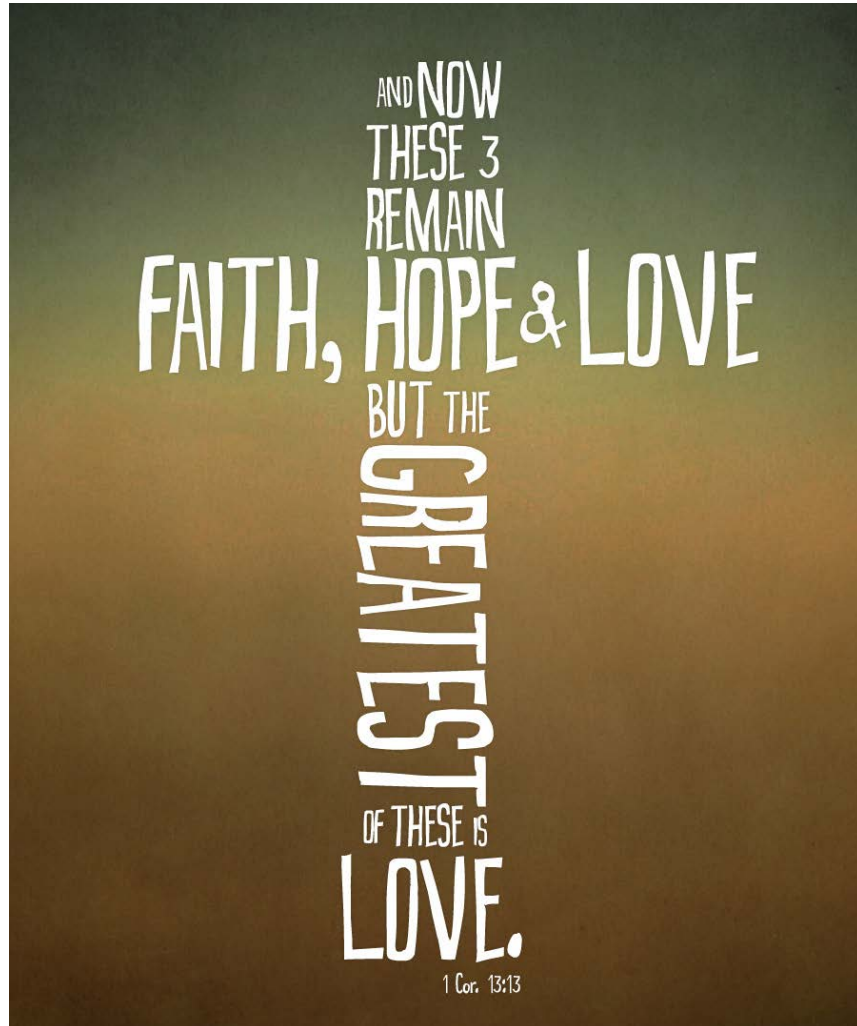


Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



1 Corinthians 13:1-13

May 5, 2024



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Risen God,

C: We confess to you, to ourselves, and to one another that we have caused harm by the things we have said and done, and by the things we have not said and not done. Take away our sins that we might fully embody your commandment to love you with all our hearts, souls, minds, and strength, and to love our neighbors as ourselves.

P: In grace and mercy, God forgives all our sins, and with joy and expectation calls us into new life for the sake of the world, ✚ through Jesus Christ our savior.

C: Amen.

* **GATHERING HYMN “Jesus, the Very Thought of You” LBW 316**



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: “Come, share my home a - bove.”

