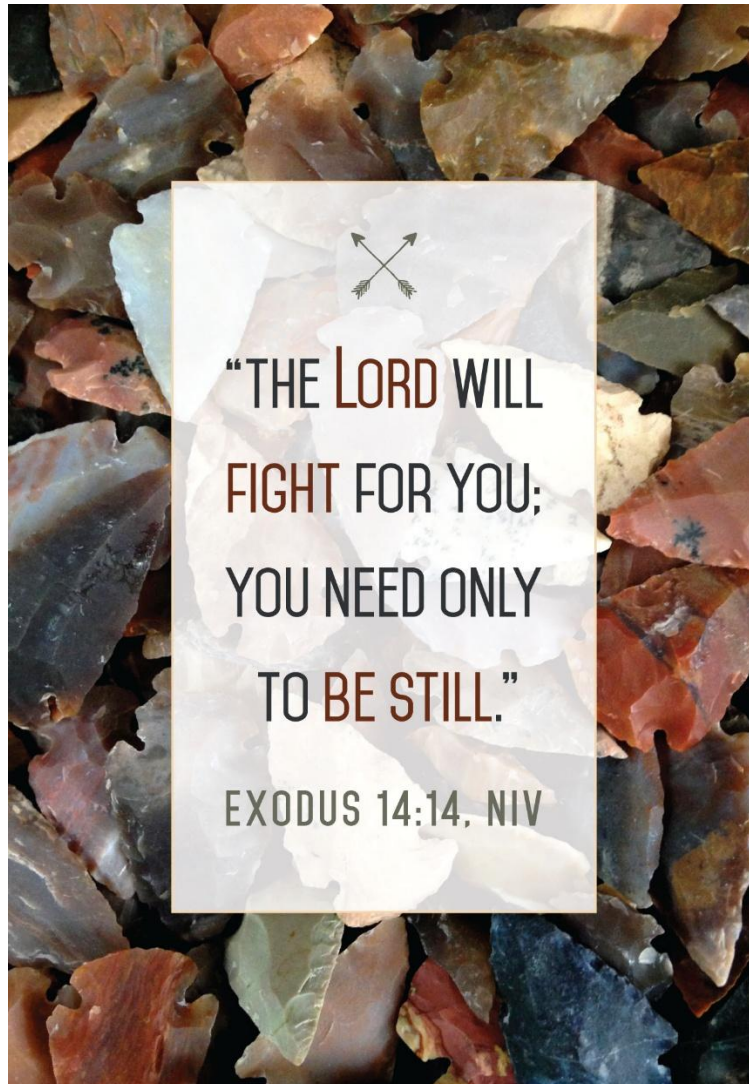


A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Exodus 14:5-7, 10-14, 21-29
October 4, 2026



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

• **Prelude** **Pam Sherman**

• **Office of the Acolyte and Ringing of the Bell**

• **Welcome** **Pr Mel Musser**

*** CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Creating and renewing God,

C: You have made us in your image to carry your life-giving love as a blessing to all the world. Yet we fail again and again to live out your call. We place our trust in money and possessions, in flawed people and broken relationships, in the things that cannot sustain us. We do the things we do not want to do, and we fail to do the things we know you would have us do. Forgive us for all the ways we fall short. Open our eyes, hearts, and minds to your presence, and re-create us in your image each day, for the good of all that you have made.

P: The God whose love outpoured caused the world to be continues to pour this creative love on us. The God whose love outpoured in the life, death, and resurrection of Jesus Christ continues to pour this redeeming love upon us. Children of God, know that you are forgiven, and go forth refreshed and ready to answer God's call to love and serve the whole of creation. In Jesus' holy name.

C: Amen.



