

A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358

They named him **Obed;**
he became the father of **Jesse,**
the father of **David.**

Ruth 4:1-22
June 21, 2026



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

• **Prelude** **Roxanne Groff**

• **Office of the Acolyte and Ringing of the Bell**

• **Welcome** **Pr Mel Musser**

*** CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

C: We confess to you and to one another that we have fallen short in our commitment to you and our neighbors. We have neglected the immigrant, the outcast, and those suffering poverty or oppression in our communities and around the world. We have failed to see you in the faces of our neighbors. Open our eyes, our minds, and our hearts to receive all who seek only to live peacefully with us. Make us to have the willingness of Ruth, the compassion of Boaz, and the courage of Esther, for the sake of Jesus Christ whose ministry and death fully embodied these principles.

P: Our God, whose hand created all that is, and whose heart is for all that God created, reaches out to you with mercy and grace and calls you beloved. Know that your sins are forgiven, and that God empowers each of you to grow closer to God's will for you each day. In Jesus' holy name we pray.

C: Amen.



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

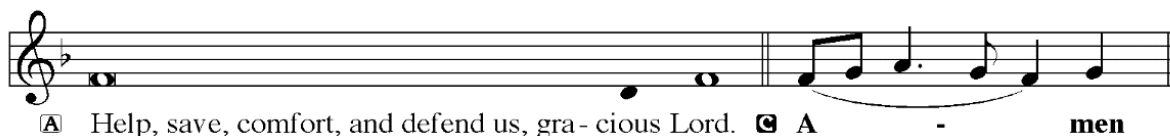
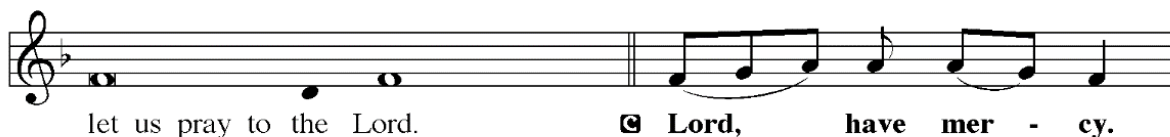
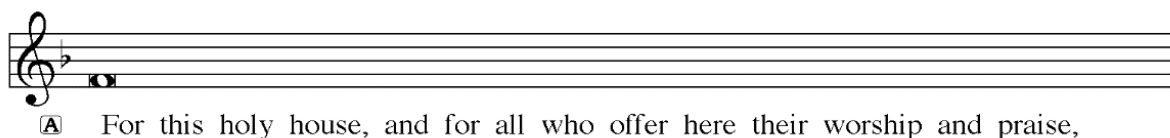
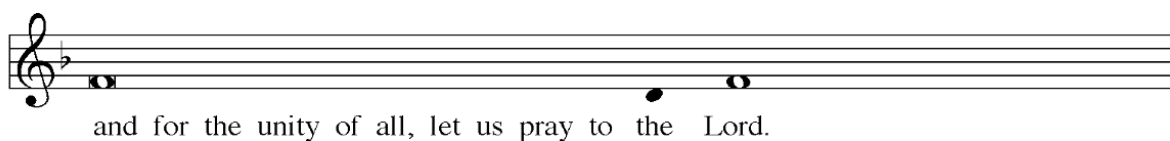
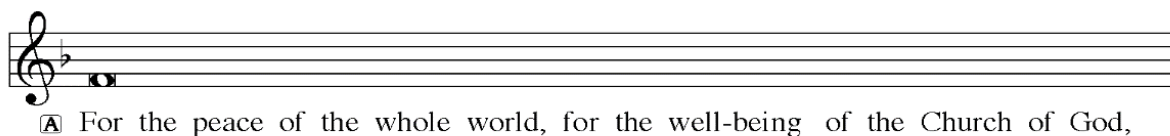
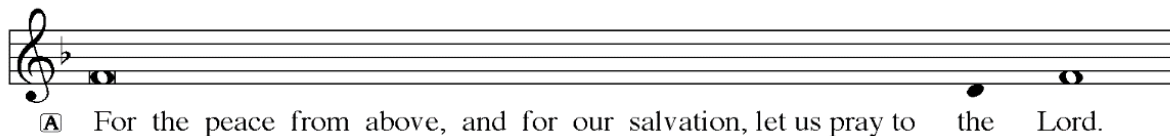
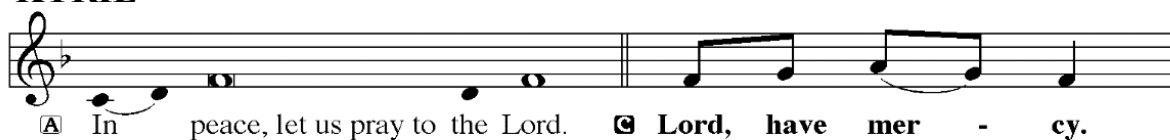
6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**



* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray...God of new life, with Naomi we rejoice in the birth of Obed, a child of an immigrant outcast, who would become the grandfather of King David and the ancestor of Jesus. Make us grateful for those who came before us from around the world, and help us extend hospitality to all our neighbors. In Jesus' name we pray.

C: **Amen.**

WORD

* Please stand if able

• Please be seated

June 21, 2026

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• CHILDREN'S MESSAGE



Theme: Our Heavenly Father Is Faithful
Materials: None
Scripture: Ruth 4:1-22

Good morning, friends—happy Father's Day!

Today I'm going to finish telling you about Ruth, Naomi, and Boaz. Ruth had been going through a hard time. She and her mother-in-law Naomi needed help. They couldn't fix everything on their own. Both of their husbands have passed away, leaving them all alone. Ruth stuck with Naomi even though she was from a faraway country.

Just when all seemed lost and the two women might not survive, God brought a man named Boaz into their lives. Boaz had the power to help, and he chose to do the right thing. In the Bible, Boaz is called a redeemer. That means he steps in to help people who need it. Boaz doesn't just talk about caring—he actually helps. And because Boaz helps Ruth and Naomi, their future becomes safer and brighter.

Now here's the part I want us to remember today: Boaz shows us what God is like. Boaz is a redeemer for Ruth and Naomi, but Jesus is THE REDEEMER of the whole world! When we feel scared, Jesus can help. When we feel alone, we can pray to Jesus and he will always be near. When we need help or protection, Jesus can provide—sometimes through people like dads, grandpas, mentors, or other caring adults.

So, on Father's Day, we thank God for fathers and father-figures who love and protect us. We also thank God that even when dads are imperfect, God is always faithful. That's a fancy way of saying God, through Jesus will always be with you forever and ever... That's some good news for us!

Let's pray... Dear God, thank You for loving us and for helping us. Thank You for fathers and helpers in our lives. Remind us that You are our Redeemer—ready to care for us. Because you love us, help us to be kind and helpful to others too. Amen.

Happy Father's Day, everyone!

• **A READING OF SCRIPTURE: Ruth 4:1-22**

R: Our scripture reading is from the Book of Ruth, Chapter 4.

