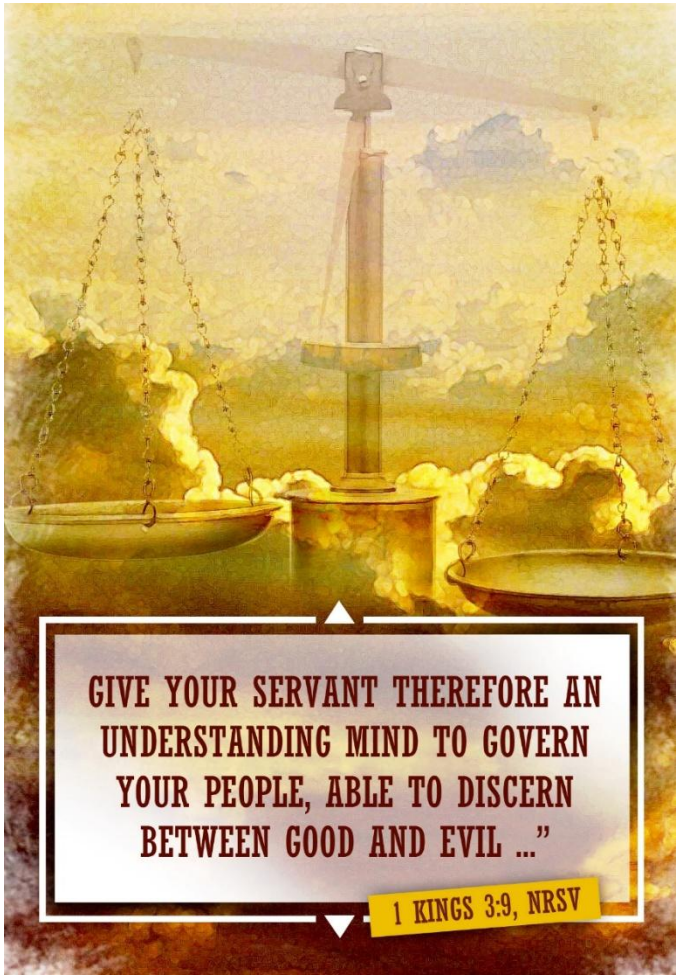
Mission Congregation of the ELCA

# Trinity Evangelical Lutheran Church

P. O. Box 64 - 8520 Oakes Rd - Pitsburg, Ohio 45358




# 1 Kings 3:4-9, [10-15], 16-28

# November 1, 2026

## GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: We confess our sins before God and one another.

*Pause for silence and reflection.*

P: Loving God,

**C: We have rebelled against your life-giving reign and raised up worldly kings for ourselves—people, possessions, fame. You have sent us prophets to declare to us the error of our ways and we have despised them, choosing instead to follow false prophets who tell us what we want to hear. We have failed to heed your persistent call to lives of simplicity, love, self-sacrificial service, and commitment to the flourishing of all creation. Forgive us our short-sightedness and self-focus. Draw us back to you, that we might center our lives on our relationship with you, and turn outwards in love for all that you have made.**

P: Our God still reigns over all that is, and cherishes each an every one of us as beloved children. Know that your sins are forgiven, and go forth in that knowledge to serve and do justice in all the earth. In Jesus' holy name we pray.

**C: Amen.**

- **REMEMBERING OUR SAINTS**

P: In holy baptism God makes us saints and gives us a new identity. In Holy Communion God forgives the sins of all the saints. In the assembly today, we give thanks for all the saints "who from their labors rest." Recalling our own Baptism, we remember we have been sealed by the Spirit and marked with the cross of Christ forever. We will read the names of our dearly departed saints in groups of 2. After each pair of names is read the bell will toll. Please respond in faith that they are **"Here with Us."**
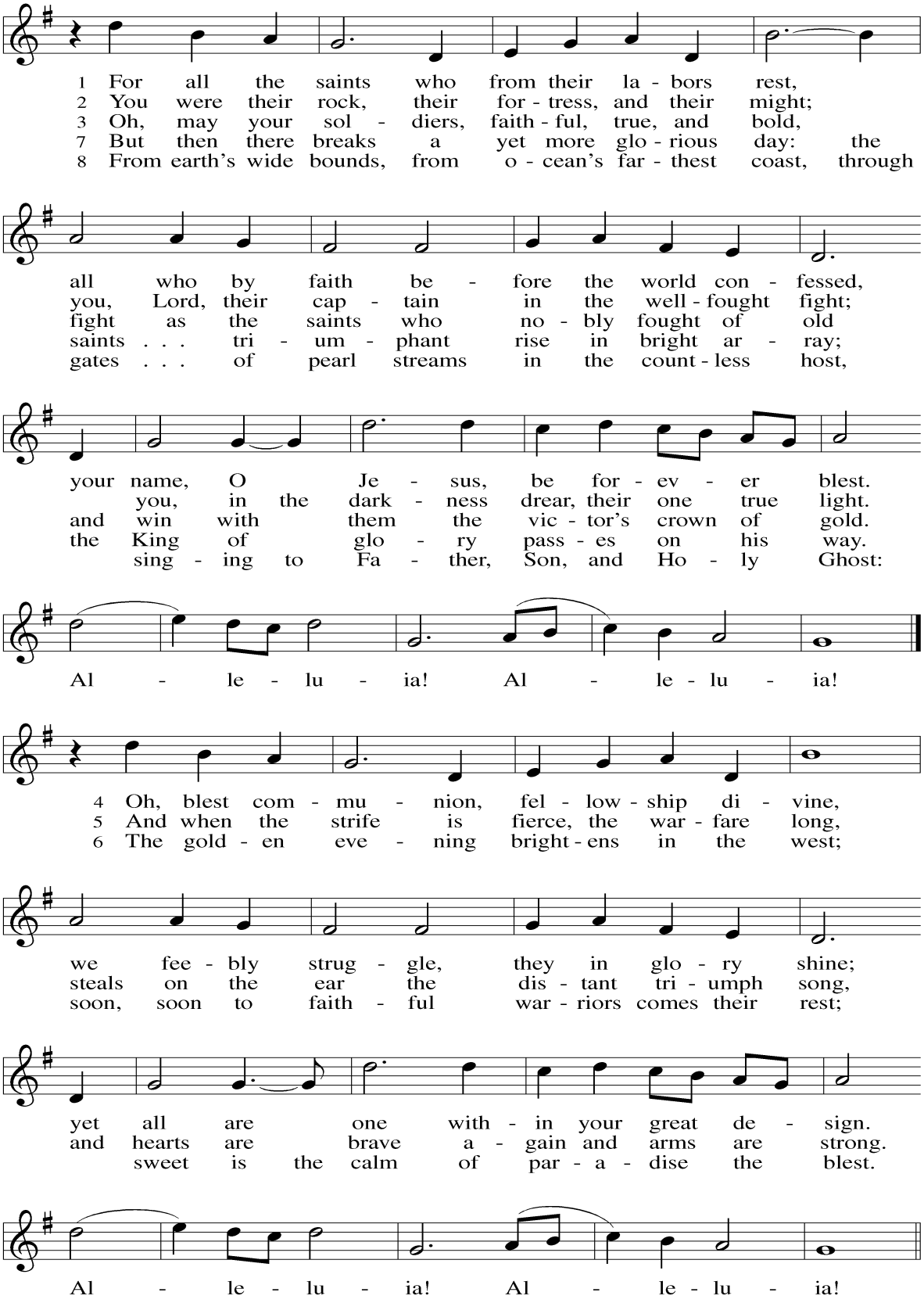
*(The list of names is read aloud…)*