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 - Please be seated

* **APOSTOLIC GREETING**

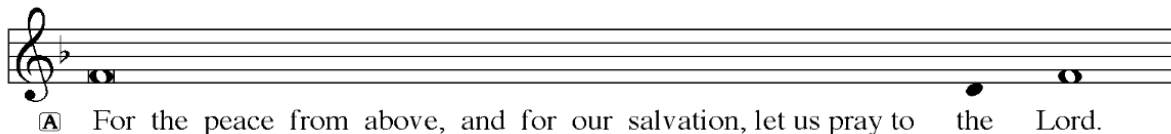
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **KYRIE**



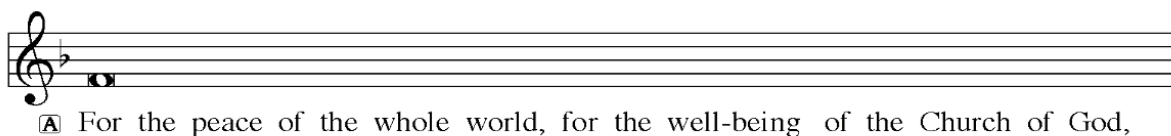
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



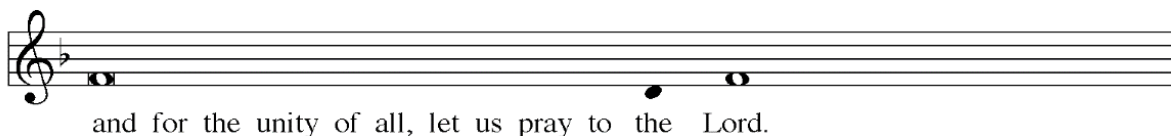
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



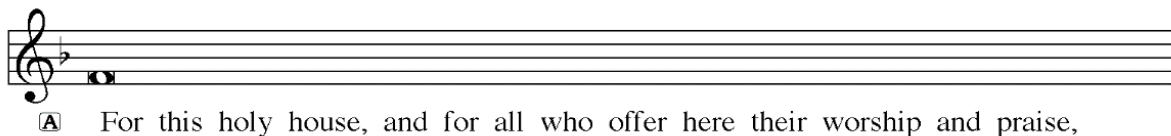
A For the peace of the whole world, for the well-being of the Church of God,



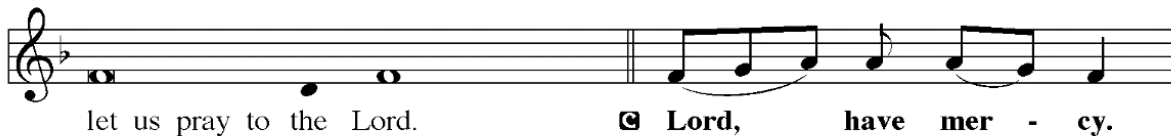
and for the unity of all, let us pray to the Lord.



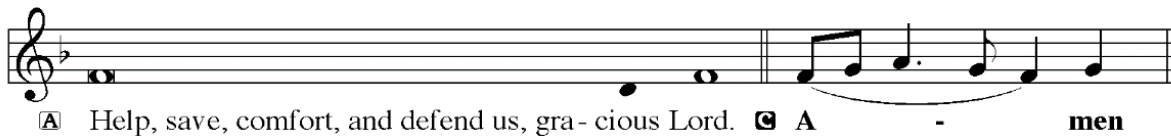
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

* Please stand if able

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May 5, 2024

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* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray... God of love, in Christ Jesus, you have set for us an example of what it means to love one another. By loving us, you teach us to love. Draw us back to your example again and again, that we might live with one another in mutual service, and carry your love into the world. In Jesus' name we pray.

C: Amen.

WORD

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- Please be seated

- **CHILDREN'S MESSAGE**



Theme: Love
Materials: Wood, Brick, and Steel
Scripture: 1 Corinthians 13:1-13

Hello girls and boys. I'm so glad you're here today. I was thinking about building a new home and I wanted it to last, well, forever. So I was hoping you could help me pick the best, longest lasting building materials. I could make my home from wood, right. Will wood last forever? I don't think so... After a while the termites will eat the wood. How about making my home out of bricks? These might last a little bit longer, but bricks eventually get worn down and even broken. I could make my home out of steel. Lots of newer houses and buildings are made from steel because steel is very strong. Sadly, even steel doesn't last forever. Steel will eventually turn to rust.