C: **Glory to you, O Lord.**

4 No sooner had Boaz gone up to the gate and sat down there than the next-of-kin, of whom Boaz had spoken, came passing by. So Boaz said, “Come over, friend; sit down here.” And he went over and sat down. ²Then Boaz took ten men of the elders of the city, and said, “Sit down here”; so they sat down. ³He then said to the next-of-kin, “Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our kinsman Elimelech. ⁴So I thought I would tell you of it, and say: Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, so that I may know; for there is no one prior to you to redeem it, and I come after you.” So he said, “I will redeem it.” ⁵Then Boaz said, “The day you acquire the field from the hand of Naomi, you are also acquiring Ruth the Moabite, the widow of the dead man, to maintain the dead man’s name on his inheritance.” ⁶At this, the next-of-kin said, “I cannot redeem it for myself without damaging my own inheritance. Take my right of redemption yourself, for I cannot redeem it.” ⁷Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one took off a sandal and gave it to the other; this was the manner of attesting in Israel. ⁸So when the next-of-kin said to Boaz, “Acquire it for yourself,” he took off his sandal. ⁹Then Boaz said to the elders and all the people, “Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. ¹⁰I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man’s name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.” ¹¹Then all the people who were at the gate, along with the elders, said, “We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; ¹²and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.” ¹³So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighborhood gave him a name, saying, “A

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son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David. ¹⁸Now these are the descendants of Perez: Perez became the father of Hezron, ¹⁹Hezron of Ram, Ram of Amminadab, ²⁰Amminadab of Nahshon, Nahshon of Salmon, ²¹Salmon of Boaz, Boaz of Obed, ²²Obed of Jesse, and Jesse of David.

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

- **SERMON**

Pr. Mel Musser

Grace to you and peace from God our Father and from our Lord and Savior

Jesus Christ. Amen.

Some stories end with a big dramatic moment and a show stopping tune, but Ruth ends with paperwork, a sandal, a baby, and a genealogy. That may not sound very exciting at first. If we were writing the movie version, we might be tempted to say, “Can we punch this up a little? Maybe add a chase scene? Maybe some background music when Boaz goes to the city gate?” Maybe even the two men fighting for the right to marry the woman. I did do some research into that whole sandal thing. (SLIDE) It doesn’t include any car chases or explosions, but I did discover the very interesting meaning behind the giving of a sandal. Apparently, the sandal was today’s equivalent to a paid in full signed receipt. It signified a completed contract. Okay, but why a sandal? Well, they didn’t have rubber, but today you might say the sandal is, “Where the rubber meets the road.” Back then, the sandal was the one thing that actually touched the land when you walked on it. If you have the sandal, then you have the rights to walk onto the land. That was

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what Boaz received from the other next of kin. It was the right to Elimelech's property. Remember, Elimelech was Naomi's husband before the misadventure to the far away country of Moab. So, he would have held property in Israel. The land and all that goes with the land, including both Ruth and Naomi was what this deal at the gate was all about. The other next of kin would have been quite happy to take the land, but drew the line when he found out Ruth, a foreigner, came with the bundled package. He declines and offers the sandal, the right to the property, to Boaz. This is how Ruth ends. Boaz goes to the gate, gathers the elders, handles the legal business, receives a sandal as a sign that the other relative has literally stepped aside, and then he marries Ruth. Ruth and Boaz have a son named Obed. Obed becomes the father of Jesse. Jesse becomes the father of David. And they all lived happily ever after...

I hope if nothing else over the past few weeks as we've read through the Book of Ruth you have come to realize this little family story is not little at all. (SLIDE) It began in famine and with Naomi losing her husband and her sons. It began with Ruth, a Moabite woman, clinging to Naomi and leaving behind everything familiar. It began with two widows walking into Bethlehem with empty hands and broken hearts. Naomi even said it herself: "I went away full, but the Lord has brought me back empty."

Emptiness. It's that feeling in the pit of your stomach that seems to have no bottom... Naomi had no security. Ruth had no standing. Their family name was in danger of disappearing. Their future was uncertain. In that culture they were also vulnerable to every predator, including humans. It wasn't just sad; it was dangerous. So, Boaz steps in as redeemer. (SLIDE) Now, "redeemer" is one of those church words we use a lot, but in Ruth, redemption is very practical. It means someone uses what they have to protect someone who is vulnerable. It means someone takes responsibility for a future that is in danger. It means someone says, "You will not be forgotten. Your name will not disappear. Your life still matters." Boaz does not just say kind words about Ruth and Naomi. He acts. He goes to the gate. He does the business in public. Even still today God's Redemption, which happens, not at the city gate, but right here, at this Altar, in public. Both of our Lutheran Sacraments, Holy Baptism and Holy Communion, are public acts. They're meant, among other things, to provide a public witness to our faith. So, Boaz goes to the gate, in public, and takes the risk of offering the hospitality of his household to Ruth and Naomi. He takes on the risk. He receives Ruth into his household. He protects Naomi's future. He gives this broken family a new beginning.