# All Saints Day List 2026 (Separate File)

| First Name | Last Name |
|---|---|
| Larry | Addis |
| Urban | Arling |
| Josh | Armstrong |
| Judy | Baker |
| Greg | Barnes |
| Chris | Bemis |
| Shirley | Black |
| Shelby | Bowser |
| Wesley | Breeze |
| Richard | Brumbaugh |
| Chuck | Bruner |
| James | Combs |
| George | Combs |
| Norma | Crawford |
| Diane | Crilley |
| Jerry | Emerick |
| Dave | Flora |
| Dale | Garber |
| Kurt | Garber |
| Mike | Gray |
| Jack | Horner |
| Albert | Jackson |
| Helen | Jackson |
| Christoph | Keller |
| Tom | Knick |
| Jr | Koos |
| Laszlo | Koos |
| Myrl | Lephart |
| Jim | Lephart |
| Olis | McKibben |
| Bob | McKibben |
| Scott | Meece |
| Storm | Mote |

| First Name | Last Name |
|---|---|
| Dorothy | Muhlenkamp |
| Harold | Musser |
| Elma | Musser |
| Clint | Patterson |
| Seth | Peele |
| Don | Reichard |
| Stacie | Roberts |
| Kay | Roth |
| Wanda | Rothwell |
| Patty | Sackett |
| Lois | Schenck |
| Carl | Schlechty |
| Pam | Skwarlo |
| Edmond | Skwarlo |
| Ralph | Spalding |
| Alice | Street |
| Ralph | Stutz |
| Steve | Sykes |
| Carroll | Thompson |
| Helen | Thompson |
| Donna | Thompson |
| Earl | Thompson |
| Treva | Thompson |
| Ray | Timmerman |
| Kaitlynn | Triplett |
| Susan | Voke |
| Melissa | Wallace |
| Carris | Warner |
| Alice | Warner |
| Marge | Warner |
| Marilyn | Welker |

