

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358

“**Holy**,
holy, holy
is the **Lord** God
Almighty,
who was,
and is, and is
to come.”

Revelation 4:8

Revelation 4:1-11

August 3, 2025



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Pam Sherman**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful and holy God,

C: We confess to you our deep and unrelenting fears about the state of our world. We confess that we let these fears paralyze us, so that we do not do what you have called us to do. We confess that we let these fears drive us, so that we act out against you, ourselves, and our neighbors. Forgive us for our unfaithfulness. Call us back into your loving arms and remind us that you are our God and we are your children. Restore us to sanity and inspire us to live out your will in our lives each day, for the sake of all creation.

P: The one who is seated on the throne proclaims, “See, I make all things new!” God claims you in unfailing love and in Jesus you are a new creation. Know that you are forgiven, and go forth strengthened in that knowledge, in the name of Jesus, our savior and friend.

C: Amen.

* **GATHERING HYMN “Earth and All Stars!” (Vs. 1-4) LBW 558**



1 Earth and all stars! Loud rush - ing plan - ets!
 2 Hail, wind, and rain! Loud blow - ing snow - storm!
 3 Trum - pet and pipes! Loud clash - ing cym - bals!
 4 En - gines and steel! Loud pound - ing ham - mers!



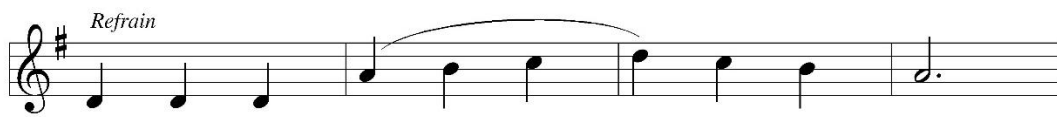
Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!



Oh, vic - to - ry! Loud shout - ing ar - my!
 Flow - ers and trees! Loud rus - tling dry leaves!
 Harp, lute, and lyre! Loud hum - ming cel - los!
 Lime - stone and beams! Loud build - ing work - ers!



Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!
 Sing to the Lord a new song!



Refrain
 He has done mar - vel - ous things.



I too will praise him with a new song!

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* Please stand if able

• Please be seated

August 3, 2025

Page 3 of 21

* **KYRIE**

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

- * Please stand if able
- Please be seated

* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray... Incomprehensible God, we gather to dive deep into the mystery and wonder of your love and presence in our lives. Shake us out of our complacency and half-hearted attention, and wake us fully to the reality that you are here among us, working in and through us, giving us life and that abundantly. Light a fire in our hearts that we might worship you in joy, and then carry that joy out into a world deeply in need of it. In Jesus' holy name we pray.

C: Amen.

WORD

- * Please stand if able
- Please be seated

• **CHILDREN'S MESSAGE**



Theme: God is worthy of all praise
Materials: A Crown and a Mirror
Scripture: Revelation 4:1-11

Good morning, girls and boys! I brought something special today. Do you know what this is? (Hold up the crown and let them answer.) That's right—a crown! Who usually wears a crown? (Let them answer: kings, queens, princesses.)

Exactly! A crown is something you wear when you're in charge, when you're important or powerful.

Now I want to show you something else. (Hold up the mirror so they can see themselves.) What do you see? (Let them answer: "me!") Yes, you! You are wonderful—you are special to God. But today's Bible story reminds us that while we are important, there is one who is even greater, even more powerful, and even more loving than anyone else.

The Bible tells us that in heaven, there are creatures and people who wear crowns—but do you know what they do with them? (Set the crown down reverently.) They take off their crowns and lay them down in front of God's throne, saying: "You are worthy, our Lord and God, to receive glory and honor and power!" They give all the credit for everything good, for all the blessings of this world, not to a king or even to a president, but only to God. They give God all their thanks and all their gratitude back to God! They don't keep any honor or power for themselves, but they give all respect to God. Now, why would they do that?

