

A Mission Congregation of the ELCA  
**Trinity Evangelical Lutheran Church**  
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358

**Palm – Passion Sunday**  
**April 13, 2025**



**Procession Gospel – Luke 19:29-44**  
**Passion According to Luke 22**



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.

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**PROCESSION WITH PALMS**

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*The congregation gathers under the portico (weather permitting) or in the Fellowship room. Palm branches are distributed before the service begins.*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

P: The Lord Be with You.

C: **And also with you.**

P: Let us pray... Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: **Amen**

**PROCESSIONAL GOSPEL:****Luke 19:29-44**

P: <sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

<sup>41</sup>As he came near and saw the city, he wept over it, <sup>42</sup>saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. <sup>44</sup>They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

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\* = Please stand if able

• = Please be seated

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them. Grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

P: Let us go forth in peace,

C: **in the name of the Lord.**

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*Please raise your palm branches for the thanksgiving and the processional hymn.*

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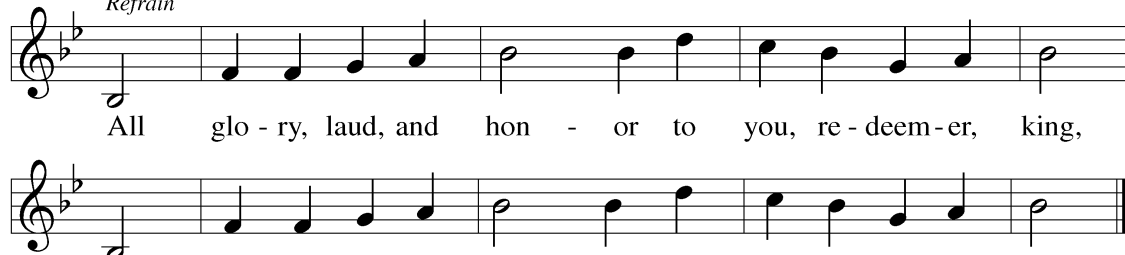
*The procession into the church begins, as the following hymn is sung.*

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\* **PROCESSIONAL HYMN “All Glory Laud and Honor”**

**LBW 108**


*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went.  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
Our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

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**\* PRAYER OF THE DAY**

**P:** Let us pray... Holy God, we celebrate your coming as our ruling sovereign, and cry out our hosannas with all of creation. Yet we know we will not always remain steadfast, just as the crowds will soon turn against you. Walk with us on the upcoming journey to the cross. In Jesus' name we pray.

**C:** Amen.

**The Passion of Our Lord According to Saint Luke**

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*The Passion story will be presented as a dramatic reading. The congregation is invited to read in unison the text which appears as **"ASSEMBLY"** in bold print.*

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Cast of Readers

<b>Character</b>	<b>Reader</b>
Assembly	Assembly
Narrator	Narrator
Congregation	Congregation
Chris Cassel	Chris Cassel
Jesus	Jesus
Peter	Peter
Pastor Mel Musser	Pastor Mel Musser
Teresa Neitzelt	Teresa Neitzelt
Disciples	Disciples
Servant 1	Servant 1
PJ Musser	PJ Musser
Peggy Didier	Peggy Didier
Servant 2	Servant 2

*The congregation will remain seated and take the role of the "Assembly." The "Assembly" is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice. The Passion Gospel is read in parts, led by a narrator who begins by saying:*

**NARRATOR:** The Passion of our Lord Jesus Christ according to Saint Luke.

**NARRATOR:** When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

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- \* = Please stand if able
  - = Please be seated

**JESUS:** “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

**NARRATOR:** Then he took a cup, and after giving thanks he said,

**JESUS:** “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

**NARRATOR:** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**JESUS:** “This is my body, which is given for you. Do this in remembrance of me.”

**NARRATOR:** And he did the same with the cup after supper, saying,

**JESUS:** “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

**NARRATOR:** Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

**JESUS:** “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

**NARRATOR:** And he said to him,

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- \* = Please stand if able
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**PETER:** “Lord, I am ready to go with you to prison and to death!”

