

A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Exodus 2:23-26; 3:1-15; 4:10-17
September 28, 2025



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

*** THANKSGIVING FOR BAPTISM**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

The presiding minister addresses the assembly.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen

* **GATHERING HYMN** “Take My Life, That I May Be”

LBW 406



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **PRAYER OF THE DAY**

P: Let us pray... God of promise, you call us into your holy presence and entrust us with the work of caring for your beloved children—all of humanity and all of creation. Guide us, equip us, and inspire us to follow in your way, through Jesus Christ.

C: Amen.

WORD

* Please stand if able

• Please be seated

September 28, 2025

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• CHILDREN'S MESSAGE



Theme: Holy Ground and Respect
Materials: Picture of The Burning Bush
Scripture: Exodus 2:23-25; 3:1-15; 4:10-17

Good morning girls and boys. I hope you all had a really great week. I'm still basking in my Brownies win over the much higher rated Green Bay Packers... I like shoes. I'll bet I must have 20 pairs of shoes. I have dress shoes, sneakers, and even some old work shoes. While we're talking about shoes, I have a question for you... How many of you wear your shoes in the house? How many of you have to take them off? I try to always take my shoes off at the door when I come home. I am in charge of sweeping and cleaning the floors at our house, so I try to keep them clean by not tracking dirt from the yard into the house. My grand children usually remember to take theirs off at the door too. They do it out of respect for me and to keep me happy...

All this talk about shoes reminds me of the story of Moses in the Bible. Moses lived a long time ago in the days of the Old Testament. He was tending the sheep of his father-in-law Jethro when he noticed a bush that was on fire, but it wasn't being burned up. As he was turning to get a closer look, God spoke to Moses from the burning bush. God told Moses to take off his shoes, because the place he was standing was different, it was holy. That means it belonged to God in a special way. The last thing you'd want to do is track in a bunch of dirt on the bottom of your shoes onto God's Holy Ground. That would highly disrespect our God who is completely pure and Holy. So, Moses took off his sandals and God had his man.

From that day on, Moses began to follow God's instructions to go to the most powerful king on earth and tell that mean old Pharaoh to let God's People go. Moses followed God's word and eventually the people of God were let go. The relationship Moses had with God was one of trust and faith and it all started with a burning bush, some Holy ground, and Moses taking off his shoes.

We don't usually take our shoes off for God today, but we can still show respect, like when we fold our hands to pray, or sing loudly and in our best voice in worship, or listen quietly to the Bible being read. God usually doesn't speak to us in burning bushes, but if we listen when we pray, sing, or read from the Bible, God still speaks to us.

Let's pray right now... Dear God, thank you for calling Moses and for calling us. Help us listen to you and follow you, just like Moses did. Amen.

• **A READING OF SCRIPTURE: Exodus 2:23-25; 3:1-15; 4:10-17**

R: Our scripture reading is from Exodus, Chapters 2, 3, and 4.

C: Glory to you, O Lord.

2²³After a long time the king of Egypt died. The Israelites groaned under their slavery, and cried out. Out of the slavery their cry for help rose up to God. ²⁴God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. ²⁵God looked upon the Israelites, and God took notice of them.

3Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. ⁷Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." ¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I Am has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

4¹⁰But Moses said to the Lord, "O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of

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speech and slow of tongue.” ¹¹Then the Lord said to him, “Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? ¹²Now go, and I will be with your mouth and teach you what you are to speak.” ¹³But he said, “O my Lord, please send someone else.” ¹⁴Then the anger of the Lord was kindled against Moses and he said, “What of your brother Aaron, the Levite? I know that he can speak fluently; even now he is coming out to meet you, and when he sees you his heart will be glad. ¹⁵You shall speak to him and put the words in his mouth; and I will be with your mouth and with his mouth, and will teach you what you shall do. ¹⁶He indeed shall speak for you to the people; he shall serve as a mouth for you, and you shall serve as God for him. ¹⁷Take in your hand this staff, with which you shall perform the signs.”

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pr Mel Musser

Grace and peace to you from God our Father and from the one who’s always with us, even until the end of the age, our Lord and Savior, Jesus Christ. Amen.