1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



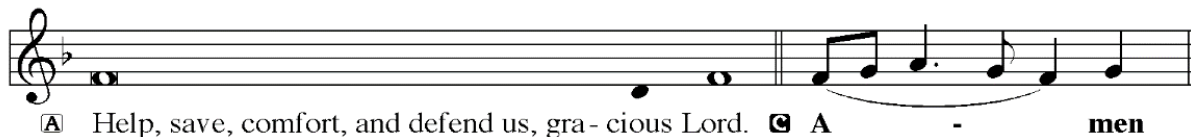
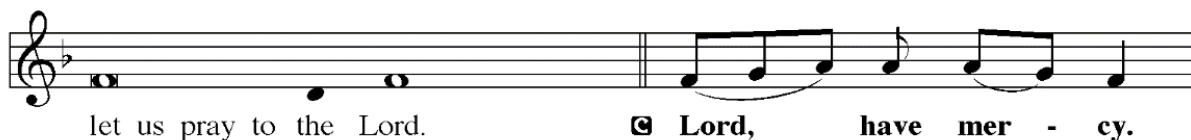
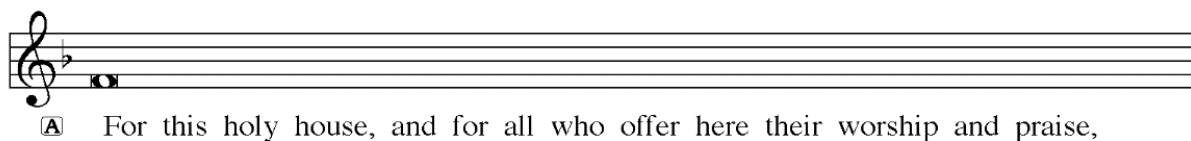
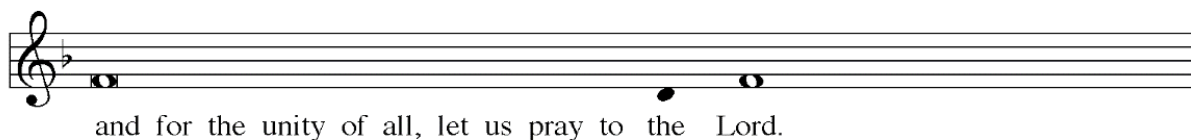
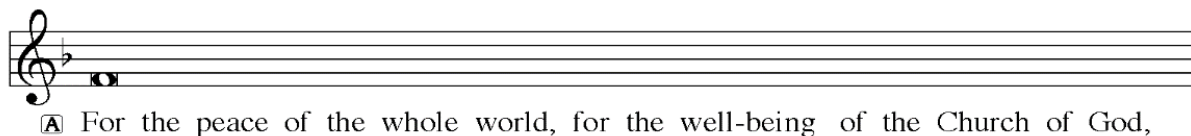
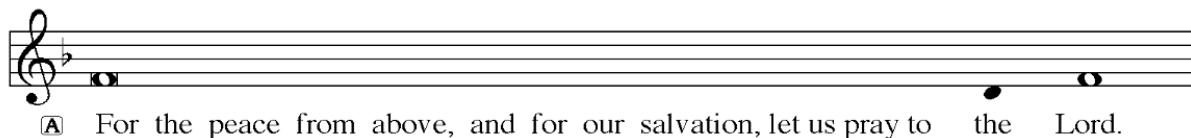
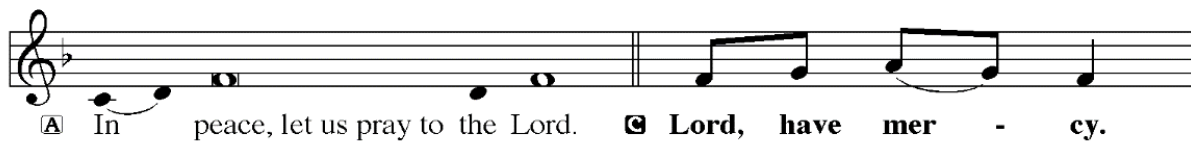
His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**



* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray...Liberating God, you have sent us forth into a world that often seems bent on the destruction of all that is good in your creation. Free us from our fears so that we might proclaim with boldness the truth of your desire for love, justice, and peace. Open a way for us through the voices of anger and hatred that threaten to drown us, that we might pass safely to a better world. In Jesus' name we pray.

