

A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Jeremiah 36:1-8, 21-23, 27-31
June 29, 2025



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** Pam Sherman
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** Pr. Mel Musser

HOLY BAPTISM

While a baptismal hymn is sung, the candidates, sponsors, and parents gather at the font.

- * **GATHERING HYMN** **“Borning Cry” (Verses 1 & 2)** **ELW 732**



1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
I re-joiced the day you were bap-tized to see your life un-fold.
you were raised to praise the liv-ing Lord, to whom you now be-long.
I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers-es rhyme from dusk till ris-ing sun."

- **Presentation**

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

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- * Please stand if able
 - Please be seated

The sponsors and parents present the candidates for Holy Baptism.

We present Bently Alexander Lee Wolfe to receive the Sacrament of Holy Baptism.

The minister addresses the sponsors and parents.

P: Jacob and Mackenzie, do you desire to have your son, Bently baptized into Christ Jesus? If so, say we do.

Jacob & Mackenzie: We do.

P: As you come to receive the gift of baptism, you are entrusted with responsibilities: to live with *your child* among God's faithful people, bring *him* to the word of God and the holy supper, teach *him* the Lord's Prayer, the Creed, and the Ten Commandments, place in *his* hands the holy scriptures, and nurture *him* in faith and prayer, so that *Bently* may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace in all the world.

P: Do you promise to live according to these promises and help *him* grow in the Christian faith and life?

Response:

Sponsors and Parents: We do.

P: Congregation of Trinity Lutheran Church, do you promise to assist these sponsors and parents to fulfill these obligations?

C: We do and we ask God to help and guide us.

*** THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things. By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has

* Please stand if able

• Please be seated

set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *Bently*, who is about to be here baptized may be given new life. Wash away *his* sin, cleanse *him* by this water, and bring *him* forth as an *heir* of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

*** PROFESSION OF FAITH**

The minister addresses the baptismal group and the congregation.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

C: I do.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**Or, He descended to the dead.*

* Please stand if able

• Please be seated

*** BAPTISM**

The minister baptizes each candidate.

P: Bently Alexander Lee Wolfe, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P: The Lord be with you.

C: And also with you.

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your *son* from the power of sin and for raising *him* up to a new life through this holy sacrament. Pour your Holy Spirit upon *Bently*: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen

P: *Bently Alexander Lee Wolfe*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen

A lighted candle is given to the sponsor of a young child by a representative of the congregation who says:

R: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon *Bently*. Let *him* ever rejoice in the gift you have given *him*, through Jesus Christ our Lord.

C: Amen

• WELCOME

The ministers and the baptismal group turn toward the congregation; a representative of the congregation says:

P: Through Baptism God has made *Bently* our new *brother in Christ* and a *fellow member* of the priesthood we all share in Christ Jesus, that together we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and a worker with us in the kingdom of God.

All return to their places and the Service continues with verses 3&4 of Baptismal Song.

* **BAPTISMAL SONG** “Borning Cry” (Verses 3 & 4)

ELW 732



3 “In the mid - dle a - ges of your life, not too old, no lon - ger young,



I’ll be there to guide you through the night, com - plete what I’ve be - gun.



When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born - ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **PRAYER OF THE DAY**

P: Let us pray... Holy God, in scripture we have heard and continue to hear over and over your call to do justice, love kindness, and walk humbly with you. Awaken us again each day to hear your voice and prioritize your call in our lives, that we might be beacons of hope in an often challenging and frightening world. In Jesus’ name we pray.

C: Amen.

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WORD

• CHILDREN'S MESSAGE



Theme: You Can't Burn God's Word!

Materials: A piece of paper with "GOD LOVES YOU" written in large letters; A lighter or match (optional—just for illustration, not to actually use); A second identical piece of paper hidden in your Bible

Scripture: Jeremiah 36:1-8, 21-23, 27-31

Good morning, boys and girls! I brought something very important with me today. Can you read what this says? (Hold up paper: "GOD LOVES YOU.") That's right—God loves you! That's part of what the Bible tells us again and again. That God made us, knows us, and loves us no matter what.