## * GATHERING HYMN "For All the Saints" (Vs. 1,2,4) LBW 174
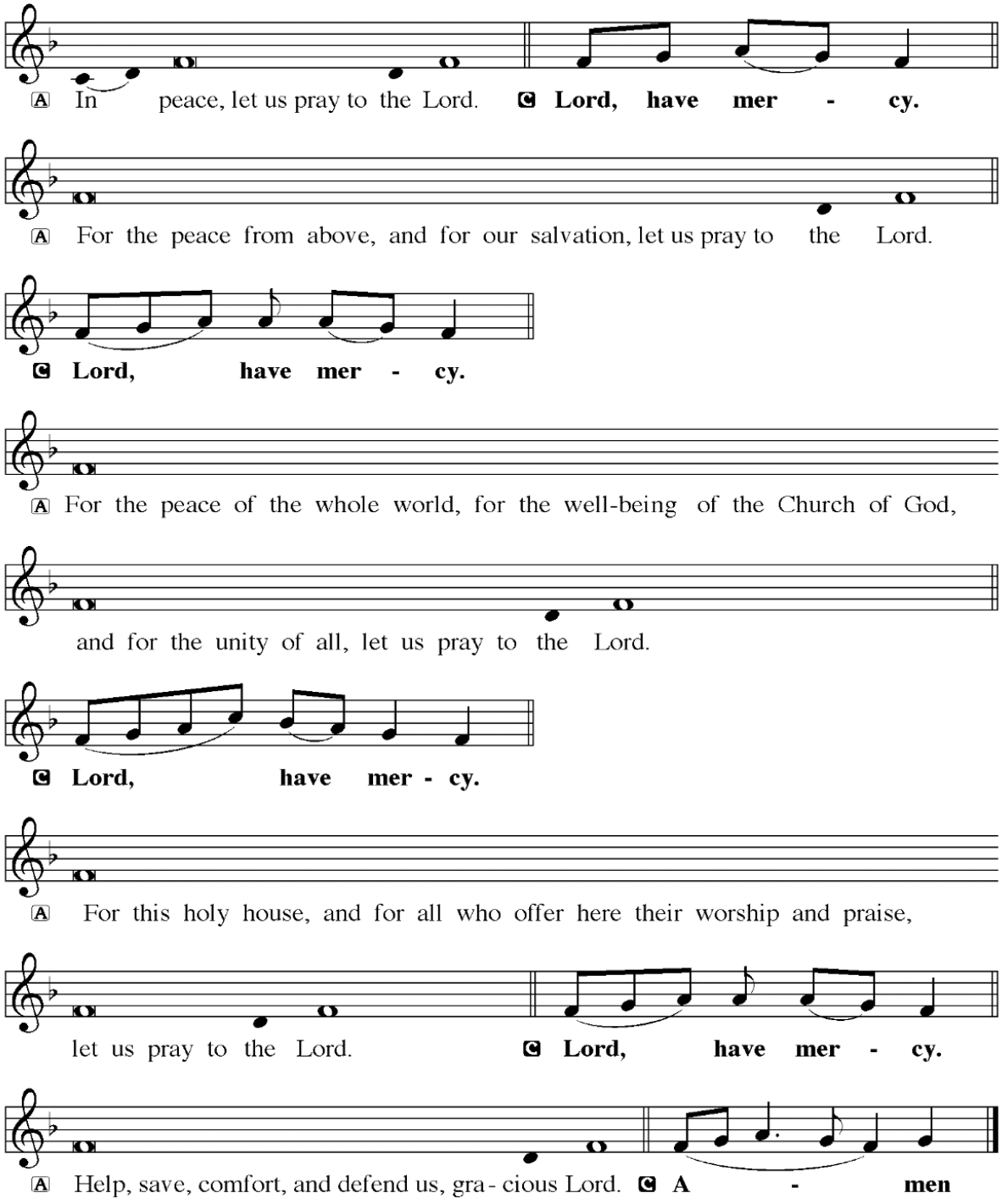


## * APOSTOLIC GREETING

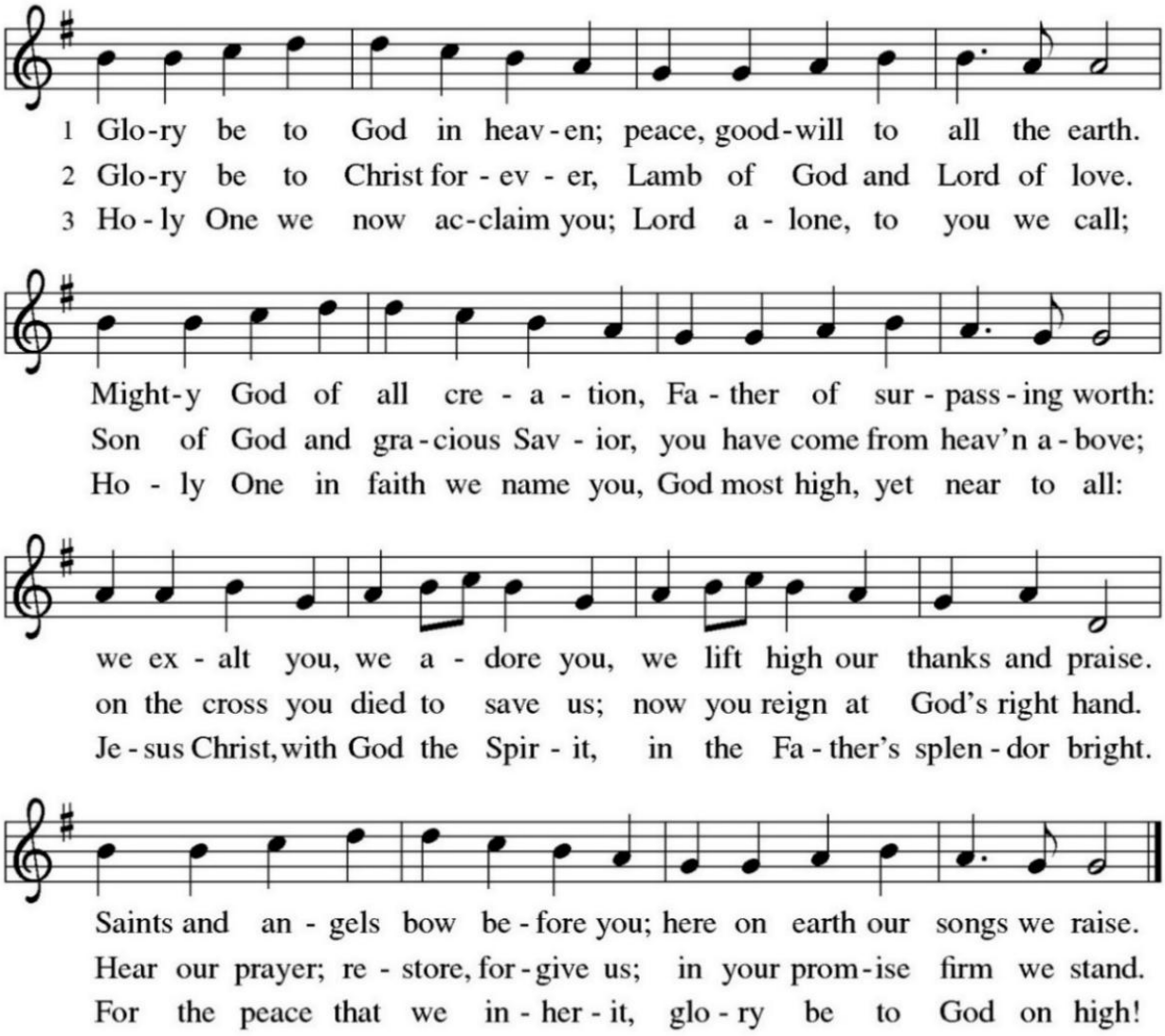
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## * KYRIE



## * HYMN OF PRAISE




## * PRAYER OF THE DAY

P: Let us pray… Generous God, you offer us all we need to flourish in our lives. Open us to receive your gracious gifts, and commit us to sharing them with others for the good of our neighbors and all creation. In Jesus' name we pray.