C: Amen.

WORD

• CHILDREN'S MESSAGE



Theme: God Makes a Way Where There Was No Way

Materials: A large blue sheet with brown papers stuck on as stepping stones

Scripture: Exodus 14:5-7, 10-14, 21-29

Hello girls and boys! I hope you had a fantastic week. Did you notice I put out that sheet across the floor? That seems like an odd thing to do. I'll explain what that's all about in a minute... Before I do I need to tell you about our Bible story for this morning. Do you remember the story about how Moses led the people of Israel out of their slavery in Egypt? The mean ol' Pharaoh was finally convinced to let the people go, but then he changed his mind and sent his army, with all his finest weapons to chase them down and kill them all.

The people of Israel had gotten as far as the Red Sea when Pharaoh's chariots began to close in on them. Can you imagine how terrified they must have been? What kinds of things make you afraid? (Darkness, bad storms, sickness, bullies...) Sometimes we try everything, but we still can't solve the thing that's causing us to be afraid. The people of Israel looked ahead and saw only the ocean. When they looked backward, they saw Pharaoh's army.

The people began to lose their trust in Moses, but God never let them down. During the night God caused a huge wind to blow and the sea was split in two. In the morning the people crossed over on dry land. I'll bet they took those first steps very slowly, testing to see if the ground really was dry enough for them to walk across. It was and they made it to the other side safely.

So, that brings me to this big blue sheet I have in front of us. If you notice, I have a piece of brown paper stuck onto the sheet. To get to your Sunday School class this morning you are all going to have to cross the blue sea just like the people of Israel had to cross the Red Sea. You can only step on the brown papers because that's the dry ground. If you step in the blue sea, you'll have to come back here and start over. Good luck!

Before you go, let's pray... Dear God, We all have troubles in our lives. Sometimes there just doesn't seem to be any way out of the trouble. We get frightened and that can cause us to freeze in our tracks. Thank you for making a way for us through our troubles and for being with us through it all. Amen!

• **A READING OF SCRIPTURE: Exodus 14:5-7, 10-14, 21-29**

R: Our scripture reading is from Exodus, Chapter 14.

C: Glory to you, O Lord.

⁵When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?” ⁶So he had his chariot made ready, and took his army with him; ⁷he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. ¹¹They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The Lord will fight for you, and you have only to keep still.”

²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” ²⁶Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

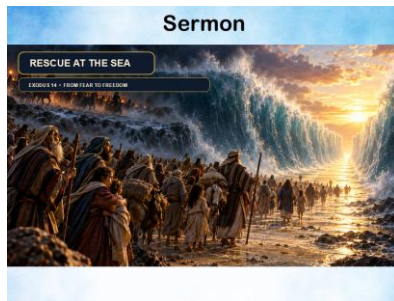
R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

- **SERMON**

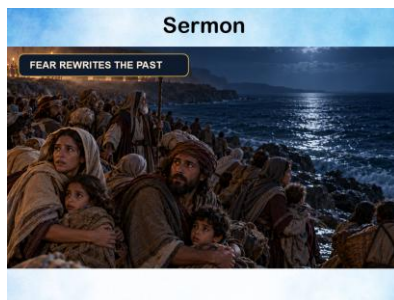
SLIDE 1 RESCUE AT THE SEA

Pr. Mel Musser



Grace and peace to you from God our Father and from the Lord who still liberates us from sin, death, and the devil, Jesus Christ our Savior, amen.

SLIDE 2 FEAR REWRITES THE PAST



The people of Israel have made it out of Egypt, but they're not yet free. Pharaoh has let them go, then changed his mind. The army is closing in behind them. The sea blocks the way ahead. There is no obvious escape route, and fear takes over. Their first words to Moses are sharp. "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness?" Fear has a way of talking like that. It takes the worst possibility and declares it certain. It looks at a hard present and rewrites the past. Egypt had been a place of forced labor,

violence, and death. Yet, with Pharaoh's chariots approaching, slavery begins to sound safer than freedom.