Because God made everything—God made the stars, and trees, and oceans, and you! God keeps loving us, helping us, forgiving us, and guiding us. So, we don't worship God because God needs us to—we worship because God deserves it. God is the best, the greatest, and the kindest King ever! That's why we call Jesus the King of Kings. He's better and greater than all the Kings and Queens and princesses put together!

So, whenever we sing, or pray, or help others, we are kind of like those people in heaven, saying: "God, you are awesome!"

Let's say a prayer... Dear God, You are amazing and full of love. Help us remember that you are always worthy of our praise. We give you thanks and love today and always. Amen.

• **A READING OF SCRIPTURE: Revelation 4:1-11**

R: Our scripture reading is from Revelation, Chapter 4.

C: Glory to you, O Lord.

4 After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ ²At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! ³And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. ⁴Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. ⁵Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; ⁶and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. ⁸And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,
‘Holy, holy, holy,
the Lord God the Almighty,
who was and is and is to come.’

⁹And whenever the living creatures give glory and honor and thanks to the one who is seated on the throne, who lives for ever and ever, ¹⁰the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,
¹¹‘You are worthy, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.’

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

* Please stand if able

• Please be seated

- **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and from the King of all Kings, Jesus Christ our Lord, amen.

We continue today in the strange and beautiful book of Revelation. Last week, we heard the greeting—grace and peace from the one who is and was and is to come. This week, John is invited to see something even more astonishing--a vision or a sneak peek directly into the throne room of heaven.

John recorded his vision like this... (SLIDE) “After this I looked, and there in heaven a door stood open... and I saw a throne in heaven with one seated on the throne.” It sounds glorious, but also a little intimidating. I mean with all the thunder, lightning, burning lamps, strange creatures with eyes in every direction. There’s worship, yes—but worship that overwhelms the senses. It’s not peaceful choral music and stained glass. It’s more like a wild ride on a roller coaster through a mysterious fantastical universe where there are things we humans just don’t have the words or the mind to fathom or even to begin to understand. And then there are the crowns...

John describes twenty-four elders dressed in white robes with golden crowns on their heads. (SLIDE) These crowns could be symbols of their own authority or status. Instead of clinging to them, what do they do? “They fall before the one who is seated on the throne... and they cast their crowns before the throne.”

That's the trouble here... in heaven, the crowns actually come off. (SLIDE) This is hard for us to even imagine—because we don't like giving up our crowns. We don't like letting go of power, or control, or recognition. We like being the ones on the throne. Even in heaven's worship, Revelation says, we are not at the center. God is the one on the throne, not an elder, not a Pastor, not even the best Church Council President in all of history. Only God can occupy that seat..

That same struggle shows up in the world around us—and in each of us. We live in a culture that loves crowns. We have awards for every achievement you can imagine. (SLIDE) We love our titles. Young people have been known to commit suicide because they didn't get the number of Social Media likes they thought they deserved. We work hard to earn promotions on the job and the list goes on and on... Even in my beloved Air Force, we're told to aim high, be the best, outshine the competition. We wear crowns every day—crowns of pride, of self-sufficiency, even crowns of fear. Some even turn their own self-sacrifices into a crown of martyrdom. And we hold onto them ever so tightly.

Even our worship can sometimes become more about us than God. We worry about how the service made us feel. We critique the music, the sermon, the people sitting around us. We ask, “Did I like it?” or Did I get anything out of the Worship Service today... Instead of asking ourselves, “Did I offer something to God today?” One of my seminary professors told a story about a young man he

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met. He was what we used to call a hippy. (SLIDE) This hippy professed to love Jesus. My professor asked him if he loved Jesus enough to die for him. The young man answered he wouldn't even hesitate. Of course he would die for Jesus. That was when the professor asked where he attended Church. He said he didn't attend any Church because he found the service to be too boring... My professor then asked him, "You mean to say you love Jesus enough to die for him, but not enough to be bored for an hour or so? ... In this world, where image and ego are so often on the throne, Revelation challenges us to ask ourselves what it might look like to take off our crowns and lay them at God's feet? It's hard to surrender our sense of control, especially when so much in our world feels chaotic. Maybe what we need isn't more control, maybe what we need is more wonder and awe. More reverence. More trust in the one who sits on the throne.