For generations it looked like God wasn’t paying attention, but then we hear four of the most hope-filled verbs in all Scripture. God heard. God remembered. God looked. God took notice... God’s people were in trouble. (SLIDE) The text says they groaned under their slavery and cried out. The suffering had gone on for generations — whips, bricks, bitter tears, we’ve all seen the movie. Then, without fanfare, no parade, not even an Oval Office, Executive Order Signing ceremony. The writer simply says: “God heard their groaning, and (SLIDE) God remembered his covenant with Abraham, Isaac, and Jacob. God looked upon the Israelites, and God took notice of them. That’s a turning point. Up until then, the people’s pain seemed invisible, forgotten, sealed away in Pharaoh’s empire. God notices, God

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hears, and God responds. God doesn't pull out every stop on the great pipe organ in the sky, at least not yet. Instead, God responds with a single man on the backside of a wilderness and on a backwater mountain. Moses is still in exile for murdering an Egyptian. He's banned by Pharaoh and untrusted by his own Hebrew people. Moses was an 80 year old fugitive shepherd, tending someone else's sheep in the wilderness when he takes notice of a bush that burns, but doesn't burn up. (SLIDE) That's who God chooses to be the answer to the prayers of the Hebrew people? From the get go this seems like a suspect plan, to say the least... To make matters worse, Moses doesn't want the job. He's got more excuses than a teenager with unfinished homework... and God answers every one with a promise. "I'm not good enough." "I don't know your name." "They won't believe me." And finally, "I can't speak well." Every time Moses objects, God makes a promise. (SLIDE)

If we're honest, we're not so different. We live in a world full of groaning. Some of that groaning is global. I've been on this planet for over 67 years and there have been wars raging someplace for every single one of them. Add to the devastation of war, the lives and property lost due to floods, earthquakes, hurricanes, wildfires, (SLIDE) and it's no wonder we have refugee camps full of people crying out and wonder if anyone notices. Some of that groaning is closer to home with broken families, suicides in our communities, and the self-imposed

loneliness that creeps in as too many of us are glued to our phones and other screens, isolating us from direct human contact. Just like Moses, we often feel powerless in the face of such daunting problems and troubles. When we look at the enormity of suffering in our town, our region, and our world, we think, “Who am I? I’m just one person. I don’t have the words. I don’t have the strength. I don’t have what it takes and I’m afraid to take the risk of getting involved.” It’s tempting to leave the scroll of the world’s suffering sealed shut, (SLIDE) saying, “That’s somebody else’s problem.” But here’s the thing... God still hears the groaning. God still notices the suffering. More often than not, God’s response is still the same. God still calls ordinary people like Moses, people like you and me, and says, “Go. I will send you.”

Here’s where the grace breaks into our scripture text. God doesn’t just call Moses and shove him into the deep end. Every excuse Moses raises is met with a promise. Moses objects, “Who am I?” God promises, “I will be with you.” Moses objects again, “I don’t know your name.” God provides His Name, “I AM who I AM.” Moses objects, “They won’t believe me.” God promises, “I’ll give you signs.” Finally, Moses objects, “I can’t speak well.” God’s final promise, “Your brother Aaron will help.” In other words, God says: “Moses, this isn’t about your ability. It’s about my presence. I will be with you.” (SLIDE) Even in giving Moses His Name God is taking action to always be with Moses and each of us. In

Hebrew the name of God is pronounced, Yahweh. It's a 2 syllable Name and if you pronounce the first syllable as you breath in and the second syllable as you exhale you'll hear God's name with every breath you take. Let's try it all together. Inhale saying Yah and exhale saying Weh... We have an amazing God in every big deal and in every tiny breath of life. That's the grace of this story. God doesn't wait for the perfect leader, the polished speaker, the flawless believer. God calls the hesitant, the fearful, and the excuse-makers. To those with fears and excuses God says to you, "I'll go with you." That's really good news for us too. If we waited until we felt strong enough, brave enough, or holy enough, we'd never step into the mission God has given us. The mission isn't about our ability; it's about God's grace and God is only a breath away...

When God overcame all of Moses's objections, the road ahead wasn't all rosy and downhill. (SLIDE) In fact, it took 10 plagues, parting the Red Sea, and 40 years of wandering in the wilderness before God could totally free His Chosen People. Moses made it through all those countless missteps and hardships along the way by relying on those promises of God. Moses wasn't the one performing all those miracles or causing the plagues, but he was faithful in doing his part in bringing about God's will to free His Chosen people. My guess is Moses didn't understand every instruction God gave, but he did his part anyway. We all play a part in God's plan still today.