**C: Amen.**

## WORD

- **CHILDREN'S MESSAGE**




**Theme**: A Heart That Listens
**Materials**: N/A
**Scripture**: 1 Kings 3:4-9, [10-15], 16-28

Hello boys and girls! I hope you all had a great week! Let's try something. For five seconds, everyone even adults, be very quiet and listen. *[Pause for five seconds.]* What did you hear? *[Take two quick answers.]* Our ears help us hear things. Now put your hand over your heart. Do you feel your heartbeat? Can your heart hear someone talking? Of course not! At least not the way your ears can! But when we say, "Listen with your heart," we mean paying attention because someone or something is important and matters to us.

In today's Bible story, Solomon has become king a long time ago in the Old Testament times. He has a big job caring for God's people, and he knows he needs help. So, he asks God to help him understand what is right and wrong. I think we all struggle with that, even today. So, Solomon asks God to give him wisdom. Wisdom is more than just being very smart. It means that you know what is the right thing to do, even when it's a hard decision. God was pleased with that prayer and gave Solomon wisdom so he could care for his people with God's kind of justice.

We can ask God for help like that, too. Suppose a friend says, "Nobody will play with me." What could you do? *[Take one or two answers.]* Yes! You could listen, invite your friend to play, or ask a grown-up to help. Listening with your heart helps you notice what someone needs and how to help them.

Today we're also remembering people we love who have died. We miss them a lot. Sometimes when we miss those who have died, we feel sad. If someone feels sad, we can sit beside them and listen. We don't have to know exactly what to say. In fact, sometimes it's best not to say anything, but just listen to them. You know Jesus loves us when we're happy, when we're sad, and when we don't know what to do. He hears all our prayers so, we can ask him to give us wisdom just like Solomon did all those years ago. When we do, God will help us listen and care for others.

Let's pray... Dear Jesus, thank you for loving us. Thank you for hearing us when we pray. Give us hearts that listen. Help us understand and care for one another. Amen.

- **A READING OF SCRIPTURE: 1 Kings 3:4-28**

R: Our scripture reading is from 1 Kings, Chapter 3.

**C: Glory to you, O Lord.**

4The king went to Gibeon to sacrifice there, for that was the principal high place;
Solomon used to offer a thousand burnt offerings on that altar.
5At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask
what I should give you." 6And Solomon said, "You have shown great and steadfast
love to your servant my father David, because he walked before you in
faithfulness, in righteousness, and in uprightness of heart toward you; and you
have kept for him this great and steadfast love, and have given him a son to sit on
his throne today. 7And now, O Lord my God, you have made your servant king in
place of my father David, although I am only a little child; I do not know how to
go out or come in. 8And your servant is in the midst of the people whom you have
chosen, a great people, so numerous they cannot be numbered or counted. 9Give
your servant therefore an understanding mind to govern your people, able to
discern between good and evil; for who can govern this your great people?"
[10It pleased the Lord that Solomon had asked this. 11God said to him, "Because
you have asked this, and have not asked for yourself long life or riches, or for the
life of your enemies, but have asked for yourself understanding to discern what is
right, 12I now do according to your word. Indeed I give you a wise and discerning
mind; no one like you has been before you and no one like you shall arise after
you. 13I give you also what you have not asked, both riches and honor all your life;
no other king shall compare with you. 14If you will walk in my ways, keeping my
statutes and my commandments, as your father David walked, then I will lengthen
your life." 15Then Solomon awoke; it had been a dream. He came to Jerusalem
where he stood before the ark of the covenant of the Lord. He offered up burnt
offerings and offerings of well-being, and provided a feast for all his servants.]
16Later, two women who were prostitutes came to the king and stood before him.
17The one woman said, "Please, my lord, this woman and I live in the same house;
and I gave birth while she was in the house. 18Then on the third day after I gave
birth, this woman also gave birth. We were together; there was no one else with us
in the house, only the two of us were in the house. 19Then this woman's son died in
the night, because she lay on him. 20She got up in the middle of the night and took
my son from beside me while your servant slept. She laid him at her breast, and
laid her dead son at my breast. 21When I rose in the morning to nurse my son, I saw
that he was dead; but when I looked at him closely in the morning, clearly it was
not the son I had borne." 22But the other woman said, "No, the living son is mine,
and the dead son is yours." The first said, "No, the dead son is yours, and the living
son is mine." So they argued before the king. 23Then the king said, "The one says,

‘This is my son that is alive, and your son is dead’; while the other says, ‘Not so! Your son is dead, and my son is the living one.’” [24]So the king said, “Bring me a sword,” and they brought a sword before the king. [25]The king said, “Divide the living boy in two; then give half to the one, and half to the other.” [26]But the woman whose son was alive said to the king — because compassion for her son burned within her — “Please, my lord, give her the living boy; certainly do not kill him!” The other said, “It shall be neither mine nor yours; divide it.” [27]Then the king responded: “Give the first woman the living boy; do not kill him. She is his mother.” [28]All Israel heard of the judgment that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.
R: This is the Word of the Lord!
**C: Praise to You, O Christ** *(Spoken)*

- **SERMON** **Pr. Mel Musser**




**[SLIDE 1: Give Us an Understanding Heart]**

Grace and peace to you from God our Father and from our Lord and Savior Jesus Christ. Amen.