I think I learned something from all of this today. There are no building materials that last forever. This was sort of a trick question. The truth is no matter what you use to build your house, no house can become a home without the very special ingredient. Can anyone guess what that one ingredient might be? It's love. Our Bible verses for today remind us that love bears all things, believes all things, hopes all things, endures all things. My favorite verse from this part of scripture says Love never ends. That means love lasts forever. Without love in our families, we might just be living in a house, but it's not really a home. No home is perfect, but I think we all would like to do better in the love one another area. So, what are some ways you might share some love with members of your family? (Helping with chores... Talking with kindness to everyone, even your sisters and brothers... Making a new kid in your class feel welcome...)

Love is the best stuff for making truly lasting homes. First off it's free. In today's economy, if you can get something for free, you should grab it. Secondly, we can get an endless supply of love from God. Since it's free and we can never run out, maybe we can all share God's love with our families, and with our friends.

Let's pray... Dear God, our eternal Father, we thank you for loving each one of us. Help us to show you our gratitude by sharing the blessings you have first given to us. Amen.

• **A READING OF SCRIPTURE: 1 Corinthians 13:1-13**

R: Our scripture reading is from the Book of 1st Corinthians, Chapter 13.

C: **Glory to you, O Lord.**

13 If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love.

R: This is the Word of the Lord!

C: **Praise to You, O Christ** (*Spoken*)

• **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and God's love incarnate, Jesus Christ, our Savior and Lord, amen.

It's springtime and love is in the air! (**SLIDE**) The Beatles claimed "All you Need is Love," and Tina Turner famously asked in song, "What's Love Got to Do With It?" In 1984 the British-American Rock Band Foreigner had their biggest number one hit with the song "I Want to Know What Love Is." All those songs were hits in the 1960s, 70s or 80s, but they're no less true in the 2020s. We all

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need to be loved. Love's got everything to do with it, and we all still want to know what this crazy little thing called love really is.

In today's scripture reading we just heard Saint Paul's most famous and memorable words about love. (SLIDE) This chapter from First Corinthians is arguably the highest expression of love in all of literature. This "Love" chapter functions somewhat like an aside in a play. Paul has already explained how the many spiritual gifts possessed by the people of the Church in Corinth are like the many parts of the human body. He ends chapter 12 by exhorting the Corinthians to strive for the greater spiritual gifts and to listen up because he's going show them, and us, an even more excellent way. Okay, Paul, what is this more excellent way?

Apparently, the congregation in this diverse, metropolitan city was divided, not just by the different teachings of Paul, Apollos, and others. They were also arguing over whose spiritual gifts were greater. It seems like a very petty argument to me, but was evidently important enough to Paul to add an entire section of his letter to deal with the argument concerning who was more important in the church. In the middle of his discourse on spiritual gifts, Paul stops to explain his definition and the importance of love. Most of us have heard this chapter read at weddings. What better time to hear such a beautiful analysis of love? Lexie reminded me she read this very chapter at her uncle, Trevor's

wedding. I believe this is the most extreme, radical chapter in the entire Bible. I hope by the end of this sermon you will all agree with me...

Here's what I mean... You can do more good works than Jesus Christ himself, but if you have no love, you miss the whole point of the Gospel. Said another way, you can be more "Christian" than Christ, but if you aren't living a life of love, you have missed the point of the Gospel message. Paul begins this love chapter by saying you can speak with the tongues of men or of angels, but if you don't have love, you're nothing more than a resounding gong or a clanging cymbal. Remember, Paul is writing this letter to the good people of the city of Corinth. (SLIDE) This was a Greek city and the Greeks were known for their great orators. About 400 years before Paul lived, a man named Aristotle wrote a book called Rhetoric. (SLIDE) In that book Aristotle established rules for public debate that are still studied by students of public debate today. I wish more universities required reading Aristotle today. Perhaps there would be far less antisemitism and hate speech on our campuses. In ancient Greece, there were many gods and every god had a temple. People in Paul's time were also familiar with the monotonous tone of a gong or the clashing sound of a cymbal. Historians tell us there was a big gong or cymbal hanging at the entrance of most pagan temples. (SLIDE) When people came to worship, they hit these noisy percussion instruments in order to awaken the pagan gods so they would listen to their

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prayers. So, Paul is saying it's all right if you're a fine speaker, or teacher or even a fine preacher. However, your fine words are as futile as the act of striking a gong or a cymbal to awaken a pagan idol if you are not committed to a life of love.