That response may seem foolish until we recognize it in ourselves. We also cling to what is familiar when the future looks uncertain. We stay inside habits that diminish us because at least we know them. We return to old resentments because they make the world feel simple. We accept arrangements that hurt other people because changing them would ask something of us. The familiar can feel safe even when it is not good. This story tells the truth about liberation. Leaving Egypt is one thing. Learning to live as free people takes longer. Pharaoh can be behind us while the fear Pharaoh planted still travels with us. God may open a future, and we may still look backward and imagine that bondage was better.

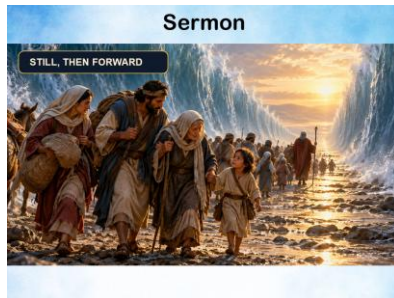
SLIDE 3 A WAY THROUGH THE NIGHT



Moses does not shame the people for being afraid. He says, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today.” These are words for people who have reached the end of their own power. Israel cannot outfight the army. They cannot command the sea. Their rescue will begin

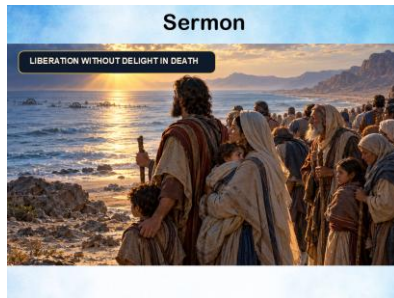
with God's action, not with their strength. That's where grace begins for us too. We don't save ourselves by becoming fearless enough or faithful enough. God meets frightened people at the water's edge. God hears the cry of those trapped by powers larger than themselves. Before Israel can see a path, God is already at work. The rescue doesn't happen all at once. Exodus says the Lord drives the sea back with a strong east wind "all night." I often picture the sea parting in a single dramatic instant. The text gives us a longer scene. Darkness settles over the people. The wind keeps blowing. Hour after hour, God makes a way where there was no way. Sometimes God's deliverance comes suddenly. More often, we experience it through a long night sitting in the dark, waiting with the east wind blowing in our face. A person begins recovery one day at a time. A grieving family learns how to live with an empty chair. Take comfort in those words because the wind may be blowing long before you can see dry ground. Moses tells the people to keep still, but the story doesn't end with them standing on the shore. When the way opens, they have to walk into it. They move forward because God has made forward possible.

SLIDE 4 STILL, THEN FORWARD



Faith holds stillness and movement together. We become still enough to notice what God is doing, then step into the way God provides. Stillness without movement can become avoidance. Movement without trust can become panic. Israel waits for God's path, and then Israel walks in faith. We need that kind of faith when loud voices tell us fear should make our decisions. We hear anger presented as strength. We hear cruelty defended as necessity. We hear people reduced to problems, enemies, or burdens. The prayer of the day asks God to open a way through voices of anger and hatred that threaten to drown us. God's way leads us through the waters of violence and hatred toward love, justice, and peace. We may not see the whole road. Israel could not see the promised land from the edge of the sea. They received enough light for the next step. God often gives us the same gift: enough courage to tell the truth, enough mercy to refuse contempt, enough strength to protect a neighbor, enough hope to keep moving forward.

SLIDE 5 LIBERATION WITHOUT DELIGHT IN DEATH



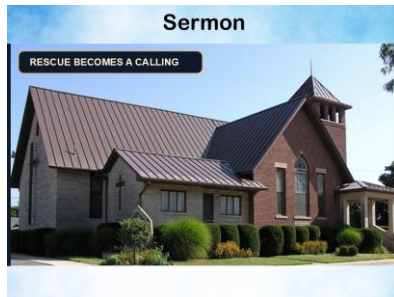
This is a story of rescue, but it is not an easy story. The same waters that open for Israel close over Pharaoh's army. Human beings die. If we tell the story only as a thrilling victory, we risk treating those deaths as scenery or collateral damage.

