time as this.” That was the question hanging over Esther's life and the question I left you with last week. Would she stay silent and protect herself? Or would she speak up and risk everything for her people? Did you ponder the moment in your life and ask what God is asking of you at just such a time as this? (SLIDE) Well, today, Esther speaks. At the banquet, the king asks her again, “What is your petition, Queen Esther? It shall be granted you.” Esther finally tells the truth out loud: “Let my life be given me—that is my petition—and the lives of my people—that is my request.” Then she names the threat: “A foe and enemy, this wicked Haman!” That is no small thing. There are times when evil keeps its power because no one is willing to name it or call it out. There are times when harm continues because everyone in the room is trying to stay polite or too ashamed of our vulnerability. There are times when people suffer because the easier thing is to stick our heads in the sand, change the subject, pretend our suffering doesn't exist, or hope someone else will deal with it.

Esther does not look away. She speaks the truth. Not because she wants attention. Not because she wants revenge. Not because she thinks she is strong enough on her own to make the King change his mind. Esther speaks because the

lives of her people are at stake. Here is where the Law in this story speaks to us. Haman isn't just one bad man in an old Bible story. Haman represents something that keeps showing up in human history. He represents fear turned into hatred. Power turned into cruelty. Pride turned into violence. He represents the old sinful desire to decide that some people matter and others do not. That temptation is not only out there somewhere, it is far too widespread in our world today.

(SLIDE) Here's what I mean... We can become comfortable with the suffering of people we do not know. We can decide some neighbors are not really our problem. We can forget the immigrant, the outcast, the poor, the lonely, the sick, the grieving, and those who are being pushed aside. This week, I grumbled because the doctor over at Wright Patterson, who I have been training in how to treat all my ailments for a couple of years, was deployed. I figured he was sent to care for our Airmen involved in the Iran war. I found out this week he actually went to Africa where they are trying to deal with a severe outbreak of Ebola. After I found out what he was really doing, I felt guilty because I placed my own inconvenience over the life and death struggles of our neighbors in Africa. Now I'm just happy to know I live in a country where we can eliminate a nuclear threat with one hand and help cure a highly contagious disease outbreak with the other. That is why the church's prayer today is so important. We ask God to make us people with the willingness of Ruth, the compassion of Boaz, and the courage of

Esther. Because left to ourselves, we often choose comfort over courage. At least I know I do...

(SLIDE) God does not leave Esther alone. The story turns. The gallows Haman built for Mordecai became the place of Haman's own downfall. The day that was meant for destruction became a day of deliverance. The decree of death did not get the final word. Mordecai writes it down. Esther confirms it. The people are told to remember it every year. Why? Because God's people are forgetful. We forget where God has carried us. We forget how close despair once felt. We forget joy is not something we create by our own strength, rather it's often what God gives after God has carried us through the night of our suffering.

(SLIDE) So, they remember. They feast. They celebrate as they should, but notice what else they do... They send gifts of food to one another and presents to the poor. That demonstrates their newfound freedom doesn't turn them inward. Their freedom turns them outward. They don't say, "We survived, so now we can take care of ourselves." They say, "We have been delivered, so now we will feed one another and the poor. We have received mercy, so now we will care for others. Our sorrow has been turned to joy, so now we will share that joy."

That's a timely word for us on July 5th, the day after our nation's 250th birthday. We rightly give thanks for the freedoms we possess. The freedom to worship. The freedom to speak. The freedom to vote. The freedom to serve. The

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freedom to gather around Word and Sacrament without fear. Many people have sacrificed deeply so that we could live with those freedoms. (SLIDE) Scripture will not let us confuse freedom with selfishness. Christian freedom is not simply, “I can do whatever I want.” Christian freedom is, “Because Christ has set me free, I am free to love my neighbor.” Free to speak truth in love as some will do soon regarding the FISH Pantry policies. Free to care for the poor. Free to welcome the stranger. Free to stand with those who are afraid. Free to forgive. Free to serve. Free to be courageous when silence would be easier.

(SLIDE) That is where Esther points us beyond Esther, because as Christians, we cannot hear a story about a condemned people being saved without seeing the cross of Jesus Christ. On Good Friday, the powers of sin and death thought they had won. Jesus was betrayed, arrested, mocked, beaten, crucified, and buried. Hope seemed lost. The disciples hid in fear. The enemies of Jesus thought the story was over. They were already celebrating in the streets, but God turned the story. The cross, which was meant to be a sign of shame, became the sign of God’s redeeming love. The tomb, which was meant to hold death, became the place where resurrection happened and where the Good News was first announced. Sorrow was turned into joy. Mourning was turned gladness. Death did not get the final word. Jesus did.