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When Melanie was a patient at Soin Hospital about a year and a half ago, I spent a lot of time in that hospital. One morning I struck up a conversation with the housekeeping lady who was cleaning Melanie's room. (SLIDE) Her job is to clean floors, empty trash cans, wipe down the counters and other surfaces of the room. She had such an infectious, beautiful nature I had to ask her how she had such a great attitude while doing such a thankless job. She smiled and said: "I'm not just cleaning floors. I'm helping sick people get well. When this room is clean, it means the doctors can heal without the threat of infection from a dirty room, and the families can visit with peace of mind, knowing their loved one is in a clean and safe environment. I'm part of something bigger," she said. She didn't have the title "doctor" or "nurse." She wasn't in the spotlight, but she understood her part—her ordinary, behind-the-scenes labors—were part of God's healing work in the world. Like that woman, Moses didn't see himself as the miracle-worker. He just did his part and trusted God's work was bigger than his efforts. That's grace. God taking our small tasks, our hesitant offerings, and making them into part of something so much bigger than ourselves. The call from God isn't about how strong we are—it's about how present God is.

So, when you hear the groaning of the world, the groaning of Christ's Church, or the groaning of someone in your own family, remember, God notices, God hears, and God just might send you. When your Church groans because of

unfilled ministry positions or when the world “out there” groans, we know there is so much left to do. Will you answer God’s call? (SLIDE) Will you object as Moses did by saying, “Who am I?” If so, then hear God say: “You are my precious child.” If you object, “I’m not good at that,” then hear God say, “I am faithful and I will provide.” When you say, “I’m afraid people will reject or even kill me for acting on my faith,” then hear God say, “I am with you always, be not afraid...” Beloved in Christ, you don’t have to be perfect. You don’t have to be fearless. You don’t have to have the right words. You just have to be willing, because the Great I AM, who raised Jesus from the dead, is with you.

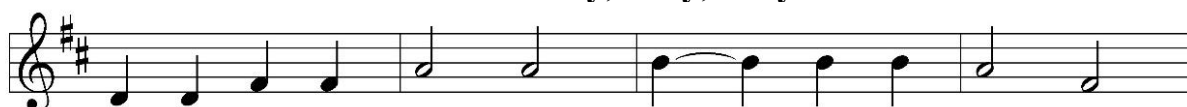
I’m preaching to myself here... For some time now, I’ve felt something wasn’t right with the management of the FISH CHOICE PANTRY where many of us serve on Friday afternoons. For many months now, shelves have been either bare or the food we have to give out is literally rotten as it was too bad to sell even at Walmart. If money and resources were scarce I would understand the bare shelves, but I happen to know the FISH Pantry is sitting on a large bank account. For whatever reason the managing board has decided it save the money in the bank, and use some of it to rent another building and start up a furniture store next door to the food pantry. I also know they have given away large donations to other charities. I have felt for some time that someone should attend a FISH Pantry Board meeting to address these concerns. I have been Moses, giving all my

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- * Please stand if able
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objections to God. It seems like God gets the last laugh. After preaching this sermon, I believe I'll be attending an upcoming FISH Board meeting... I can't preach about answering God's call to all of you, while ignoring this call to action in my own life. I'm praying for the words and the courage to say them in kind and loving ways. I don't know what the outcome will be, but I do know if God can work through a fugitive shepherd in the wilderness, then God can work through a hesitant pastor in Darke County too.

So, my beloved, go, in the name of the One who notices, who calls, who equips, and who promises never to leave your side. As you answer God's call, may God's blessings surround you, may God's hand equip you for your ministry, and may God protect you and take away your fears. Amen.

Silence may be kept for meditation...



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

➤ *Or, He descended to the dead.*

*** BLESSING OF OUR QUILTS**

P: Today we give thanks for these quilts and personal care kits, lovingly made and gathered by the hands of our congregation. Each quilt will bring warmth, comfort, and dignity to someone who has been displaced from their home. Each care kit will offer basic necessities—soap, towels, and toiletries—that remind someone they are not forgotten.

P: These gifts are more than fabric and supplies. They are tangible signs of God's love, stitched with prayers and filled with hope. They will travel across the world through Lutheran World Relief, into the hands of refugees, survivors of natural disasters, and families rebuilding their lives.

P: As we bless these quilts and kits, we remember that Christ clothes us in mercy, wraps us in grace, and sends us out to serve our neighbors. May those who receive these gifts know that they are wrapped in God's love and embraced by the prayers of this community.

P: O God, our neighbors around the world are in need of hope. Your Spirit is a mighty force, your whispers of hope bring light into the world. Open our hearts and hands to see your presence in our neighborhoods and across the world.

C: Jesus, help us reach out in hope to our neighbors.

P: God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for the kits. May their presence be a sign of hope, may these quilts wrap our neighbors in unending love, and may these kits offer dignity and healing.

C: Jesus, help us reach out in hope to our neighbors.

P: God, we give thanks for all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

C: Jesus, help us see hope in our neighbors.