Scripture does not ask us to celebrate suffering. Later Jewish tradition imagines the angels beginning to sing as the Egyptians drown, and God silencing them by saying, "My creatures are perishing, and you sing praises?" That teaching doesn't erase the text's violence, but it gives us a faithful posture toward it. We can thank God for liberation without delighting in anyone's destruction. We should also remember what Pharaoh's army represents. This is the military force of a ruler who enslaved God's chosen people, ordered the killing of their children, and refused repeated calls to let them go. The sea does not divide humanity into people God loves and people God does not. It brings an empire's pursuit to an end. God hears the cries of the enslaved and refuses to let Pharaoh have the final word. That both comforts and convicts us. We want God to stop the chariots that chase us, but we're less eager to notice the chariots from which we benefit. The prayers today name oppression, injustice, poverty, war, and our own complicity in systems that

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- * Please stand if able
 - Please be seated

cause needless suffering. Exodus invites us to ask where human lives still get spent to protect someone else's power or comfort. God's liberation isn't merely for private relief. God frees an entire people so they can learn a new life together. Soon they will receive commandments shaped by worship, rest, truth, and care for the neighbor. They'll be told to remember the stranger because they were strangers in Egypt. Rescue becomes a calling. People whom God has freed must not rebuild Egypt for somebody else.

SLIDE 6 RESCUE BECOMES A CALLING



The church carries that calling into the world. We stand with people hemmed in by hunger, illness, prejudice, violence, or despair. We use our voices when others are ignored. We examine the habits and systems that keep some people secure by keeping others afraid. We do this without pretending we're the saviors. Only God saves, but God sends freed people to serve their neighbors.

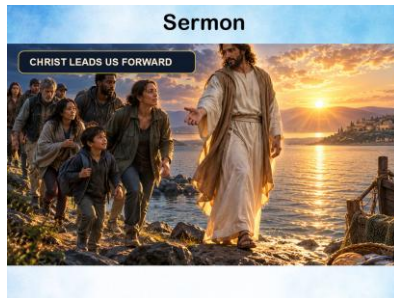
SLIDE 7 THROUGH WATER, FED FOR THE JOURNEY



For Christians, the passage through the sea also echoes at the baptismal font. In baptism, God joins us to the death and resurrection of Jesus. The old claim of sin and death is drowned in the waters of baptism. God brings us through the water and gives us a new identity as beloved children, members of Christ's body, people called to live in freedom. The freedom God gives in baptism is renewed today at the communion rail. The invitation to the table names this meal as a feast of liberation from sin and death. We come with empty hands so our Savior Jesus Christ can fill us with himself in the bread and wine. We receive forgiveness we could not earn and life we could not create. At the rail, frightened people kneel beside one another and hear the same promise: "given for you" and "shed for you." Communion is food for people on the way. Christ meets us here, then sends us back into a world where seas still need to be parted and chains still need to fall. The post communion prayer asks God to make us living signs of liberation, healing, and love. Those prayers give our lives purpose and direction.

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- * Please stand if able
 - Please be seated

SLIDE 8 CHRIST LEADS US FORWARD



Some of us arrive today with an army at our backs. A diagnosis has changed the landscape. Grief keeps pressing close. Money is tight. A conflict has gone on too long. The future looks like deep water with no bridge. This story does not promise every danger will disappear in the way we choose. It promises Pharaoh is not God; fear is not God; death is not God. The Lord who heard Israel's cry remains faithful. So, be still long enough to remember who fights for life. Listen for the wind of the Spirit in the darkness. When God opens the next faithful step, take it. You don't have to cross the whole sea today. Walk the ground God places beneath your feet. And when you come to the rail, come as one of God's people on the journey. Bring your fear, your weariness, and your hope. Receive Christ's body and blood. Then rise with your siblings and go forward. May the God who led Israel through the sea and raised Jesus from the dead bless you with courage when you are afraid, guide your steps in freedom, and nourish you for the journey, through Jesus Christ our Lord. Amen.

