

WELCOME!



**Trinity Evangelical Lutheran Church
April 14, 2024**

*** = Please stand if able**

• = Please be seated

- **Prelude** *By Roxanne Groff*
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome**

* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**L: We confess our sins before God and
one another.**

Pause for silence and reflection.

L: Risen God,

* **CONFESSION AND FORGIVENESS**

C: We confess to you, to ourselves, and to one another that we have caused harm by the things we have said and done, and by the things we have not said and not done.

*** CONFESSION AND FORGIVENESS**

C: Take away our sins that we might fully embody your commandment to love you with all our hearts, souls, minds, and strength, and to love our neighbors as ourselves.

* **CONFESSION AND FORGIVENESS**

L: In grace and mercy, God forgives all our sins, and with joy and expectation calls us into new life for the sake of the world, through Jesus Christ our savior.

C: Amen.

* **Gathering Song**
“When Peace, Like A River”
LBW 346



**The
Power
to
Stand**

ACTS 3: 1-10

1 When peace, like a river,
attendeth my way;
when sorrows, like sea billows, roll;
whatever my lot,
thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

**2 Though Satan should buffet,
though trials should come,
let this blest assurance control,
that Christ hath regarded
my helpless estate,
and hath shed his own blood
for my soul.**

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

**3 He lives--oh, the bliss
of this glorious thought;
my sin, not in part,
but the whole,
is nailed to his cross
and I bear it no more.
Praise the Lord,
praise the Lord,
O my soul!**

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

**4 And Lord, haste the day
when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound
and the Lord shall descend;
even so it is well with my soul.**

Refrain

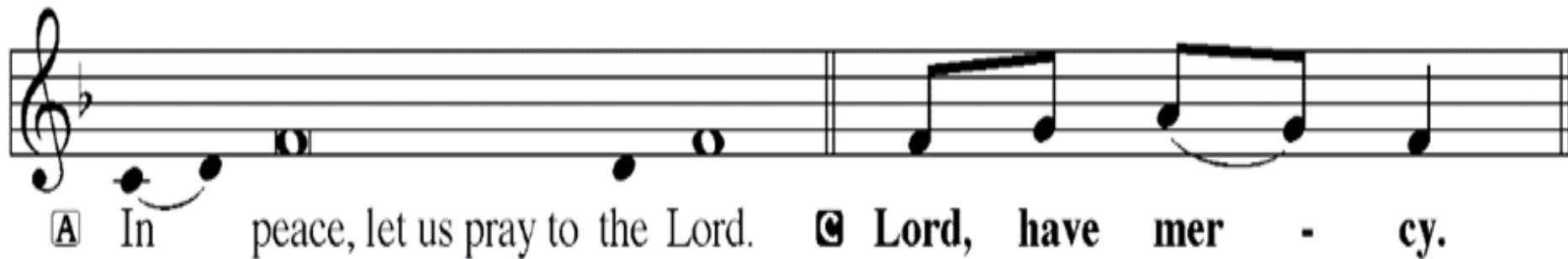
It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

* **APOSTOLIC GREETING**

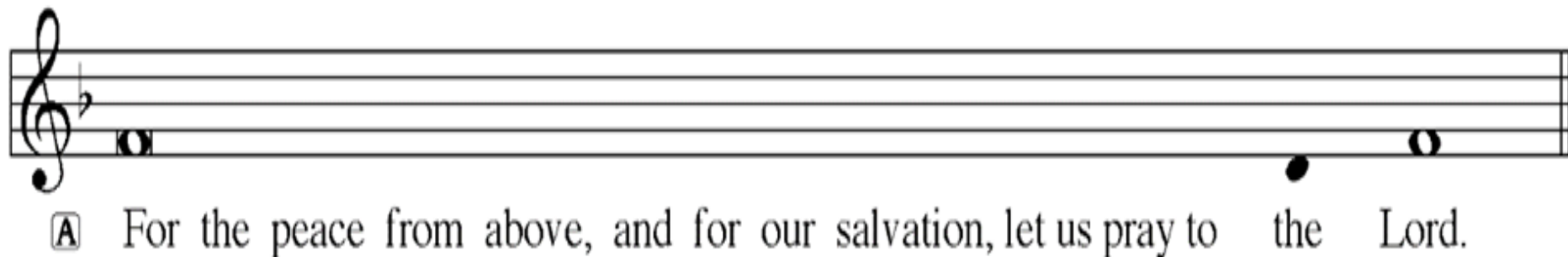
**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