**NARRATOR:** Jesus said,

**JESUS:** “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

**NARRATOR:** He said to them,

**JESUS:** “When I sent you out without a purse, bag, or sandals, did you lack anything?”

**NARRATOR:** They said,

**DISCIPLES:** “No, not a thing.”

**NARRATOR:** He said to them,

**JESUS:** “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me. ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

**NARRATOR:** They said,

**DISCIPLES:** “Lord, look, here are two swords.”

**NARRATOR:** He replied,

**JESUS:** “It is enough.”

**NARRATOR:** He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

**JESUS:** “Pray that you may not come into the time of trial.”

**NARRATOR:** Then he withdrew from them about a stone’s throw, knelt down and prayed.

**JESUS:** “Father, if you are willing, remove this cup from me; yet , not my will be yours be done.”

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**NARRATOR:** Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

**JESUS:** “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

**NARRATOR:** While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him,

**JESUS;** “Judas, is it with a kiss that you are betraying the Son of Man?”

**NARRATOR:** When those who were around him saw what was coming, they asked,

**DISCIPLES:** “Lord, should we strike with the sword?”

**NARRATOR:** Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

**JESUS:** “No more of this!”

**NARRATOR:** And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

**JESUS:** “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

**NARRATOR:** Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

**SERVANT 1:** “This man also was with him.”

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- \* = Please stand if able
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**NARRATOR:** But he denied it, saying,

**PETER:** “Woman, I do not know him.”

**NARRATOR:** A little later someone else, on seeing him, said,

**SERVANT 2:** “You also are one of them.”

**NARRATOR:** But Peter said,

**PETER:** “Man, I am not!”

**NARRATOR:** Then about an hour later, still another kept insisting,

**SERVANT 3:** “Surely this man also was with him, for he is a Galilean.”

**NARRATOR:** But Peter said,

**PETER:** “Man, I do not know what you are talking about!”

**NARRATOR:** At that moment while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**SOLDIERS:** “Prophecy! Who is it that struck you?”

**NARRATOR:** They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together and brought him to their council. They said,

**ASSEMBLY:** “If you are the Messiah, tell us.”

**NARRATOR:** He replied,

**JESUS:** “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

**NARRATOR:** All of them asked,

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**ASSEMBLY:** Are you, then the Son of God?”

**NARRATOR:** He said to them,

**JESUS:** “You say that I am.”

**NARRATOR:** Then they said,

**ASSEMBLY:** “What further testimony do we need? We have heard it ourselves from his own lips!”

**NARRATOR:** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**ASSEMBLY:** “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself if the Messiah, a king.”

**NARRATOR:** Then Pilate asked him,

**PILATE:** “Are you the king of the Jews?”

**NARRATOR:** He answered,

**JESUS:** “You say so.”

**NARRATOR:** But they were insistent and said,

**ASSEMBLY:** “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

**NARRATOR:** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each

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other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

**PILATE:** “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

**NARRATOR:** Then they all shouted out together,

**ASSEMBLY:** “Away with this fellow! Release Barabbas for us!”

**NARRATOR:** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**ASSEMBLY:** “Crucify, crucify him!”

**NARRATOR:** A third time he said to them,

**PILATE:** “Why, what evil has he done? I have found in him no grounds for the sentence of death; I will therefore have him flogged and release him.”

**NARRATOR:** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

**JESUS:** “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’, and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

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*(At the mention of the place called The Skull, all should stand, as able.)*

**NARRATOR:** Two others also, who were criminals, were led away to be put to death with him. When they came to the place called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**JESUS:** “Father, forgive them; for they do not know what they are doing.”

**NARRATOR:** And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

**ASSEMBLY:** “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

**NARRATOR:** The soldiers also mocked him, coming up and offering him sour wine, and saying,

**SOLDIERS:** “If you are the King of the Jews, save yourself!”

**NARRATOR:** There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

**CRIMINAL 1:** “Are you not the Messiah? Save yourself and us!”

**NARRATOR:** But the other rebuked him, saying,

**CRIMINAL 2:** “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

**NARRATOR:** Then he said,

**CRIMINAL 2:** “Jesus, remember me when you come into your kingdom.”

**NARRATOR:** He replied,

**JESUS:** “Truly I tell you, today you will be with me in Paradise.

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\* = Please stand if able

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**NARRATOR:** It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

**JESUS:** "Father, into your hands I commend my spirit."

**NARRATOR:** Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

**CENTURION:** "Certainly this man was innocent."

**NARRATOR:** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan an action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.



• **SPECIAL MUSIC "What Would You Do For A King" Larry Harter**

**\* NICENE CREED**

*The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.*

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

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\* = Please stand if able

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**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

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*\*Or, He descended to the dead.*

**\* PRAYERS OF INTERCESSION**

L: With trust and hope, we pray for the church, the world, and all of creation.