Silence may be kept for meditation...

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- * Please stand if able
 - Please be seated

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

L: Confident that our Creator God listens and answers prayer, we pray for the church, the world, and all who are in need.

A brief silence.

L: Holy God, when our problems seem unbearable, when no solutions appear before us, when we are in deep despair, help us to be still and trust you to fight for us. Make us to be your hands and feet in the world that we might fight for the powerless and the despairing in your name. God of mercy and grace,

C: We lift our prayers to you.

L: Many people fear we have polluted this beautiful world beyond repair. Calm our fears and raise up leaders who will discover new ways to feed humanity and provide energy to cleanly power our needs into the future. Make a way where there previously was no way. God of mercy and grace,

C: We lift our prayers to you.

L: Draw from among us those best suited to lead in trust that with you all things are possible. Make them strong in the face of insurmountable obstacles, that they might work tirelessly for your justice. God of mercy and grace,

C: We lift our prayers to you.

L: Walk with all who journey with physical, mental, or spiritual illness. Remind them you share their place and feel their pain. Give them peace and strength in the midst of their challenges, (*especially...*). God of mercy and grace,

C: We lift our prayers to you.

L: We know you, O God stand with all who face oppression, injustice, poverty, or war. Stir up compassion in each of us so we can also stand with those who are the least and most vulnerable among us. Help us recognize our societal and cultural systems that lead to needless suffering and give us the courage to work for change. God of mercy and grace,

C: We lift our prayers to you.

Here other intercessions may be offered.

L: With Moses and Miriam and all the saints, we praise you, O God, for delivering us time and again from our trials and challenges. May we ever rejoice in the constant knowledge that you are with us. God of mercy and grace,

C: We lift our prayers to you.

P: God who created all that is, we place all for whom we pray, both aloud and in the silence of our hearts, into your loving arms.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

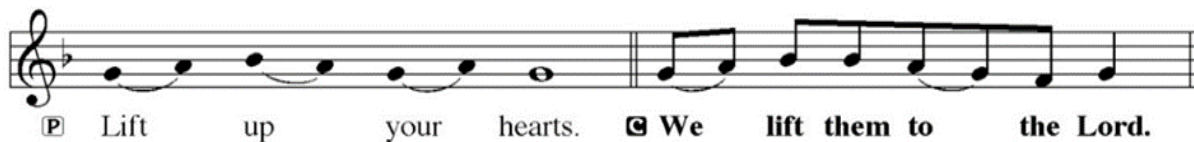
* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...Holy God, you deliver us again and again from difficulties, showering us with abundant gifts. We offer now this portion of what you have given us, that it might be used according to your will for the liberation of the whole of creation. In Jesus' name we pray.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE



* Please stand if able

• Please be seated

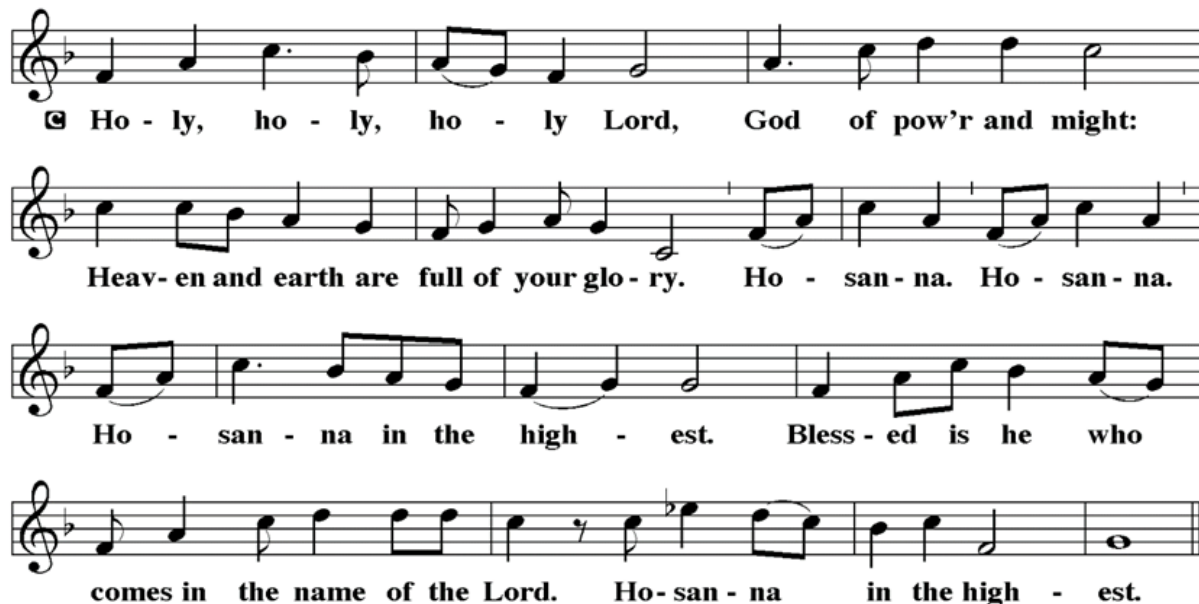
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* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

* **EUCCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The one who led Israel through the sea to liberation from slavery now invites you to this feast of liberation from sin and death. Come with your beloved siblings in Christ to share in this holy meal with one another.

• COMMUNION DISTRIBUTION

Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION CANTICLE**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

*** POST COMMUNION PRAYER**

P: Let us pray...Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen

* Please stand if able

• Please be seated

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*** SENDING OF HOMEBOUND COMMUNION**

P: Gracious God, whose mercy endures from generation to generation: bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion, through the body and blood of your Son we may all know the hope of your promised coming in Christ our Lord.

C: Amen.

SENDING

• ANNOUNCEMENTS

*** SENDING BLESSING**

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus. The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. The God of grace ✝ bless you now and forever.

C: Amen.

*** SENDING HYMN “Guide Me Ever, Great Redeemer” LBW 343**



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
Ca - naan's side. Songs and prais - es, songs and prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

* Please stand if able

• Please be seated

October 4, 2026

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* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Pam Sherman

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Scripture readings for next Sunday, October 11th
Exodus 19:3-7; 20:1-17

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Jennifer Arling
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week

MIND: Learn a new technology skill.

BODY: Walk in silence.

SPIRIT: Support Christian resources.

* Please stand if able

• Please be seated

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This Week @ Trinity –October 4 thru October 11, 2026:

DATE	TIME	EVENT
Sun, Oct. 4		
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	11:45 am	Youth & Family Ministry Meeting
Wed. Oct. 7	11:30 am	WELCA Meeting
Thurs, Oct. 8	10:00 am	Prayers & Squares Quilting
Fri, Oct. 9	3:30 pm	FISH Choice Food Pantry
Sun, Oct. 11	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	11:45 am	Pastor Appreciation Potluck
	6:00 pm	Video/Book Club “The Chosen” Resumes

Save The Date!

Thurs, Oct. 15	Ladies & Gents Luncheon @ Lincoln Square, 1320 Archer Dr., Troy
Sun, Oct 18	12 th Annual Trinity Fall Festival @ 3-5 pm
Sun, Oct 25	Confirmation Sunday (Reformation Sunday too- Wear Something RED)
Sun, Nov 1	All Saints Sunday
	Annual Meeting
Sun, Nov 8	Women’s Thankoffering Sunday
	Annual Fair Trade Merchandise Sale



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread

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- * Please stand if able
 - Please be seated

all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
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Secretary:	Sharon Fourman
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