C: And also with you.

* KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** HYMN OF PRAISE**

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

*** HYMN OF PRAISE**

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

*** HYMN OF PRAISE**

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

* **PRAYER OF THE DAY**

P: Let us pray... Merciful God, in and through Jesus you reached out in healing love to all who came to you for help. Empower us now to extend that same healing love to one another, our community, and the world. In Jesus' name we pray.

C: Amen





Canon Hey Bell



Canon Hey Bell

Cain and Abel



Day Fit Angle Eye Hath



Day Fit Angle Eye Hath

David and Goliath



Chose If Fan Mare He

Joseph and Mary



• Scripture Reading

**R: The Scripture reading is from
the Book of Acts, chapter 3.**

C: Glory to you O' Lord!
(Spoken)

*** Acts 3:1-10**

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. ² And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. ³ When he saw Peter and John about to go into the temple, he asked them for alms.

*** Acts 3:1-10**

⁴ Peter looked intently at him, as did John, and said, “Look at us.” ⁵ And he fixed his attention on them, expecting to receive something from them. ⁶ But Peter said, “I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk.” ⁷ And he took him by the right hand and raised him up; and

*** Acts 3:1-10**

immediately his feet and ankles were made strong. ⁸Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. ⁹ All the people saw him walking and praising God, ¹⁰ and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple;

*** Acts 3:1-10**

and they were filled with wonder and amazement at what had happened to him.

* Acts 3:1-10

R: This is the Word of the Lord.

C: Praise to You, O Christ
(Spoken)

Sermon

The Power to Stand

ACTS 3: 1-10



* **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* **NICENE CREED**

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* **NICENE CREED**

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* **NICENE CREED**

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

* **NICENE CREED**

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: God of new life,

The congregation will respond with:

C: In mercy, hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

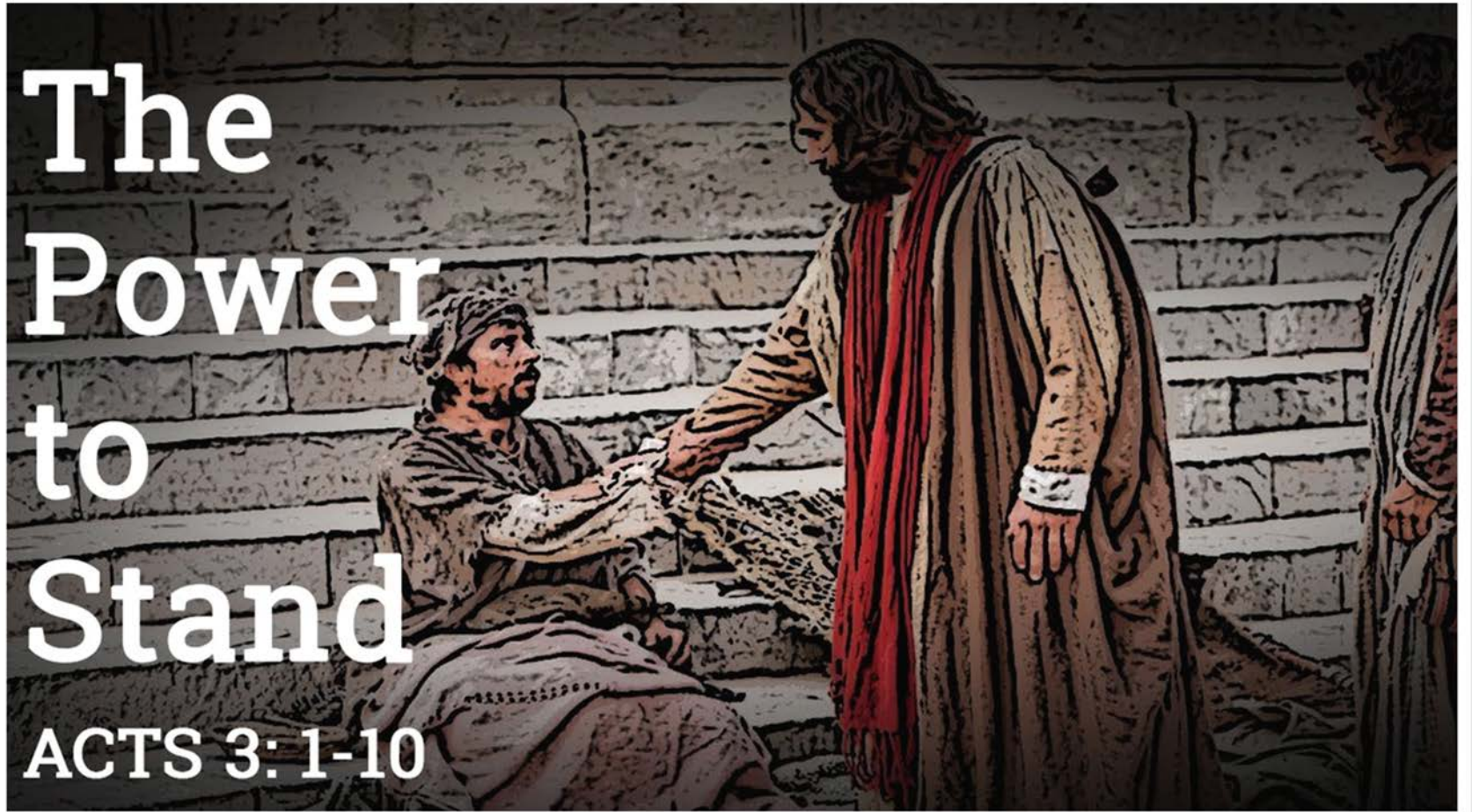
P: We place in your arms all for whom we pray, out loud or in our hearts, confident in your mercy and grace, through Jesus Christ, our savior.

C: Amen.

OFFERING

The
Power
to
Stand

ACTS 3: 1-10



OFFERING PRAYER

The
Power
to
Stand

ACTS 3: 1-10



* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE




P The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked 'P' (Priest), is a simple melody of four notes: a half note G4, a quarter note A4, a half note B4, and a quarter note C5. The second part, marked 'C' (Cantor), is a more active melody of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4.



P Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked 'P', is a melody of seven notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The second part, marked 'C', is a melody of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4.



P Let us give thanks to the Lord our God.

The third line of dialogue is a single part marked 'P'. It consists of a melody of nine notes: a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, and a half note E4.



C It is right to give him thanks and praise.

The fourth line of dialogue is a single part marked 'C'. It consists of a melody of ten notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a half note D4.

*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: Holy, living, and loving God...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

* THE LORD'S PRAYER

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

P: The one in whose name Peter healed now invites you to this feast of promise. In bread and wine, Jesus gives his very self to strengthen you in your life of faith. All is now prepared...

- **COMMUNION DISTRIBUTION**

All will commune “By Station”.

The bread may be broken for distribution.

As the ministers give the bread and wine, they say these words :

The body of Christ, given for you.

The blood of Christ, shed for you.