We’ve just heard names. The bell sounded. And together we answered, “Here with us.” Some of those names bring a face immediately to mind. Perhaps you can still hear a laugh, picture a place at the dinner table, or remember a voice that knew just what to say when you needed help. Before she passed, my sister Jr recorded a short message to each of her family members. I wish I had something like that from my mom, dad, and other sisters who have also passed. We miss

those voices. Sometimes we especially miss being able to ask, “What do you think I should do?”




**[SLIDE 2: Lord, I Need Understanding]**

Solomon stands at a moment when it must have felt like the weight of the world was on his shoulders. His father David is gone and now he’s the king. When God invites him to ask for a gift, Solomon admits something we might not expect a king to say. “I am only a little child; I do not know how to go out or come in.” Whatever his age, Solomon knows how small he feels beside the work before him. These are God’s people. Their lives matter. How will he care for them?

Then the story brings that responsibility right up in his face. Two women stand before him. One child has died. Another child is alive. Both women claim the living child. There is grief in that room. There is accusation. A child’s life hangs in the balance. A crown isn’t going to tell Solomon what to do.




**[SLIDE 3: Give Us Hearts That Listen]**

We know something about having responsibility without having all the answers. Someone we depended on dies, and suddenly there are decisions we used to make together. The house gets quiet. We reach for the telephone before remembering the person we want to call cannot answer. Other times, the uncertainty comes while life is still moving right along. Someone needs our help, and we can't figure out what the best course of action might be. We love our children and grandchildren, but we cannot live their lives for them. We want to do right by the people we love. Sometimes we get it wrong. And sometimes our difficulty goes deeper than uncertainty. We can become so certain of our own solution we stop trying to hear other options. We stop listening because we think we already know the right and only answer. We can do that at home or in church and even with God. We bring our plans and expect God to approve them. Making room for an answer we did not expect is hard.

All Saints Sunday can stir that up, too. We remember people whose judgment we trusted, and we wonder whether we can carry what they carried.

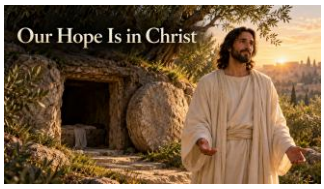
Solomon gives us words for that moment. Lord, I do not know how to do this. Give your servant understanding. Give us an understanding heart.




**[SLIDE 4: God Gives Wisdom]**

Notice what God does with Solomon's admission. God welcomes his prayer. Solomon doesn't have to pretend he's ready. He doesn't have to prove he can manage everything himself. He can bring his need directly to God. In response to Solomon's prayer God gives him wisdom. Before Solomon settles the dispute, before he has demonstrated his ability, God promises him a wise and discerning mind. His work begins with God's gift already received. Then those two women come before him, and the wisdom God has given is already being tested as the life of a living, breathing child hangs in the balance. The command to bring a sword is frightening. We should feel the horror of it. Then the mother speaks. Her compassion breaks through the argument as she cries out, "Give the child to the other woman; let him live." Solomon hears her and acts. The child is spared and returned to the rightful mother. The people recognize God's wisdom at work in justice. God's gift reaches beyond Solomon. It reaches a mother and her child. That is good news for people who feel unequal to their responsibilities. God hears

the prayer for understanding. God gives gifts through which neighbors receive care.




**[SLIDE 5: Our Hope Is in Christ]**

When we look to Jesus, we see how deeply God has entered our need. Jesus comes among people carrying grief and confusion. He hears their cries. He receives those whom others would turn away. At the cross, he bears our sin and enters death itself. In his resurrection, he opens a future death cannot close. Our hope rests in this living Lord.

That is why we could speak those names this morning with both sorrow and hope. We miss these people. Their absence is real. Faith gives us room to grieve. Faith also gives us a promise greater than our grief. All who belong to Jesus remain his forever. Death cannot undo his love or cancel his claim upon those who Jesus loves. When we answered, "Here with us," we confessed the communion we share in Christ. We belong to one Lord, whose risen life holds his people together, even through death itself.




**[SLIDE 6: Given for You]**

In a few minutes as we come to his table, we will bring our grief, our unanswered questions, and whatever responsibilities are waiting for us. Jesus will meet us with a gift. "My body, given for you." "My blood, shed for you." There is forgiveness here for the times we refused to listen. There is strength for the work we cannot carry alone. There is Wisdom for those times when we just don't know what to do. There is a place for us in the company of God's beloved people.




**[SLIDE 7: Lead Us in Your Wisdom]**

The same Lord who sustained the saints before us will sustain us now. After worship, we'll gather for our annual congregational meeting. Solomon's prayer can be our Annual Meeting prayer too. "Give us understanding minds as we listen to one another and consider the people our decisions will affect. Grant us a share of your Holy Wisdom to discern how to best care for the neighbor whose need we

have not yet noticed." Whatever business comes before us, we remain people gathered and loved by Christ.

Solomon's prayer can go home with us, too. Before the difficult conversation... When someone needs our patience... When we miss the voice we once depended on... When the next faithful step is hard to see… We can pray, "Lord, give me an understanding heart." We can ask because God has already turned toward us in love. Christ has claimed us, and he will not abandon us. The future is in God's hands. So are the saints we remember. So are we.

May God give us Holy Wisdom to see the world through the eyes of Christ's love. Amen.