Did you know that one time, someone tried to get rid of God's Word? It happened a long, long time ago. There was a king named Jehoiakim, and he didn't like what the Bible said. So when someone read it to him, he did something terrible—he cut it up with a knife and threw it into the fire! (Pause for effect. Hold up lighter or pretend to light it.) Can you believe that? He tried to burn God's Word! But guess what? I'm not going to actually burn this, but I can rip it up and throw it away!

When that mean old King Jehoiakim burned up the scroll with God's Word written on it, God just told Jeremiah to write it all down again. And this time, He even added more! You see, you can't burn, rip up, or throw away God's Word. It always comes back.

(Bring out second paper from Bible: "GOD LOVES YOU.") Even if someone tries to get rid of it, God's love always comes back. God's message never disappears. And now we have the Bible so we can read it anytime!

So, what should we do when we hear God's Word? First, we should carefully listen whenever someone is reading God's Word. Then we should always try our best to obey what God is telling us in His Word. Finally, we should share God's Word with others who may not have ever heard about God's love for them. We share the message of God's Word because it's not just a message for me—it's for you, and you, and you, and everyone in the whole world.

Let's pray... Dear God, Thank You for Your Word. Thank You for the Bible that tells us You love us. Help us listen to You, and to share Your love with others. Amen.

• **A READING OF SCRIPTURE: Jeremiah 36:1-8, 21-23, 27-31**

R: Our scripture reading is from Jeremiah, Chapter 36.

C: Glory to you, O Lord.

36In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: ²Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. ³It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

⁴Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. ⁵And Jeremiah ordered Baruch, saying, 'I am prevented from entering the house of the Lord; ⁶so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. ⁷It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.' ⁸And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house. ²¹Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. ²²Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. ²³As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier.

²⁷Now, after the king had burned the scroll with the words that Baruch wrote at Jeremiah's dictation, the word of the Lord came to Jeremiah: ²⁸Take another scroll and write on it all the former words that were in the first scroll, which King Jehoiakim of Judah has burned. ²⁹And concerning King Jehoiakim of Judah you shall say: Thus says the Lord, You have dared to burn this scroll, saying, Why have you written in it that the king of Babylon will certainly come and destroy this land, and will cut off from it human beings and animals? ³⁰Therefore thus says the Lord concerning King Jehoiakim of Judah: He shall have no one to sit upon the throne of David, and his dead body shall be cast out to the heat by day and the frost by night. ³¹And I will punish him and his offspring and his servants for their iniquity; I will bring on them, and on the inhabitants of Jerusalem, and on the

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people of Judah, all the disasters with which I have threatened them—but they would not listen.

R: This is the Word of the Lord!

C: Praise to You, O Christ

- **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and the Lord Jesus Christ.

Amen.

Let's start with a story... There once was a farmer who had a small farm in western Kansas. He kept a daily journal. (SLIDE) Not the emotional, Dear-Diary kind, but a no-nonsense record of rainfalls, planting dates, first frosts, calf births, and crop yields. One day, while cleaning out the barn, the farmer's son tossed a few old boxes into the burn pile. These boxes included his father's journals. When the farmer saw his son had thrown his carefully documented record of his life's of hard work, he felt disrespected, but still he didn't say much. His son recognized the disappointment on his father's face and began to apologize. Before he could get too far into his apology, the farmer nodded and said, "Well, I lived it once, but now no one else will know what we went through."

That story came to mind as I read today's passage from Jeremiah. The year was around 604 B.C. (SLIDE) The once-mighty kingdom of Judah was in spiritual and political freefall. King Jehoiakim had turned away from God and as a result, idol worship was rampant. The people had strayed so far from God, they

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had set up niches in the thick walls of the Temple in Jerusalem and set up areas where the idols could be worshipped. Right there in the House of God! Now, God tried to warn the people and offered to accept their repentance, but the people led by King Jehoiakim ignored the warnings and killed many of God's prophets.