Then comes the "all lived happily ever" after moment. (SLIDE) Naomi, who began empty, is holding a child in her arms. The women of the neighborhood

say, “Blessed be the Lord, who has not left you this day without next-of-kin.”

They add, this child will be “a restorer of life and a nourisher of your old age.”

That is a beautiful phrase: a restorer of life. Not because everything painful has been erased. Naomi still knows what grief is. Ruth still knows what loss is. The scars of the story do not magically disappear, but God brings life where there had been emptiness. God brings a future where there had been despair. God brings a child into Naomi’s arms, and through that child, God connects her life to a story much bigger than Naomi could have imagined. Obed becomes the father of Jesse. Jesse becomes the father of David. And from David’s line... comes Jesus.

So yes, Ruth ends with a genealogy, but that genealogy isn’t just a list of names. (SLIDE) It is a testimony. It says God was working through ordinary faithfulness, ordinary love, ordinary courage, and ordinary mercy to carry the promise forward. All the way forward to today... There is trouble in our world too. Too many people still know what emptiness feels like. Far too many families are trying to hold things together and many of us. Some of you, especially those grads who might not have life figured out just yet, might be wondering where you belong. There are still widows and widowers, children and parents, immigrants and outsiders, people who feel forgotten, people who wonder if their story matters.

Father’s Day, we also know this day carries a lot of different feelings. For some, Father’s Day is joyful. It brings gratitude for fathers, grandfathers,

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stepfathers, uncles, mentors, and all the men who showed up with love, patience, wisdom, and maybe a little bit of dad-joke humor. For others, Father's Day is... complicated... Some grieve a father who has died. Some grieve a father who was absent. Some wanted to be fathers and could not. Some fathers carry regrets. Some children carry wounds. Some watch as the ravages of aging and disease slowly take away the one they love.

So, perhaps Ruth gives us a good word today. Family, in the Bible, is not always neat and tidy. Family is often... complicated... Family is sometimes broken. Family is sometimes chosen through loyalty and love, like Ruth choosing Naomi. Family is sometimes rebuilt through mercy, like Boaz protecting Ruth and Naomi. Family is sometimes held together by people who simply refuse to let someone else be abandoned. And that is where God does some of God's best work. God didn't just give us a sandal—God gave us a savior!

Today we also get to celebrate Carter Kemp's First Communion. I love that we have made it our tradition to have those receiving their 1st Communion to bake the bread the day before. (SLIDE) Yesterday as Carter helped Miss PJ and I bake the bread we will all have this morning, he learned about Communion. I love this tradition because that bread did not appear on the altar by magic. It was mixed. Kneaded. Baked. Prepared by human hands. That is a lot like the book of Ruth. God's grace is at work, but it comes through human hands. Ruth's hands glean in

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the field. Boaz's hands offer grain and protection. Naomi's arms hold the child. The neighbors use their voices to bless. God works through ordinary people, ordinary choices, and ordinary bread.

That's not where it ends, that's only the beginning... When Jesus takes the bread, he gives us something more than we could ever make on our own. (SLIDE) At this table, Jesus says, "This is my body, given for you." Not because we have earned our place. Not because our families are perfect. Not because we understand everything completely. Not because we have life all figured out. Jesus gives himself because that is what Redeemers do. Boaz gives us a glimpse of redemption--Jesus is redemption in the flesh. Boaz protects one family's future--Jesus opens the future of God's kingdom to the whole world. Boaz receives Ruth, the outsider, into the family--Jesus gathers sinners, strangers, children, elders, the grieving, the joyful, the hungry, and the tired, and says, "There is room for you at my table."