Here's a bit of Good News for you today Jesus still gets the last word. That is the Gospel for us today. God is the One who brings life out of death; who brings courage out of fear and joy out of sorrow. God is the One who takes frightened people like us, feeds us at this table, forgives our sins, and sends us back into the world as beacons of hope for a lost and broken world.

We all need that hope, because some of us come here carrying sorrow. Some of us come carrying fear or anxiety for people we love. Some of us come tired from trying to hold everything together. Some of us come worried about our nation, our world, our church, our families, our future. Esther reminds us God is at work even when God's name is not obvious on the page. Even when the situation is deadly serious and the powerful seem to hold all the cards. Even when the night feels long, God is still turning the story. And today, Christ invites us to the feast. Not the feast of King Ahasuerus. Not a banquet of power over fear, but the feast of Jesus Christ, where sadness is turned into joy and where sinners are forgiven. At this table we receive the freedom only Christ can give.

(SLIDE) So, as bad as the Reds are this year, I still have hope that one day God will turn all the Reds fans' sorrows into joy, even though it wasn't to be last Friday. In the meantime, people of God, we remember who we are. We are baptized children of God. We're forgiven and fed, or soon will be fed... We are free, but as important as freedom is, even more importantly, we are sent. We are

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sent to seek, welcome, and serve all. I hope by now that little phrase sounds familiar... We are all sent to speak truth with courage, to share food and mercy, and to stand with the vulnerable. In other words, we are sent to live as people whose sorrow has been turned into joy. And who knows? Perhaps we have been called to this time, this place, this congregation, this community, this country, at this moment by the same God who set us free from sin, death, and the devil into a new life of loving service. May we find real joy in serving where God has placed us--for just such a time as this... Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

L: Confident that God acts on our behalf, we pray for the church, the world, and all those in need.

A brief silence.

L: Loving God, the psalmist sings that weeping may last for a night, but joy comes in the morning. Help us to trust in the promise of your presence with us in our trials and in the joy that follows. God in your mercy,

* Please stand if able

• Please be seated

C: You hear our prayer.

L: We weep for the devastation we have wrought on your beautiful creation, and the continued unwillingness to work to heal it. Turn our weeping to joy in our work to live in harmony with all that you have made. God in your mercy,

C: You hear our prayer.

L: We weep for the devastation we witness in our nation and around the world. Turn our weeping to joy in our work for peace and justice. God in your mercy,

C: You hear our prayer.

L: We weep with all who are journeying with illness or injury in body, mind, or spirit, (*especially...*). Turn our weeping to joy as we care for one another and witness your healing power. God in your mercy,

C: You hear our prayer.

L: We weep with all who do not have enough to eat or a place to live especially in this, the richest country in the history of the world. Turn our weeping to joy in our work to support all our neighbors. God in your mercy,

C: You hear our prayer.

Here other intercessions may be offered.

L: We weep when we lose loved ones, and at the memory of what so many of our loved ones endured. Turn our weeping to joy at the memory of all who came before and modeled for us a life of faith, until we see them again face to face. God in your mercy,

C: You hear our prayer.

L: With gratitude for your faithfulness, we pray these things in the name of Jesus Christ, our savior.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* OFFERTORY PRAYER

* Please stand if able

July 5, 2026

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Page 15 of 22

P: Let us pray for the offerings we receive this day ...Holy God, you have provided us with more than we need and you open our hearts and our hands to respond in generosity. Accept these gifts and bless them for their use on behalf of all who suffer in any way.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♩ It is right to give him thanks and praise.