In Revelation, the good news is found not just in the throne, but in the worship itself. (SLIDE) The four living creatures, long considered to be Matthew, Mark, Luke, and John are strange and full of eyes, but they don't stop crying out, "Holy, holy, holy, the Lord God Almighty, who was and is and is to come!" They aren't afraid. They aren't confused. They're worshiping and not just for one hour per week, but continually, both day and night. The elders respond by laying down their crowns and joining the chorus.

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We might ask how they could possibly worship every single day and every night too. A better question for us to ask might be why do they Worship, literally all the time. The answer is right there in the text of our scripture reading, because they see what John sees, a God worthy of praise. Our God is seated on the throne surrounded by a sea, normally thought to be a place of chaos and destruction, as calm as plate glass. Despite all the persecution and not to mention, all the social pressure to claim Caesar as Lord, God isn't, pacing, God's not even wringing his hands... John tells us he sees a God surrounded by light, color, and song—not chaos. The good news is this... God is still on the throne. (SLIDE) Even when life feels out of control—even when we feel overwhelmed or weary—the throne is not empty. It's occupied. And the one who sits on it is not a tyrant or a distant ruler. He is the God who creates, redeems, and sustains. He is the Lamb who was slain and lives again.

How lucky are we that we have been chosen and invited into that very same heavenly worship. You and I were chosen, not because we're perfect. Not because we've earned a seat. We were picked because we belong to Christ and Jesus picked each one of us. What a special privilege is that! We're invited, not into a Worship service that lasts 45 minutes to an hour once a week, but into worship that becomes our very way of life. (SLIDE) Every time we choose gratitude over grumbling, or service over self, we are laying our crowns down.

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Every time we show up with awe and offer God our praise, we join the song of heaven. Every time you choose to leave your environment better than it was when you got here, you are choosing Worship as a way of life.

The young man who refused to attend worship services because he found it boring missed the point. When I was doing my Clinical Pastoral Education, I had the honor of leading Worship on the Alzheimer's Unit, at the Dayton VA Medical Center. (SLIDE) Bear in mind these veterans couldn't remember their spouse or children's names. Most of them showed up for Worship looking disheveled with their shirt buttons in the wrong holes and their pants unzipped, yet when we said the Lord's Prayer and when we sang Amazing Grace, they all prayed and sang along. That's how a lifetime of living Worship every day and night affects you. I remember one man in particular. When our Worship Service was over, he whispered, "I still remember the throne."

The throne is not a faraway place. It's here, now—whenever we gather in prayer and praise around the Word of God and when we celebrate the Sacraments. Even in this place. In our small town of Pittsburg, heaven meets earth when God's people worship. Someday—Revelation tells us—we'll all join that chorus fully. With all the saints. With all creation. And then, all of us will finally, joyfully, gladly lay down our crowns. They are so heavy to carry anyway...

(SLIDE) So, what crowns are you holding onto today? Your need to be in control? Your fear of letting go? Your status, your strength, your pride? Whatever it is, Jesus invites us bring it to the throne. The one who sits on that throne isn't asking for perfection—only worship. Only trust. Only love. Are you willing to risk being bored for an hour for the one who is worthy, to receive glory and honor and power? Are you ready to cast your crowns before the throne of the one who created all things, and by whose will everything exists?

Beloved of God, as you go forth from this place, may you walk in the light of the One who sits upon the throne. May you have the courage to lay down your crowns—your worries, your pride, your fears—and lift up your hearts in praise. May the song of heaven echo in your life, and may you know always that the God who was, and is, and is to come goes with you, before you, behind you, and within you. Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

➤ *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: We pray for the church, the world, and all those in need.