*Silence may be kept for meditation…*

∗ **NICENE CREED**

*The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.*

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

* **PRAYERS OF INTERCESSION**

L: Trusting in God's benevolent rule over creation, we pray for the church, the world, and all who are in need.

*A brief silence.*

L: Holy God, nothing is more precious than the wisdom to discern your presence and action in the world. Help us to see you in every single human being and in all of creation, that we might act with love and justice for the flourishing of all that is. God of mercy,

**C: You hear our prayer**.

L: Give us wisdom to recognize the divinity in all that you have made, from the smallest bacterium to the greatest blue whale. And then, recognizing your presence in all of it, commit us to its care and keeping. God of mercy,

**C: You hear our prayer.**

L: Give us wisdom to elect and then continue to work with leaders whose goal is justice, peace, equity, and the flourishing of all people and creation. God of mercy,

**C: You hear our prayer.**

L: Give us wisdom to work with medical and mental health professionals who treat us, and give wisdom to all who treat those we know and love, and those whom we do not know, (*especially…*). God of mercy,

**C: You hear our prayer.**

L: Give us wisdom to love ourselves as you love us, that we might care for our physical, emotional, and spiritual well-being, and live lives of love and service to all with whom we come into contact. God of mercy,

**C: You hear our prayer.**

*Here other intercessions may be offered.*

L: Give us the wisdom of all those who have come before us, and who have lived and learned from their challenges and mistakes. Keep us ever grateful for your saints whose wisdom inspires us each day. God of mercy,

**C: You hear our prayer.**

P: Sovereign God, we lift these prayers to you, and have faith that all things are in your hands.

**C: Amen.**

- **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

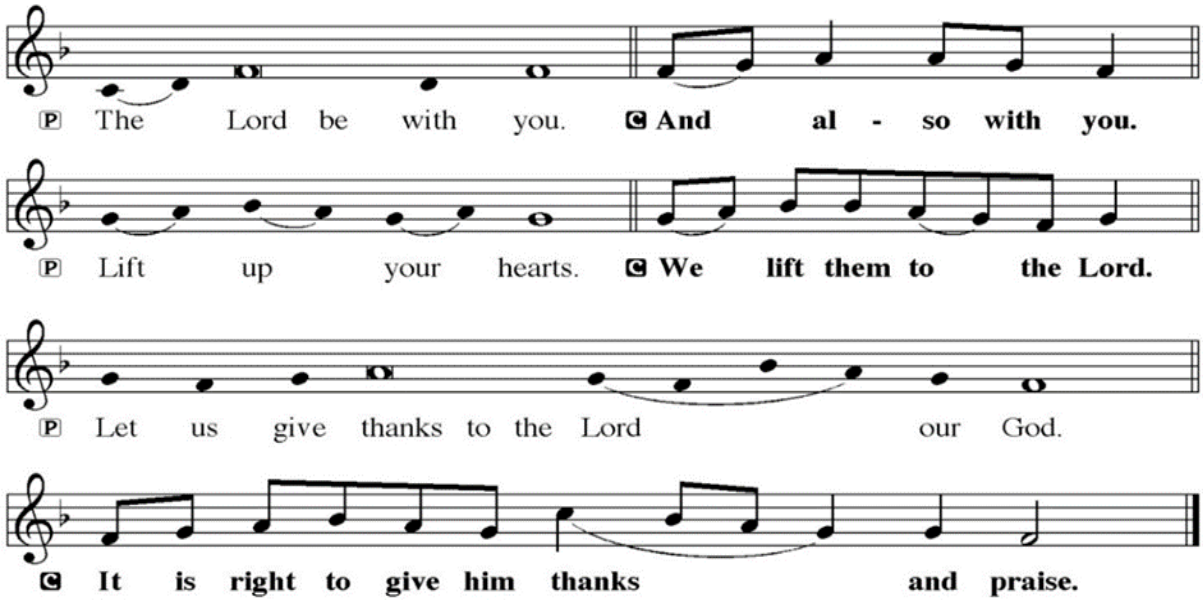
∗ **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day …Holy God, you have gifted us with material goods, and with the wisdom to use them as you would have us. Therefore we offer these gifts of our money, possessions, time, and talents—even our very selves—for your essential work of justice in all of creation. Bless them and use them according to your will. In Jesus' name we pray.