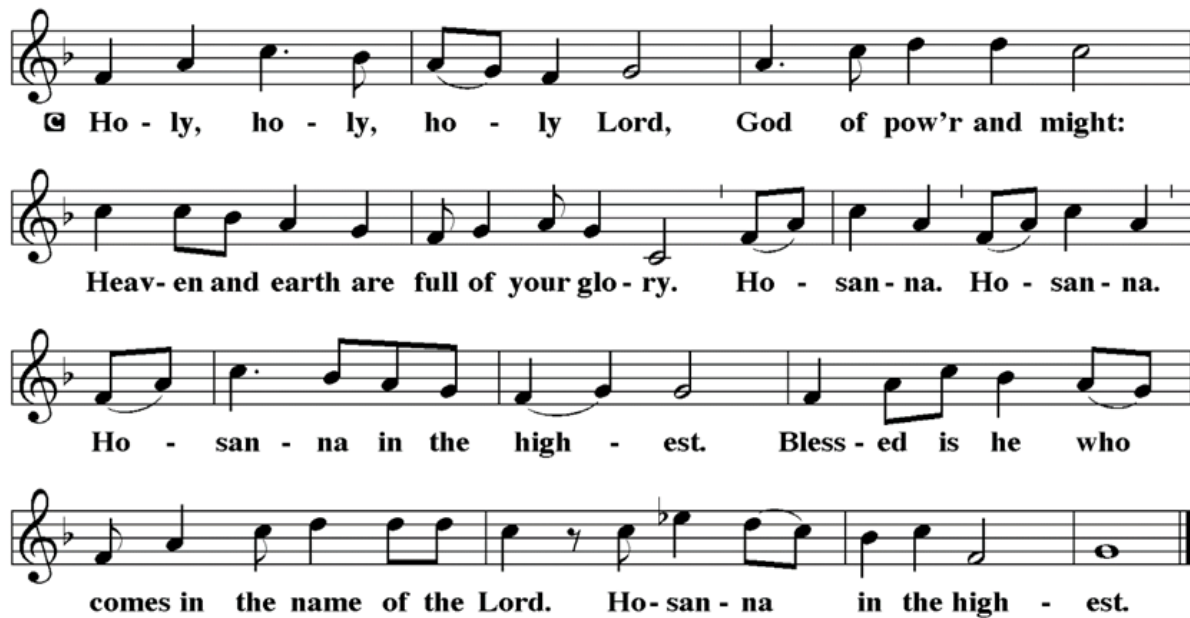
* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn::

* THE SANCTUS

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July 5, 2026
Page 16 of 22



*** EUCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass

* Please stand if able

• Please be seated

against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

*** INVITATION TO COMMUNION**

P: God who transforms sadness into joy now invites you to this feast of God's beloved son, Jesus Christ. Come to the table, where Jesus meets us in this holy meal, forgives us all our sins, and raises us to a joyful new life in his name. All is prepared.

• COMMUNION DISTRIBUTION

Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

*** POST COMMUNION CANTICLE**



*** POST COMMUNION PRAYER**

P: Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen

*** SENDING OF HOMEBOUND COMMUNION**

* Please stand if able

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July 5, 2026

Page 18 of 22

P: Gracious God, whose mercy endures from generation to generation: bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.

C: Amen.

SENDING

• ANNOUNCEMENTS

* SENDING BLESSING

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: Amen.

* SENDING HYMN

“Blessed Assurance”

ELW 638



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

* DISMISSAL

* Please stand if able

• Please be seated

July 5, 2026

Page 19 of 22

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

*** POSTLUDE**

Roxanne Groff

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Scripture readings for next Sunday, July 12th
1 Timothy 1:12-17

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Chris Cassel
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week

MIND: Organize photos or memories.

BODY: Practice smiling and positive posture.

SPIRIT: Take sermon notes.

This Week @ Trinity – July 5 thru July 12, 2026:

DATE	TIME	EVENT
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* Please stand if able

• Please be seated

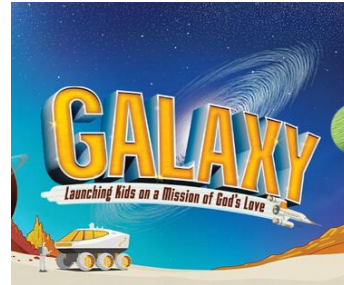
July 5, 2026

Page 20 of 22

Sun, July 5	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
Tues, July 7	6:00 pm	Vacation Bible School @ Trinity
Thurs, July 9	10:00 am	Prayers & Squares Quilting
	6:00 pm	Vacation Bible School @ Trinity
Fri, July 10	3:30 pm	FISH Choice Food Pantry
Sun, July 12	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service – VBS Celebration – During and After Worship!

Vacation Bible School at Trinity!!

***Tuesday, July 7
and Thursday July 9
@ 6:00 pm***



Save The Date!

Sun, July 12 @ 12:00 pm	Annual Picnic @ Trinity
Thurs, July 16 @ 11:30 am	Ladies & Gents Luncheon @ Olive Garden, 6722 Miller Ln. Dayton



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

- * Please stand if able
- Please be seated

July 5, 2026
Page 21 of 22



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