St. Paul continues, "If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing . . ." (SLIDE) Friends, that's radical. That's extreme. Paul is saying love is even more important than faith. "If I have a faith that can move mountains, but do not have love, I am nothing . . ." This is revolutionary. Think about those people in our society who call themselves followers of Jesus, but they hate Moslems, they hate Jews, they hate Mormons, they even hate other Christians who do not believe exactly as they believe. Today, our society is more divided than any other time in my life. This one hates gays. That one hates trans. Another one hates blacks or Asians and yet another hates whites. And we do it in the name of Jesus. A local pastor brought his 13 or 14 year old son to one of the Revive Ohio rallies several years back. He kept bringing up the subject of homosexuality and pronouncing that God hates that sin most of all. His young son then repeated his father's words, but with much more hatefulness and vile. This man was, and still is, a pastor right here in Darke county. I pray one day he will read this chapter from Saint Paul and begin to understand what a big deal love is to our God... I'm sorry if the radical nature of this Gospel message offends any of

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you, but these are not my words. These are the Holy Spirit inspired words of Saint Paul. If you doubt me just re-read the last line of this chapter. “And now these three remain: faith, hope and love. But the greatest of these is love.”

Paul isn't finished yet. He goes on to say that you can give over all you have to the poor, but if you don't have love, you are nothing... You might ask, “Pastor, how can that be?” Surely all my good works must count for something... Listen to these words from Saint Paul once again... “If I give all I possess to the poor and give over my body to hardship . . .” That's the NRSV translation. Many of us remember the King James Version: “though I give my body to be burned . . .” Some of you remember the Vietnam War when Buddhist priests would pour gasoline all over their bodies, then set themselves on fire. (SLIDE) You can be seized with that kind of religious extremism, and it will profit you nothing without love. Let me say it again so that no one can misunderstand. You can be more Christian than Christ himself, but if you are not committed to a life of love, you've missed the whole message of the gospel.

Of course, St. Paul is only expounding on the teachings of Jesus. It was Jesus who first said the great commandment was to love . . . to love God and to love one's neighbor (Matthew 22:36-40). This is how the world will know you follow Jesus, not by how many Bible verses you can quote; not by your perfect attendance in worship; not by giving a million dollars to the church well, you could

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always try that one. (SLIDE) These are wonderful acts of devotion, but none of them matter if you have let your life be taken over with malice and resentment and hate.

This is to say that love is the central task of the Christian. If this is how people will know we are followers of Jesus, isn't this what we should be doing every hour of every day? Bill Wilson pastors an inner-city church in New York City. He himself has been stabbed twice as he ministered to the people of the community surrounding the church. (SLIDE) Once a Puerto Rican woman became involved in the church and was led to Christ. She came to Pastor Wilson and said, "I want to do something to help with the church's ministry." Wilson asked her what her talents were. She could think of nothing -she couldn't even speak English -but she did love children. So, he put her on one of the church's buses that went into neighborhoods and transported kids to church. Every week she performed her duties. She would find the worst-looking kid on the bus, put him on her lap and whisper over and over the only words she had learned in English: "I love you. Jesus loves you." After several months, she became attached to one little boy in particular. The boy didn't speak. He came to Sunday School every week with his sister and sat on the woman's lap, but he never made a sound. Each week she would tell him all the way to Sunday School and all the way home, "I love you and Jesus loves you." One day, to her amazement, the little boy turned

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around and stammered, “I -I -I love you too!” Then he put his arms around her and gave her a big hug. That was 2:30 on a Sunday afternoon. At 6:30 that night he was found dead. His own mother had beaten him to death and thrown his body in the trash... “I love you and Jesus loves you,” were some of the last words this little boy heard in his short life. The reason he heard them was because an immigrant woman from Puerto Rico was committed to love people in Jesus’ name. Here’s what we need to remember: when she held that child on her lap and whispered, “I love you. Jesus loves you,” she was fulfilling *all* the law and the Prophets. When she held that child in her arms and whispered those words, her witness was more authentic than all those who strut their piety around and claim to be righteous.