P: God, we ask you to guide the staff and partners at LWR. May their voices and hands be a beacon of hope. Keep them safe. Keep them filled with your strength and perseverance.

C: Jesus, help us share a taste of hope with our neighbors.

P: God, be with our neighbors who will receive these gifts. May they be wrapped in love, may they taste your goodness, may they touch signs of your hope. Whether or not we know their names or where they live, they are our neighbors, all children of our heavenly Father. We pray all this in the name of Jesus, the One who is our hope.

C: Amen.

P: I sprinkle these kits and quilts with the water of hope from our Baptismal font to carry the gift of God's Holy Spirit to people in desperate need. May these kits and quilts be a sign of that hope to our neighbors near and far: offering a sweet scent of justice, and a feast of God's goodness. In the name of the Father, + the Son, and the Holy Spirit. Amen.

* **PRAYERS OF INTERCESSION**

L: Confident that our God hears and answers our cries, we pray for the church, the world, and all in need.

A brief silence.

L: God, we are not always willing when you call. We make excuses, downplay our gifts, deflect and dodge the responsibility you ask of us. Equip and inspire us that we might move past our doubts and go boldly forth for the sake of your gospel. God of promise,

C: Hear our prayer.

L: The burning bush was not consumed, O God, yet wildfires often rage, bringing death and destruction. Teach us to manage the forests you created with love and attention, that they might be preserved for the good of all. God of promise,

C: Hear our prayer.

L: Call into leadership those who will put into action your work of justice and equity for all people. Engage each of us in supporting our leaders as they serve us. God of promise,

C: Hear our prayer.

L: You are who you are forever, and one word from you can bring about the healing of all. Visit us with your transformative spirit, and surround with your presence those whom we lift up before you (*especially...*) God of promise,

C: Hear our prayer.

L: We are as much enslaved now as we have ever been. Not by shackles, but by our shortsighted greed and callous disregard for the vulnerable and powerless. Bring us to reconciliation with each other and with all your creation. God of promise,

C: Hear our prayer.

Here other intercessions may be offered.

L: We stand in a long line of servants who followed you without knowing exactly where you would lead them, but trusted nonetheless. Make us worthy to share their company, and bring us all at length to your eternal kingdom. God of promise,

C: Hear our prayer.

P: We lift all these prayers, and those of our hearts, to your loving care, O God. Receive them and restore our hope in your promises. In Jesus' name.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...Generous God, you give us all we need to flourish, and we trust that there is enough for us and for all the world. Accept these gifts, given in gratitude, for the work of caring for all that you have made.

C: Amen.

* THE LORD'S PRAYER

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

- **ANNOUNCEMENTS**

- * **SENDING BLESSING**

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.

C: **Amen.**

- * **SENDING HYMN**

“Jesus Shall Reign”

LBW 530



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

- * **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook Live viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: **Seeking, welcoming, and serving all. Amen!**

* Please stand if able

September 28, 2025

• Please be seated

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Kathy Kathman
Parrish Nurse	PJ Musser
Acolyte	
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	Given to the Glory of God by Pr Mel & PJ Musser in honor of their wedding anniversary.

This Week @ Trinity – September 28 thru October 5:

DATE	TIME	EVENT
Sun, Sept. 28	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club “The Chosen”
Tues, Sept. 30	10:00 am	Prayers & Squares Quilting
Wed, Oct. 1	11:30 am	WELCA Meeting
Thurs, Oct. 2	10:00 am	Youth & Family Ministry Meeting
Fri, Oct. 3	3:30 pm	FISH Choice Food Pantry
Sat, Oct. 4	11:00 am	Blessing of the Animals @ Darke County Humane Society
	1:00 pm	Hand out Fall Festival Flyers in Pittsburg
Sun, Oct., 5	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service

TRINITY TRUMPET – Please pick up your October newsletter!

* Please stand if able

• Please be seated

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Save The Date!

Oct 11 @ 10 am	Fall-tastic Bazaar, Bake Sale, & Vender Event
Oct 19 @ 5 pm	Trinity/Pittsburg COB Fall Festival
Oct 26	Confirmation Reformation Sunday (WEAR RED!!!)
Nov 16 @ 2:30 pm	Annual Christmas Auction (At Bev & Eldon's house)



Scripture readings for next Sunday, October 5th
Exodus 16:1-18

Health Tips for the Week

MIND: Find out the meaning and origin of your name.

BODY: Dance to your favorite song.

SPIRIT: Pray for our farmers.



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

AROUND THE PARISH - Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670

* Please stand if able

• Please be seated

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Website:

www.pitsburgtlc.org

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 - Please be seated

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