*A brief silence.*

L: With the crowds in Jerusalem and the very stones of the ground, we cry out our hope in your salvation. May we remain faithful to you even when the road ahead becomes uncertain or even frightening. Merciful God,

**C: Hear our prayer.**

L: We praise you for the wisdom and leadership of Indigenous communities in caring for your wondrous creation. Help us to listen to their generations upon generations of experience in walking softly upon the earth. Merciful God,

**C: Hear our prayer.**

L: Natural disasters often harm those who are already most vulnerable. Help us to provide the aid needed in response to these conditions, and uplift those who are struggling in the midst of them. Merciful God,

**C: Hear our prayer.**

L: Comfort your people as they mourn and face the difficulties of life. Give courage and comfort to all who are experiencing illness of any kind (*especially...*) Merciful God,

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**C: hear our prayer.**

L: Sometimes it is difficult to be honest and communicate, even with those we love the most. Help us to be open and transparent with one another, and renew all relationships in our lives. Merciful God,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

L: Thank you for the lives of the saints gone before us. Help us to remember how they used their gifts and skills for your kingdom, and help us to do the same. Merciful God,

**C: Hear our prayer.**

P: We entrust all these prayers and those of our hearts to you, O God. In Jesus name we pray.

**C: Amen.**

**\* SHARING OF THE PEACE**

*(The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...)*

P: The peace of the Lord be with you always.

**C: And also with you.**

**• OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at [www.pitsburgtlc.org](http://www.pitsburgtlc.org) where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

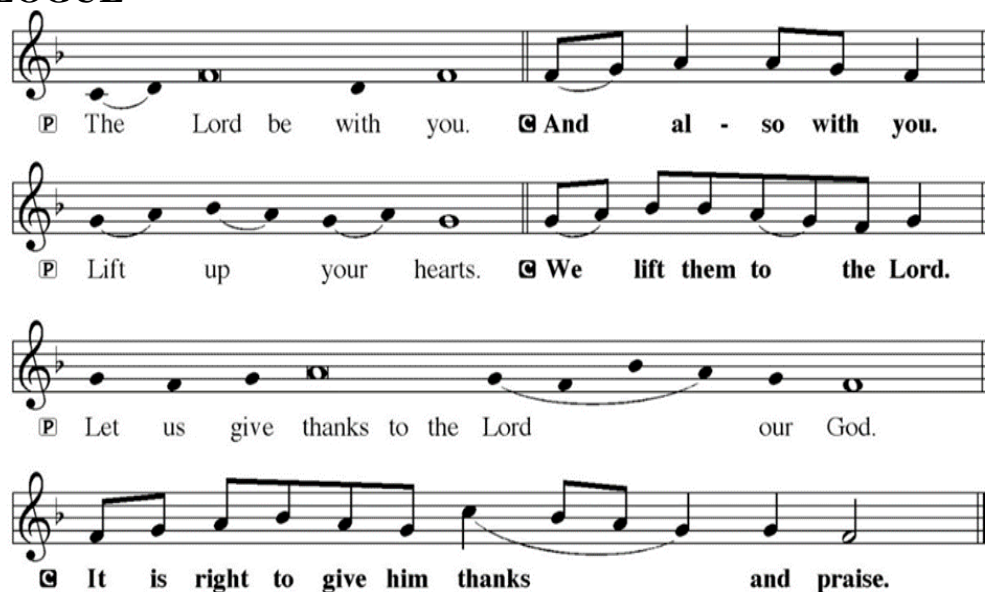
**\* OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ... We praise you for your generosity and goodness to us, O God. Accept these gifts as a sign of our faithfulness to you. Use them for the benefit of all that you have created, for the sake of Jesus Christ.

**C: Amen.**

# THE GREAT THANKSGIVING

## \* DIALOGUE



♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

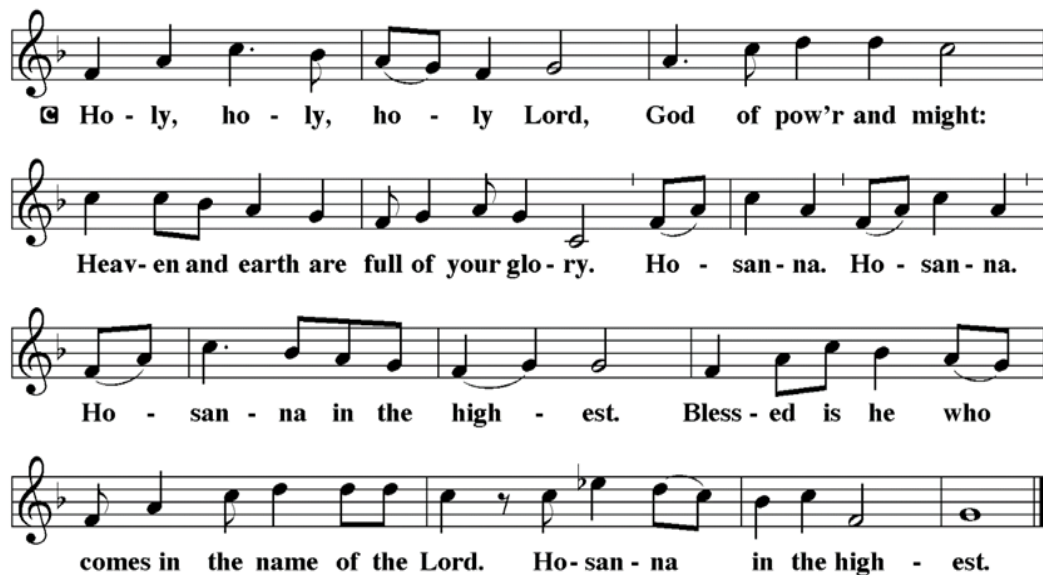
♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