**C: Amen.**

**THE GREAT THANKSGIVING**

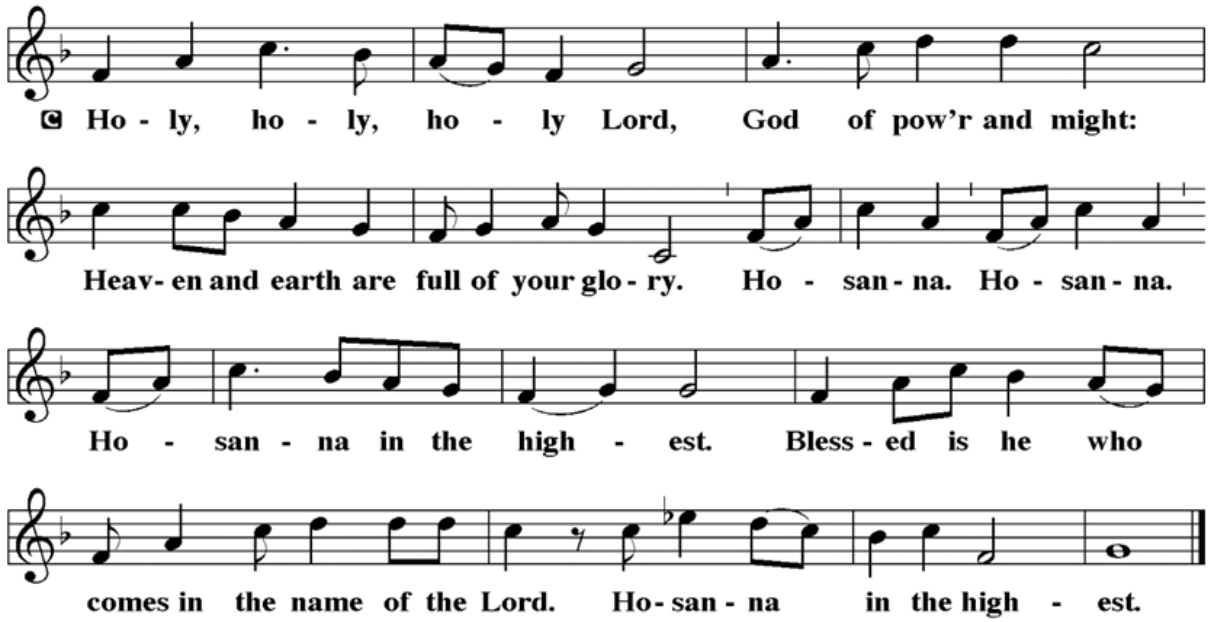
∗ **DIALOGUE**




∗ **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## * THE SANCTUS




## * EUCHARISTIC PRAYER

P: With all the saints of Africa and Asia, Europe and the Americas, India, Australia, and the islands, we praise you, O God, for creating the worlds. With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for providing mortals with food. With all the faithful in tents and mansions, cities and farms, past and present, we worship you, O God, for sheltering the generations. With all your holy people who minister in the church, who serve the poor, who walk the way of the cross, we glorify you, O God, for journeying with us in Jesus.

P: With Paul and the evangelists, we remember the meal of your Son:
On the night before he died, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
With Peter and all the martyrs, we honor Christ's death, saying Amen.

**C: Amen!**

P: With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

**C: Amen!**

P: With John, the theologians, and the mystics, we celebrate Christ present with us, exclaiming Amen.

**C: Amen!**

P: With the Virgin Mary and all who sang of your greatness, we pray for the power of the Spirit. Imbue this gathering, this bread and this cup, with the merciful body and blood of Christ. Form us into a communion of service, and infuse your earth with the wholeness we seek.

P: With grandparents and godparents, with the Orthodox, Roman Catholics, Protestants, Pentecostals, Evangelicals, and independents, and with all those saints who brought us to faith in Jesus Christ, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

P: Now with all of the saints you saved by your love, we acclaim you as Savior and Lord of all. To you be all glory, honor, and praise forever and ever.

**C: Amen**

* **THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught…

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

* **INVITATION TO COMMUNION**

P: Holy Wisdom stands in the streets and invites you to this feast of bread and wine, which is the body and blood of Jesus, and which strengthens us in wisdom and grace to go forth and bear God's light to the world. Come with your beloved siblings to the table where Jesus meets us, for all is prepared.

• **COMMUNION DISTRIBUTION**

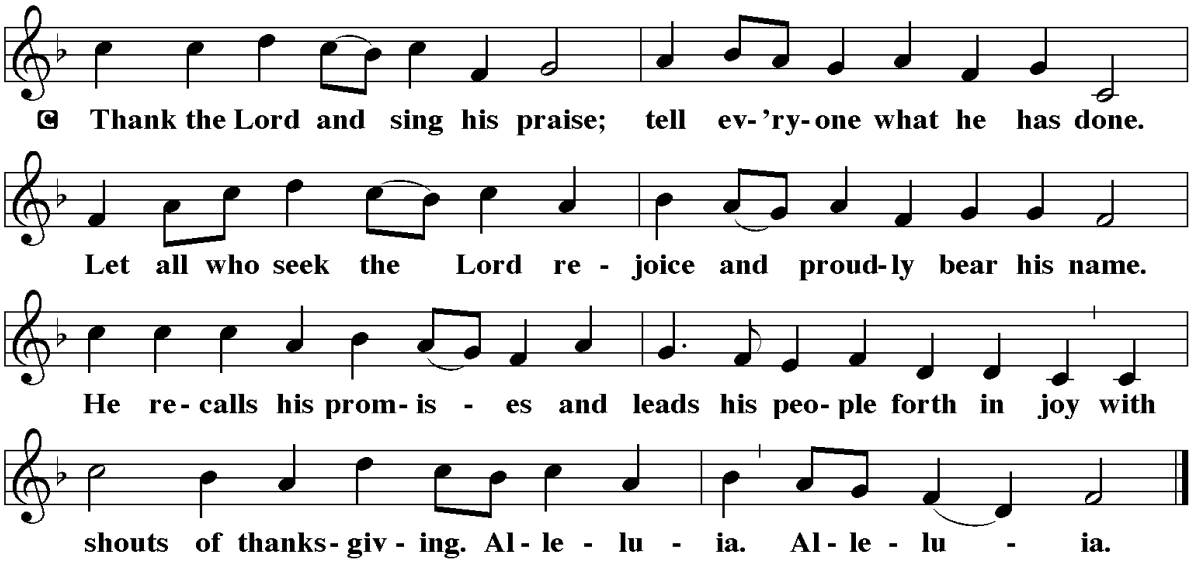
*Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say:* **Amen.**

## * POST COMMUNION CANTICLE




## * POST COMMUNION PRAYER

P: Let us pray… God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

**C: Amen**

## * SENDING OF HOMEBOUND COMMUNION

P: Gracious God, whose mercy endures from generation to generation: bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.