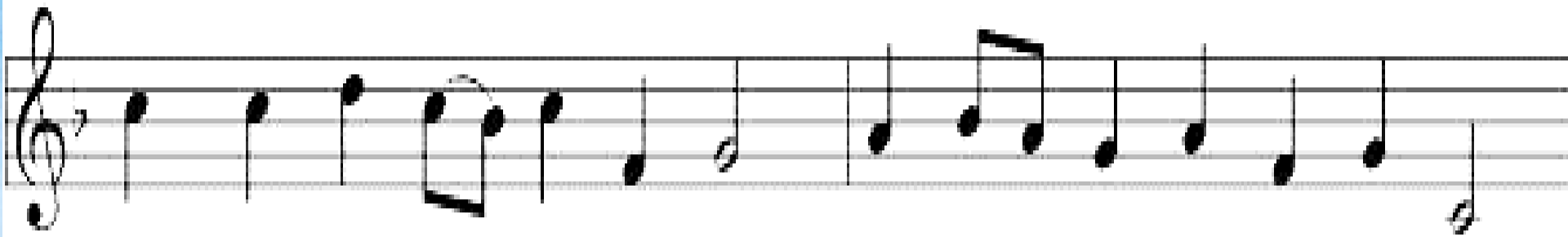
The communicant may say: **Amen.**

* **POST COMMUNION BLESSING**

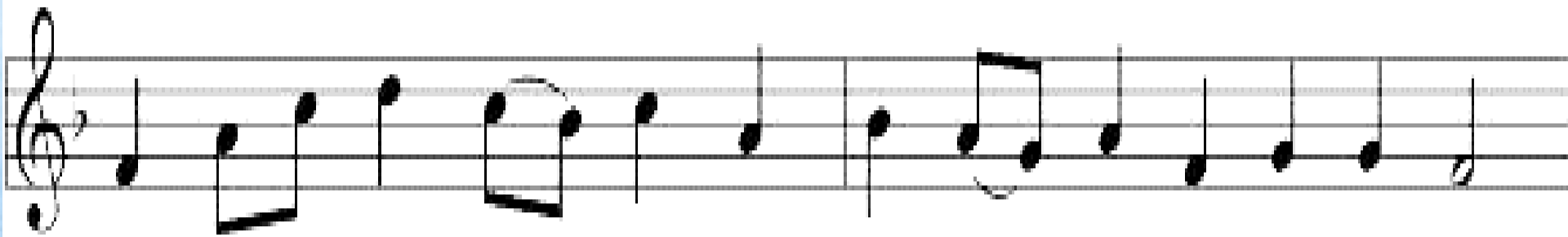
P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, ✝ now and forever, amen.

C: Amen.

* POST COMMUNION CANTACLE



☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

* **POST COMMUNION PRAYER**

**P: Let us pray... Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet to
proclaim your goodness and share
the abundant mercy of Jesus, our
redeemer and friend.**

C: Amen

- **ANNOUNCEMENTS**

Church

Announcements

* **SENDING BLESSING**

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope bless you now and always.

C: Amen.

* **Sending Song**
“How Firm A Foundation”
LBW 507

**The
Power
to
Stand**

ACTS 3: 1-10



**1 How firm a foundation,
O saints of the Lord,
is laid for your faith
in his excellent word!
What more can he say
than to you he has said
who unto the Savior
for refuge have fled?**

**2 “Fear not, I am with you,
oh, be not dismayed,
for I am your God
and will still give you aid;
I’ll strengthen you, help you,
and cause you to stand,
upheld by my righteous,
omnipotent hand.**

**3 “When through fiery trials
your pathway shall lie,
my grace, all-sufficient,
shall be your supply.
The flames shall not hurt you;
I only design
your dross to consume
and your gold to refine.**

**4 “Throughout all their lifetime
my people shall prove
my sov’reign, eternal,
unchangeable love;
and then, when gray hairs
shall their temples adorn,
like lambs they shall still
in my bosom be borne.”**

* **DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By Roxanne Groff

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