(SLIDE) Tina Turner asked, “What’s love got to do with it?” Let me say it as plainly as I am able. Love is the central task of the Christian. May you love God and love your neighbor first and above all else. May all your good works flow from the never-ending fountain of God’s love. Amen.

Silence may be kept for meditation...

*** NICENE CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles’ Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

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May 5, 2024

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true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF INTERCESSION**

L: Trusting in the promise of the resurrection, we pray for the church, the world, and all in need.

A brief silence.

L: Holy God, ground us in a profound understanding of the kind of love we are to have for one another, and help us to share that love with every single person we encounter, in the church and beyond. God of new life,

C: In mercy, hear our prayer.

L: Your love is not limited to humanity, and nor should ours be. Inspire us to lavish the same love and care on the natural world as you do. God of new life,

C: In mercy, hear our prayer.

L: Give us all the patience, kindness, generosity, and humility we need to work together across political differences for the good of God's children throughout the world. God of new life,

C: In mercy, hear our prayer.

L: Help all who struggle with physical, mental, or spiritual illness to know that they are deeply loved, that they might be comforted and strengthened in the healing process (*especially...*) God of new life,

C: In mercy, hear our prayer.

L: All love is reflective of your love, O God. Make us to stand in solidarity with all who express love and sexuality in ways our social norms would have us reject. Open our minds to see the ways you are present in every loving and

* Please stand if able

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committed relationship regardless of our own biases. God of new life,

C: In mercy, hear our prayer.

Here other intercessions may be offered.

L: We cannot number the saints who have modeled for us the kind of love Paul describes to the church at Corinth. In gratitude for their memory, make us to love as they did, until we are reunited with them in the divine love that has no end. God of new life,

C: In mercy, hear our prayer.

P: We place in your arms all for whom we pray, out loud or in our hearts, confident in your mercy and grace, through Jesus Christ, our savior.

C: Amen.

MEAL

• **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ...Loving God, you demonstrate your love for us by providing for our needs. We return these gifts to you as a sign of our love for you, for one another, and for all of your beautiful creation. Use them for the good of all that you have made.


C: Amen.

THE GREAT THANKSGIVING


* **DIALOGUE**



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

* **THE SANCTUS**



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

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May 5, 2024

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*** EUCHARISTIC PRAYER**

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks: broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Jesus who is patient and kind invites you to the feast of love in his name. Come and feast in the presence of our savior.

• COMMUNION DISTRIBUTION

Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

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* **POST COMMUNION CANTICLE**



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

* **POST COMMUNION PRAYER**

P: Let us pray... Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen

SENDING

• **ANNOUNCEMENTS**

* **SENDING BLESSING**

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope bless you now and always.

C: Amen.

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* **SENDING HYMN**

“Praise and Thanksgiving”

LBW 409



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Roxanne Groff

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Dean Thompson
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser



Scripture readings for next Sunday, May 12th
1 Corinthians 15:1-26, 51-57

Health Tips for the Week

MIND: Do a Word Search

BODY: Update your Health Records

SPIRIT: Phone a friend

This Week @ Trinity – May 5 thru May 12:

DATE	TIME	EVENT
Sun, May 5	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	2:00 pm	Mother Daughter Friend Event
Thurs, May 9	10:00 am	Prayers & Squares Quilting
Fri, May 10	3:30 pm	FISH Choice Food Pantry
Sun, May 12	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
<i>Happy Mother's Day!</i>		

* Please stand if able

• Please be seated

May 5, 2024

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Save The Date!

Saturday, May 18

Trip to the Ark Encounter in Kentucky

WELCA PIZZA/PRETZEL/SUB SALE – Order forms can be found on the table outside the office. Orders are due by May 19 and pickup will be June 9.



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org



- * Please stand if able
- Please be seated