By this time of the scripture text we have today, Jeremiah had been preaching God's Word faithfully for over 20 years. By this point, people had tuned him out. His messages were inconvenient, gloomy, and frankly so unwelcome, Jeremiah had been banned from even entering the Temple in Jerusalem. So, God had Jeremiah write everything down; every prophecy, every warning, every hope. Everything Jeremiah had been harping on for the past 20 years!

That's a lot of writing! Luckily, Jeremiah had a secretary. (SLIDE) His name was Baruch. So, Jeremiah sat down with his scribe and began to dictate everything, every oracle, prophecy, warning, and prediction and Baruch wrote it all down on a scroll. Imagine how long that took—no typewriters, no copy-paste. Just ink, a reed pen, and painstaking detail. Finally, when it was completed, Baruch delivered the scroll and read it in the Temple as Jeremiah had instructed. The king heard about the scroll and ordered it be brought to him and read aloud. He listened as the scroll was read aloud, but he was having no part of it. After

every few columns was read, he took out his penknife, cut the offensive pieces off the scroll, and threw it into the fire. (SLIDE) Piece by piece. Word by word. Up in smoke. That's not just a rejection of a document. That's defiance from a man with an ego who thinks he can ignore God and burn up God's Word. It's a bold, fiery, arrogant "No thanks" to God. More than that, it's as if Jehoiakim is flipping God the "Bird" if you know what I mean...

Before we get too judgy, we've all had times when we didn't want to hear the truth. (SLIDE) Maybe it came from a doctor: "You need to change your diet." Maybe from a spouse: "We need to talk about your drinking or your excessive video game playing, or your over working and not spending enough time with your family or... You can fill in the blanks...." Or maybe even you hear a message from your pastor or a Brother or Sister in Christ urging you to "Return to the Lord." We all can be a bit like King Jehoiakim. I know I've gotten a little bit testy when my saintly spouse asks if I have my keys, wallet, and mobile phone as we leave the house. It's tempting to throw the uncomfortable stuff into the fire. Not a literal fire, maybe, but we do find ways to dismiss the stuff we don't want to hear. We might say to ourselves, maybe a little too loudly, "That doesn't apply to me." Or "That's just politics." Or "The Bible is outdated." Or we might even utter harsh words like, "do you think I'm stupid."

God's Word isn't a buffet where we take what we like and throw away what we don't. (SLIDE) God's Word is like seed. It's meant to be planted and grow. It's like fire, God's Word is meant to refine and purify. Like a hammer, it's meant to break open hardened hearts. You can try to burn it, you can try to rip it up. You can even try to ignore it, but it doesn't go away.

Here's where the story takes a beautiful turn that reveals how relentlessly God pursues us. After King Jehoiakim destroys the scroll, God tells Jeremiah: "Write it again." So, Baruch gets a new scroll and they start over. This time God adds even more words. Kind of how I react when some suggest I shorten the sermon...

Attempting to silence the Word of God is not limited to Old Testament times. William Tyndale was an Englishman and contemporary of Martin Luther. (SLIDE) He translated the Bible into English and used the printing press to make copies. His translation was illegal. Copies were confiscated and burned. Further, Tyndale opposed King Henry VIII in his bid to divorce his wife. He was arrested and executed by strangulation, after which his body was burned at the stake. Even though King Henry tried to snuff out Tyndale and his writings, his work continued to spread. People hid the Bibles. They smuggled them in barrels. When King James commissioned the "official" King James version of the Bible years later,

much of it was based on Tyndale's earlier translation. You can burn the scroll.

You can kill the prophet, but you can't silence the Word.