That is what Carter will hear today. That is what we all get to hear every time we gather for this meal. The body of Christ, given for you. The blood of Christ, shed for you. For you, Carter. For you, fathers and grandfathers. For you, mothers and grandmothers. For you, children. For you, the grieving. For you, the lonely. For you, the worn out. For you, the uncertain. For you, the church.

This meal is not a reward for having everything together. It is food for the journey. It is Christ's promise placed into our hands. It is Jesus saying, "You belong to me. You belong in this family. You are not forgotten. So come to the table today. Come with your joy. Come with your grief. Come with your questions. Come with your family stories, the beautiful ones and the broken ones. Come with empty hands. Because Christ our Redeemer is here. And where Christ is, there is room in the family. Where Christ is, there is bread for the journey. Where Christ is, empty hands are filled with grace. May the Lord use us to share his love and his grace. Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

L: Confident that God acts on our behalf, we pray for the church, the world, and all those in need.

A brief silence.

L: God of promise, with the birth of a son, Obed, to Ruth and Boaz, the hope of new life in your earthly kingdom was born. With the birth of his descendant, Jesus, the hope of new life in your heavenly kingdom became a reality as well. Bless us with the hope that one day we will become inheritors of all that is yours. God in your mercy,

C: You hear our prayer.

L: All the things that you have created, both big and small, carry the hope of newness of life. Show us how to be intentional caretakers of all that you have made so that this earth sustains life long beyond our years. God in your mercy,

C: You hear our prayer.

L: All the leaders that you have chosen and equipped carry the hope of new ways of living in justice and peace. Make them stewards of your people so that peace reigns in this world. God in your mercy,

C: You hear our prayer.

L: All the children who suffer in body, mind, and spirit carry the hope of healing. Bring to health and wholeness all who cry for your healing touch, *(especially)*. God in your mercy,

C: You hear our prayer.

L: All the people who wake each morning in parts of the world that suffer from oppression, exile, or torment, carry the hope that one day soon you will bring an end to their suffering. Make that day a reality so that all may live without fear. God in your mercy,

C: You hear our prayer.

Here other intercessions may be offered.

L: All the saints who have preceded us carry the hope of the resurrection and eternal life with you. May we look forward to the day of our reunion. God in your mercy,

C: You hear our prayer.

L: With gratitude for your faithfulness, we pray these things in the name of Jesus Christ, our savior.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