A brief silence.

L: This world is not as you would want it to be. Love does not yet appear to rule supreme. Show us your vision for the universe, where the final word belongs to you, and salvation is the end of suffering. Alpha and Omega,

C: Hear our prayer.

L: Creation cries out as the world's people, especially in developed nations, exploit its resources for their own comfort to its great detriment. Change our hearts to see all the things you have made as our siblings, that we might work for their restoration and wholeness. Alpha and Omega,

C: Hear our prayer.

L: So many suffer oppression, injustice, poverty, and violence. Equip our leaders with the wisdom and compassion needed to address these issues, and help each of us to lend our voices and our efforts to the work of justice. Alpha and Omega,

C: Hear our prayer.

L: We turn to you for healing, Lord. Where else are we to go? Your hand is swift to pardon and your arms to embrace. Surround us and those who need your special care today with mercy, (*especially...*) Alpha and Omega,

C: Hear our prayer.

Here other petitions may be offered.

* Please stand if able

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August 3, 2025

Page 14 of 21

L: Your saints worship you continually around your throne. Incline our ears that we might catch a stray note or two, a promise of the eternal life which awaits us at your side. Alpha and Omega,

C: Hear our prayer.

P: All things exist in and through you, loving God. Therefore, we entrust our prayers, our faith, and our lives to you, in the name of Jesus.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...God of glory, you bestow on us the bright and shining gifts of our lives, our talents, and our material possessions. In humility, we return to you a portion of what you have given us, that you might use them for your good work of justice and peace in the world. Bless us in our giving, and our gifts to your service.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

* Please stand if able

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August 3, 2025

Page 15 of 21

* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

* **EUCCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

- * Please stand if able
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*** THE LORD’S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The one who was, and who is, and who is to come, is here at this table, and invites you into his presence at this holy meal. Come and be fed on the body and blood of Jesus, that you might be strengthened for the work of revealing his reign.

• COMMUNION DISTRIBUTION

Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION CANTICLE**

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re- calls his prom- is - es and leads his peo- ple forth in joy with

shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray... Holy God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus’ name.

C: Amen

* Please stand if able

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August 3, 2025

Page 17 of 21

*** SENDING OF HOMEBOUND COMMUNION**

P: Gracious God, whose mercy endures from generation to generation: bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.

C: Amen.

SENDING

• ANNOUNCEMENTS

*** SENDING BLESSING**

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

C: Amen.

*** SENDING HYMN “Immortal, Invisible, God Only Wise” LBW 526**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

* Please stand if able

• Please be seated

August 3, 2025

Page 18 of 21

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Pam Sherman

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Jennifer Arling
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser



Scripture readings for next Sunday, August 10th
Revelation 5:1-13

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This Week @ Trinity – August 3 thru August 10:

DATE	TIME	EVENT
Sun, August 3	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
Wed, August 6	11:30 am	WELCA Meeting
Thurs, August 7	10:00 am	Youth & Family Ministry Meeting
Fri, August 8	3:30 pm	FISH Choice Food Pantry
Sun, August 10	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service – Vacation Bible School Program
	6:00 pm	Video/Book Club “The Chosen”

Save The Date!

Aug 21	Lutheran Day at The Darke Co Fair
Sept 7 @ 10:30 am	Worship and Picnic Festivities at Chenoweth Trails
Oct 4 @ 1 pm	Hand out Fall Festival Flyers door to door in Pitsburg
Oct 19 @ 5 pm	Trinity/Pitsburg COB Fall Festival

Health Tips for the Week

MIND: Go on a picnic.

BODY: Limit your salt intake.

SPIRIT: Be sure to say I Love You.



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread

* Please stand if able

• Please be seated

August 3, 2025

Page 20 of 21

all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

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