Here's a story that's a little closer to home. Do you remember the Gideons? They're the folks who leave Bibles in hotels, hospitals, and jail cells? There's a true story about involving a man named Dean Mattern, who was in jail and used the thin pages from a Gideon Bible to roll cigarettes. He described this by saying, "I was smoking Leviticus." Eventually, he began to read the pages before using them and discovered a deeper meaning that led him to commit his life to faith. After getting out of jail, he later became a pastor. While Mattern's immediate need was to use the Bible's thin paper for rolling, the message contained within the pages had a profound impact. That's sort of how God's Word works... It can lead us to unexpected spiritual transformations.

So, what do we do with this story in 2025, in our little corner of God's world? (SLIDE) First, we can trust God's Word endures. In a world of social media algorithms and echo chambers, where truth often feels relative, God's Word remains steady. It may be ignored, twisted, or ridiculed but it never fails. Second, we are called to keep planting the Word no matter how much we get ridiculed, ignored, cancelled, or shut down. You may not see the fruit immediately, but someone is watching and listening. It might be your children, grand-children, your

neighbors, even you. A seed planted today may bloom years from now and you might never get to see the blossom. We're not called to get immediate results, we're called to plant seeds... Third, we allow the Word to penetrate into our own hardened hearts. Are there parts of God's message we are tempted to skip over? Where is God calling us to repent, to grow, to hope for a better tomorrow? And finally, my favorite part... We get to remember and honor Jesus. He is God's Word made flesh. They tried to silence him too. They beat him to the point of death, then crucified him, and stabbed him in the side to ensure he was really, really dead. They sealed him in a tomb. The good news doesn't get any better than this, not even the tomb could keep God's Word buried. (SLIDE) Jesus rose from that cold tomb of death. He's the living proof God's promises are stronger than death, stronger than fire, stronger than kings or tyrants or scrolls turned to ash. To borrow the words of Sain Paul, nothing, not even death can separate you from the love of God in Christ Jesus!

So, Trinity Lutheran Church, don't be discouraged when it feels like the world isn't listening. Keep or start reading scripture. Keep proclaiming your faith to anyone who will listen. Most importantly, keep trusting in our God who is faithful when we're not, who is loving when we're not, and who will never let you go, even when you reject and try to ignore Him. Because you can't burn, rip up,

throw away, or ignore the Word of God. It will rise even from the dead to speak the Gospel again and again, generation after generation until Christ finally returns to reconcile everything to God.

And now, beloved in Christ, may the Word that endures forever take root in your heart. May the love of God our Creator, the grace of Jesus Christ our Savior, and the power of the Holy Spirit guide you, strengthen you, and send you out to speak hope, to live truth, and to shine with the light of Christ. Amen.

Silence may be kept for meditation...

• **RITE OF HEALING**

Those who desire to receive healing prayer may come forward to receive anointing with oil and a blessing. The during the healing rite the hymn below may be sung.

Parish Nurse (PN): We take time today to lift to God all who are in need of healing and hope. Let us pray. Silence for prayer

PN: Loving God, you sent your son to be our peace. Attend to those who are hospitalized, sick, or living with any pain. In your compassion,

C: heal us O God.

PN: Merciful God, be near to those who grieve, are addicted, or live with mental illness--any who suffer from afflictions we may not see. In your compassion,

C: heal us O God.

PN: Gracious God, give skill, wisdom, and compassion to all who provide medical care, and sustain all who are caregivers for others. In your compassion,

C: heal us O God.

PN: God of reconciliation, mend broken relationships and bring peace to our families, this community, and our world. In your compassion,

C: heal us O God.

PN: O God, we bring these intercessions before you--and those known to you in our hearts—confident that you will hear us as you have promised, and sustain us by Your grace, through Christ our Lord. Amen.

PN: This is a place of safety, this is a time of comfort. Here and now the God who made the universe is present with us, with gifts of strength, comfort, and peace that surpasses human understanding. And so, with all that we are; parts that are whole, and parts that are broken; parts that are well, and parts that are sick, parts that are joyful and parts that are in pain; All that we are, we bring to God. Friends in Christ, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Please be seated. You are invited forward at the direction of the ushers to receive anointing with oil and a blessing for healing.