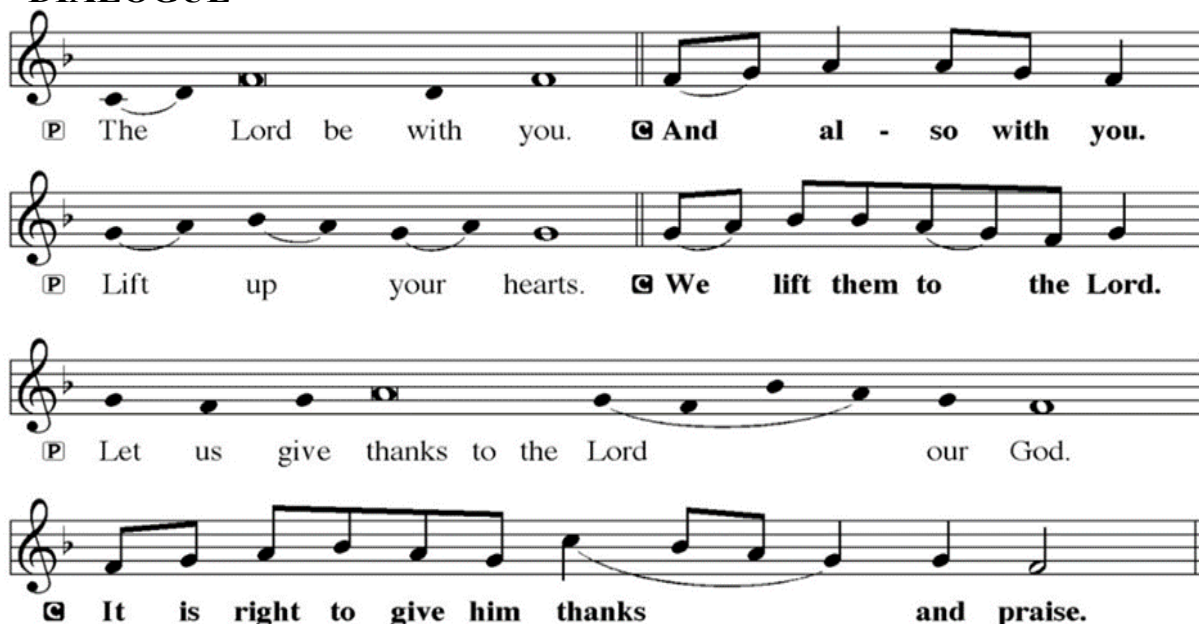
* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ... God of love, we bring before you our gifts and our tithes out of gifts you have given to us. Accept these, bless them, and use them toward proclaiming your love to all creation.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

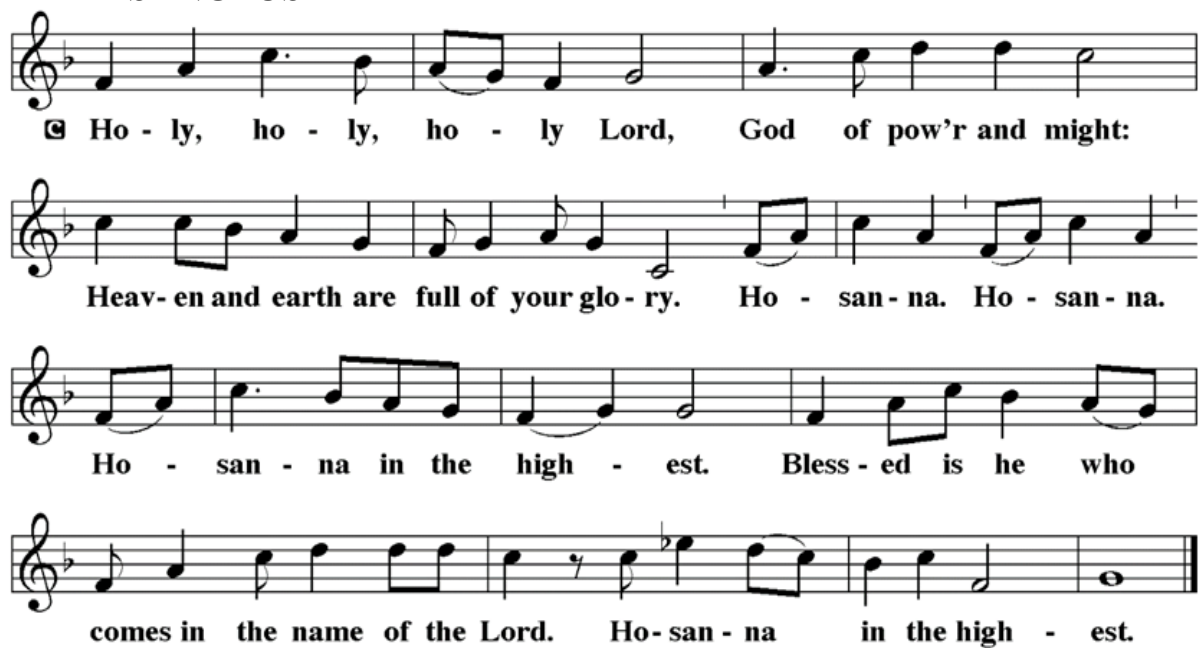
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* THE SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

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*** EUCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Jesus Christ, whose ancestor, Ruth, rejoiced in the birth of her child, now calls you to rejoice with him at this holy table, where he meets us in the bread and the wine and fills us with hope and strength to be beacons of his light to all the world. All is ready—come to the feast!