**C: Amen.**

## SENDING

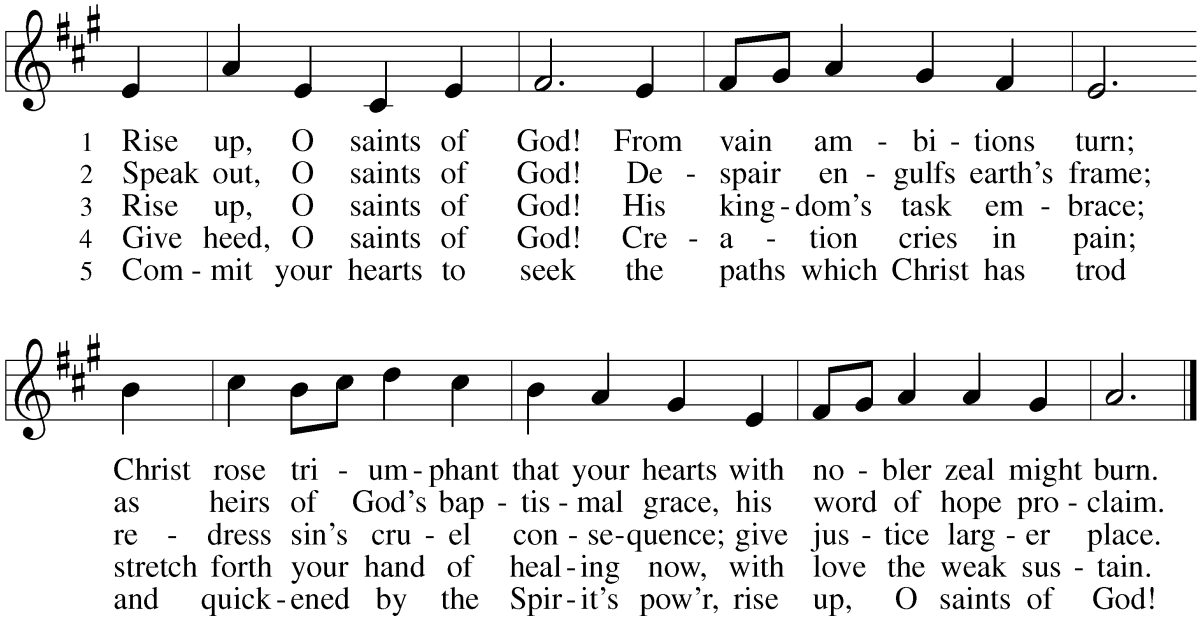
- **ANNOUNCEMENTS**

## * SENDING BLESSING

P: The holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always.

**C: Amen.**

## * SENDING HYMN "Rise Up, O Saints of God" LBW 383




## * DISMISSAL

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

**C: Seeking, welcoming, and serving all. Amen!**

## * POSTLUDE **Roxanne Groff**

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Scripture readings for next Sunday, November 8th
2 Kings 5:1-15a, [15b-19]

**Health Tips for the Week**
**MIND:** Review home safety plans.
**BODY:** Review medications.
**SPIRIT:** Reach out to a shut-in.

## Trinity Worship Assistants and Staff

| | |
|---|---|
| Ministers | All the People of Trinity |
| Organist | Roxanne Groff |
| Lector | Chris Cassel |
| Acolyte | |
| Parrish Nurse | PJ Musser |
| Custodian | Mark Groff |
| Secretary | Sharon Fourman |
| Facebook Live Recorder | PJ Musser |




**TODAY FOLLOWING THE WORSHIP SERVICE @ 12:00 PM**

***This Week @ Trinity – November 1 thru November 8:***

| DATE | TIME | EVENT |
|---|---|---|
| **Sun, Nov. 1** | 9:00 am | Confirmation Class |
| | 9:30 am | Christian Conversations (Coffee/Juice and Donuts) |
| | 10:30 am | Worship Service |
| | 12:00 pm | Annual Congregational Meeting |
| **Mon, Nov. 2** | 7:30 pm | Dartball at Trinity vs. Ansonia |
| **Tues, Nov. 3** | ***Election Day*** | |
| **Wed, Nov. 4** | 11:30 am | WELCA Meeting |
| **Fri, Nov. 6** | 3:30 pm | FISH Choice Food Pantry |
| **Sun, Nov. 8** | 9:00 am | Confirmation Class |
| | 9:30 am | Christian Conversations (Coffee/Juice and Donuts) |
| | 10:30 am | Worship Thankoffering Service |
| | 11:45 am | Youth & Family Ministry Meeting |
| | 6:00 pm | Video/Book Club "The Chosen" |

## ***Save The Date!***

| | |
|---|---|
| **Sun, Nov 8** | Women's Thankoffering Sunday (Fair Trade Merch Sale!) |
| **Thurs, Nov. 12** | Community Blood Drive at Trinity @ 3:00 pm |
| **Sun, Nov. 15** | Annual Christmas Auction (3 pm - ???) |
| **Wed, Nov. 18** | Trinity Council Meeting @ 7:00 pm |
| **Thurs, Nov. 19** | Ladies & Gents Luncheon @ Tolly's, 644 Wagner Ave., Greenville @ 11:30 am |
| **Wed, Nov. 25** | Thanksgiving Eve Worship @ 7:00 pm |
| **Sat, Nov. 28** | Decorating the Sanctuary for Christmas @ 10:00 am |



## ***Trinity is on the Air at FM 88.3***

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

***Holy Communion Delivery Available to ALL:***

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

**Trinity Contact Info**

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|---|---|
| Pastor: | Mel Musser |
| Email: | pastor@pitsburgtlc.org |
| Cell Phone: | 937-626-7100 |
| Secretary: | Sharon Fourman |
| Email: | secretary@pitsburgtlc.org |
| Office Hours: | By Appointment |
| Office Phone: | 937-692-5670 |
| Website: | www.pitsburgtlc.org |