As each person comes forward, the following prayer is said:

PN: May Almighty God bless you with the healing power of the Holy Spirit, surround you in His love giving you comfort and peace, and restore you to wholeness in body, mind, and spirit. Amen

After everyone has been blessed, the pastor closes with the following prayer.

P: Living God, through the laying on of hands, grant comfort in suffering to all who are in need of healing. When they are afraid, grant them courage; when afflicted give them patience; when dejected, give them hope; and when alone, surround them with community, through Christ our Lord.

*** HYMN OF THE DAY “O Master, Let Me Walk with You” LBW 492**



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

* Please stand if able

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*** PRAYERS OF INTERCESSION**

L: Let us pray for the church, the world, and all who are in need.

A brief silence.

L: Merciful God, your prophets often speak words we do not want to hear. Relieve us of our self-centered fears, that we might be open to your truth and ready to act accordingly. God, in your mercy,

C: Hear our prayer.

L: Your creation speaks words we do not want to hear about our harmful actions which have contributed to climate change, pollution, and environmental destruction. Open our hearts to see your creation as you do, that we might work to restore, protect, and preserve what you have made. God, in your mercy,

C: Hear our prayer.

L: Your people speak words we do not want to hear about our complicity in systems of oppression, exploitation, and injustice. Open our hearts to see our neighbors as you do, that we might work for the flourishing of every single human being. God, in your mercy,

C: Hear our prayer.

L: Our medical professionals speak words we do not want to hear, about how to care for our bodies and maintain our health. Open our hearts to treat ourselves with love, and when we face illness, often through no fault of our own, give us hope and healing, *(especially...)* God, in your mercy,

C: Hear our prayer.

Here other intercessions may be offered.

L: Your saints have often spoken words we do not want to hear, and many lost their lives because of it. Inspire us by their example to speak your truth boldly on behalf of creation, those in need, the oppressed, and the whole world. God, in your mercy,

C: Hear our prayer.

P: Trusting in your unending grace for all that you have made, we lift these and the prayers of our hearts to your loving care.

C: Amen.

MEAL

- **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

- * **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ... Loving God, you open your hands and we receive all good gifts. In gratitude we return to you these, our offerings. Use them according to your will for the work of this community in the world.

C: **Amen.**

- * **THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SENDING

- **ANNOUNCEMENTS**

- * **SENDING BLESSING**

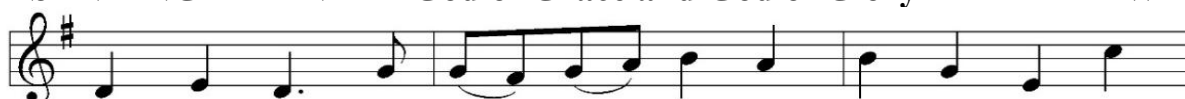
P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

C: **Amen.**

* SENDING HYMN

“God of Grace and God of Glory”

LBW 415



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

* DISMISSAL

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook Live viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* POSTLUDE

Pam Sherman

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Bev Erdmann
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week

MIND: Do you know the meaning of your name?

BODY: Get a pedicure.

SPIRIT: Learn a new bedtime prayer.

This Week @ Trinity – June 29 thru July 6:

DATE	TIME	EVENT
Sun, June 29	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	12:00 pm	Trinity Troops @ The Musser's
Thurs, July 3	10:00 am	Youth & Family Ministry Meeting
Fri, July 4	3:30 pm	FISH Choice Food Pantry
Sun, July 6	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service w/Healing Rite

* Please stand if able

• Please be seated

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Save The Date!

Tues, July 8 & Thurs, July 10 @ 6:00 pm	Vacation Bible School @ Trinity
Sun, July 13	VBS Celebration during Worship
	Annual Carry-in after Worship



Scripture readings for next Sunday, July 6th
Jeremiah 29:1, 4-14



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info



Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
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Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

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- * Please stand if able
 - Please be seated

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