## \* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \* THE SANCTUS



♪ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

- \* = Please stand if able
- = Please be seated

**\* EUCHARISTIC PRAYER**

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the dessert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks: broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C: Amen**

**\* THE LORD'S PRAYER**

P: United into one through this heavenly food, we pray as Jesus taught...

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\* INVITATION TO COMMUNION**

P: The one who comes in the name of the Lord answers our cries of "Hosanna" with his own cry of welcome. Come and meet him at the table of life, and be fed and nourished on his very presence. All is prepared! Hosanna!

**• COMMUNION DISTRIBUTION**

*Communion is by "Station". Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say: Amen.*

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\* = Please stand if able

• = Please be seated

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- **POST COMMUNION BLESSING**

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, now and forever, amen.

- \* **POST COMMUNION CANTICLE**



- \* **POST COMMUNION PRAYER**

P: Let us pray... Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C: Amen**

- \* **ANNOUNCEMENTS**

- \* **SENDING BLESSING**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always.

**C: Amen.**

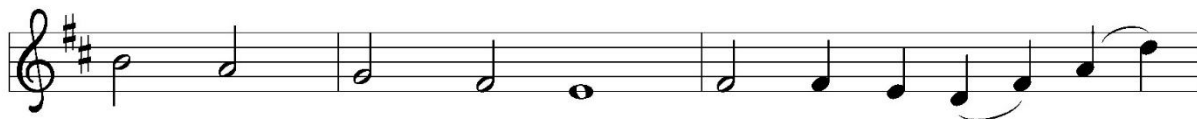
\* **SENDING SONG**

**“Jesus Shall Reign”**

**LBW 530**



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 thron - g to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

\* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

**C: Seeking, welcoming, and serving all. Amen!**

\* **POSTLUDE**

**Roxanne Groff**

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- \* = Please stand if able
- = Please be seated

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### Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	<i>"The Passion"</i>
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

#### Health Tips for the Week

**MIND:** How many ways can you say "I love you"

**BODY:** Get a neck massage

**SPIRIT:** Read- Matthew 21:1-11, Mark 11:1-11, Luke 19:28-44



Scripture readings for Easter Sunday, April 20<sup>th</sup>  
Luke 24:1-12

**Maundy Thursday Worship at Trinity – April 17 @ 7:00 pm**

**Good Friday Worship at Trinity – April 18 @ 7:00 pm**

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- \* = Please stand if able
  - = Please be seated

**This Week @ Trinity – April 13 thru April 20, 2025:**

DATE	TIME	EVENT
<b>Sun, April 13</b>	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
<b>Wed, April 16</b>	7:00 pm	Trinity Council Meeting
<b>Thurs, April 17</b>	11:30 am	Ladies & Gents Luncheon @ Toll House Tavern, 128 N. Main St., Union OH
	7:00 pm	Maundy Thursday Worship Service
<b>Fri, April 18</b>	3:30 pm	FISH Choice Food Pantry
	7:00 pm	Good Friday Worship Service
<b>Sat, April 19</b>	10:00 am	First Communion Class
<b>Sun, April 20</b>	8:00 am	Early Worship Service
	9:15 am	Easter Breakfast
	9:45 am	Easter Egg Hunt
	10:30 am	Late Worship Service



**Trinity is on the Air at FM 88.3**

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

**Holy Communion Delivery Available to ALL:**

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

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- \* = Please stand if able
  - = Please be seated

### Trinity Contact Info

Pastor:	Mel Musser
Email:	<a href="mailto:pastor@pitsburgtlc.org">pastor@pitsburgtlc.org</a>
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	<a href="mailto:secretary@pitsburgtlc.org">secretary@pitsburgtlc.org</a>
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	<a href="http://www.pitsburgtlc.org">www.pitsburgtlc.org</a>



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- \* = Please stand if able
  - = Please be seated