- **COMMUNION DISTRIBUTION**

Communion is by station. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

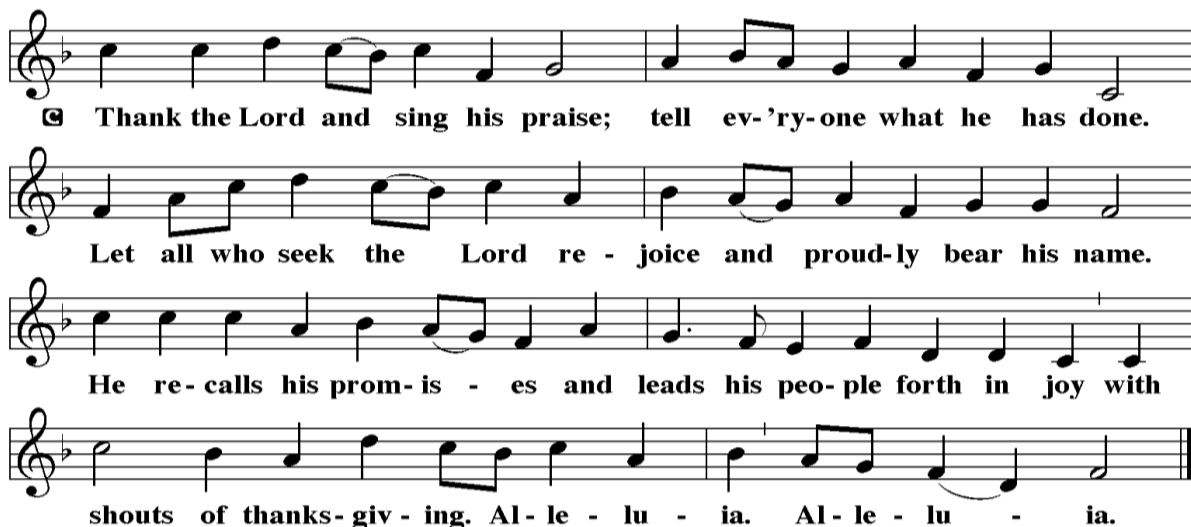
The blood of Christ, shed for you.

The communicant may say: **Amen.**

- * **POST COMMUNION BLESSING**

P: May this Body and Blood of our Savior Jesus Christ strengthen, keep, and unite us, ✙ now and forever, amen.

- * **POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy with

shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

- * **POST COMMUNION PRAYER**

P: Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: **Amen**

SENDING

- **ANNOUNCEMENTS**

- * **SENDING BLESSING**

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: **Amen.**

* Please stand if able

• Please be seated

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1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: “To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!”

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Roxanne Groff

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Scripture readings for next Sunday, June 28th
Esther 4:1-17

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Kathy Kathman
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week

MIND: Reflect on father figures in your life.

BODY: Reduce salt intake.

SPIRIT: Pray for fathers and mentors.

* Please stand if able

• Please be seated

June 21, 2026

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This Week @ Trinity – June 21 thru June 28, 2026:

DATE	TIME	EVENT
Sun, June 21	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
Fri, June 26	3:30 pm	FISH Choice Food Pantry
Sun, June 28	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club “The Chosen”

Save The Date!

Vacation Bible School at Trinity!!

Tuesday, July 7

and Thursday July 9

@ 6:00 pm



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

* Please stand if able

• Please be seated

June 21, 2026

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Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org



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- * Please stand if able
 - Please be seated