

WELCOME! Trinity Lutheran Church



January 18, 2026

* = Please stand if able
• = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringing of the Bell**
- **Welcome**

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,
the sign marked at baptism...*

L: We confess our sins before God and
one another.

Pause for silence and reflection.

L: God of grace and mercy,

*** CONFESSION AND FORGIVENESS**

C: We who have seen the signs of Jesus' presence in the world still fall into doubt and despair. We put our trust in ourselves and in the powers of the world, in material goods and in finite and fallible people. In our fear we act out against our neighbors, and hurt those most in need of our help.

* CONFESSION AND FORGIVENESS

C: Restore our faith, O God.

**Forgive us for our failings and
make us one with our beloved
siblings throughout creation.**

* CONFESSION AND FORGIVENESS

P: Our God hears and answers us, His beloved children. With love and tenderness God washes away all our sins. Know that you are always whole, always loved, and always held, even in your doubts and failings.  Go forth with joy in this good news.

C: Amen.

*Gathering Song/Hymn of Praise

“All Hail the Power of Jesus’ Name”

LBW 328

(Verses 1, 3, 6, & 7 only)



*“All Hail the Power of Jesus’ Name”
LBW 328

(Verses 1, 3, 6, & 7 only)

1 All hail the pow’r of Jesus’ name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

*“All Hail the Power of Jesus’ Name”
LBW 328

(Verses 1, 3, 6, & 7 only)

3 O seed of Israel’s chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.

*“All Hail the Power of Jesus’ Name”
LBW 328

(Verses 1, 3, 6, & 7 only)

6 Let ev’ry kindred, ev’ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
To him all majesty ascribe
and crown him Lord of all.

*“All Hail the Power of Jesus’ Name”
LBW 328

(Verses 1, 3, 6, & 7 only)

7 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.
We'll join the everlasting song
and crown him Lord of all.

* APOSTOLIC GREETING

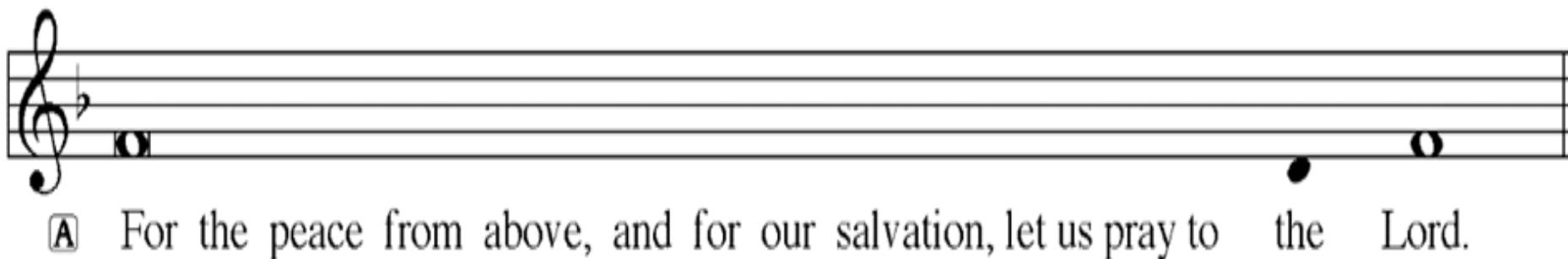
P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also with you.

* KYRIE



A In peace, let us pray to the Lord. C Lord, have mer - cy.

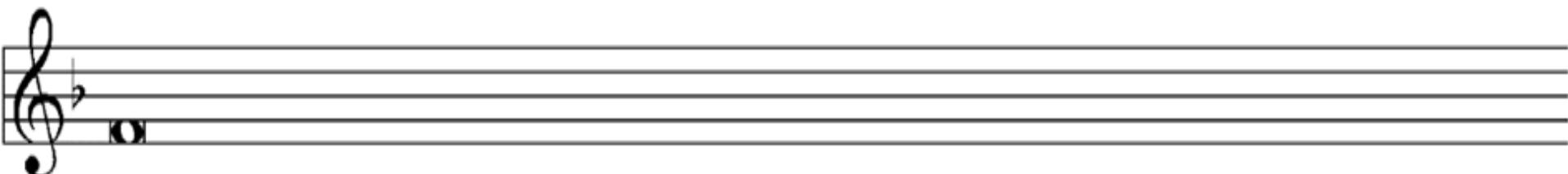


A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,

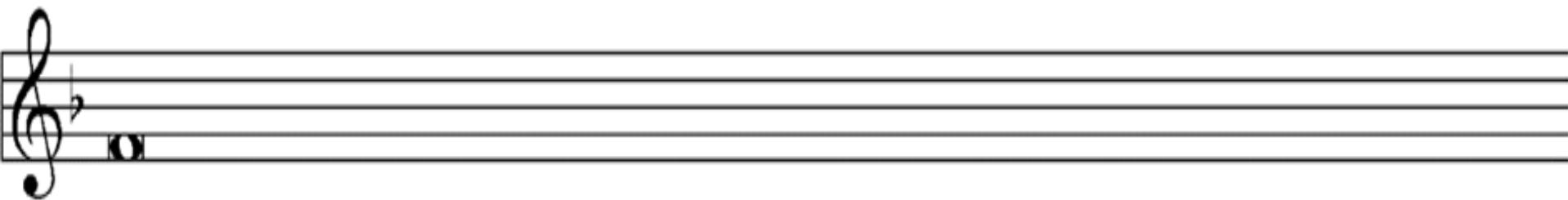


and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

* HYMN OF PRAISE

Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.

* HYMN OF PRAISE

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

* HYMN OF PRAISE

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

* PRAYER OF THE DAY

P: Let us pray... Almighty God, even Jesus became angry at the sight of injustice being done in your name. Rouse us from our complacency and spur us to action on behalf of the poor, the marginalized, and the disabled, for the sake of Jesus Christ, who calls us to follow him. In his name we pray.

C: Amen

K I D Z
K O R N E R

•Scripture Reading

**L: Our scripture reading is from
the Gospel of John, Chapter 2.**

C: Glory to you O' Lord!

- **John 2:13-25**

13The Passover of the Jews was near, and Jesus went up to Jerusalem. **14**In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. **15**Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned

- **John 2:13-25**

their tables.¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!”¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”¹⁸The Jews then said to him, “What sign can you show us for doing this?”¹⁹Jesus answered them, “Destroy this temple, and in three

- **John 2:13-25**

days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

- **John 2:13-25**

²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵and needed no one to testify about anyone; for he himself knew what was in everyone.

- **John 2:13-25**

R: This is the Word of the Lord.

C: Praise to You, O Christ

Sermon

“DESTROY THIS
TEMPLE, AND I WILL
RAISE IT AGAIN IN
THREE DAYS.”



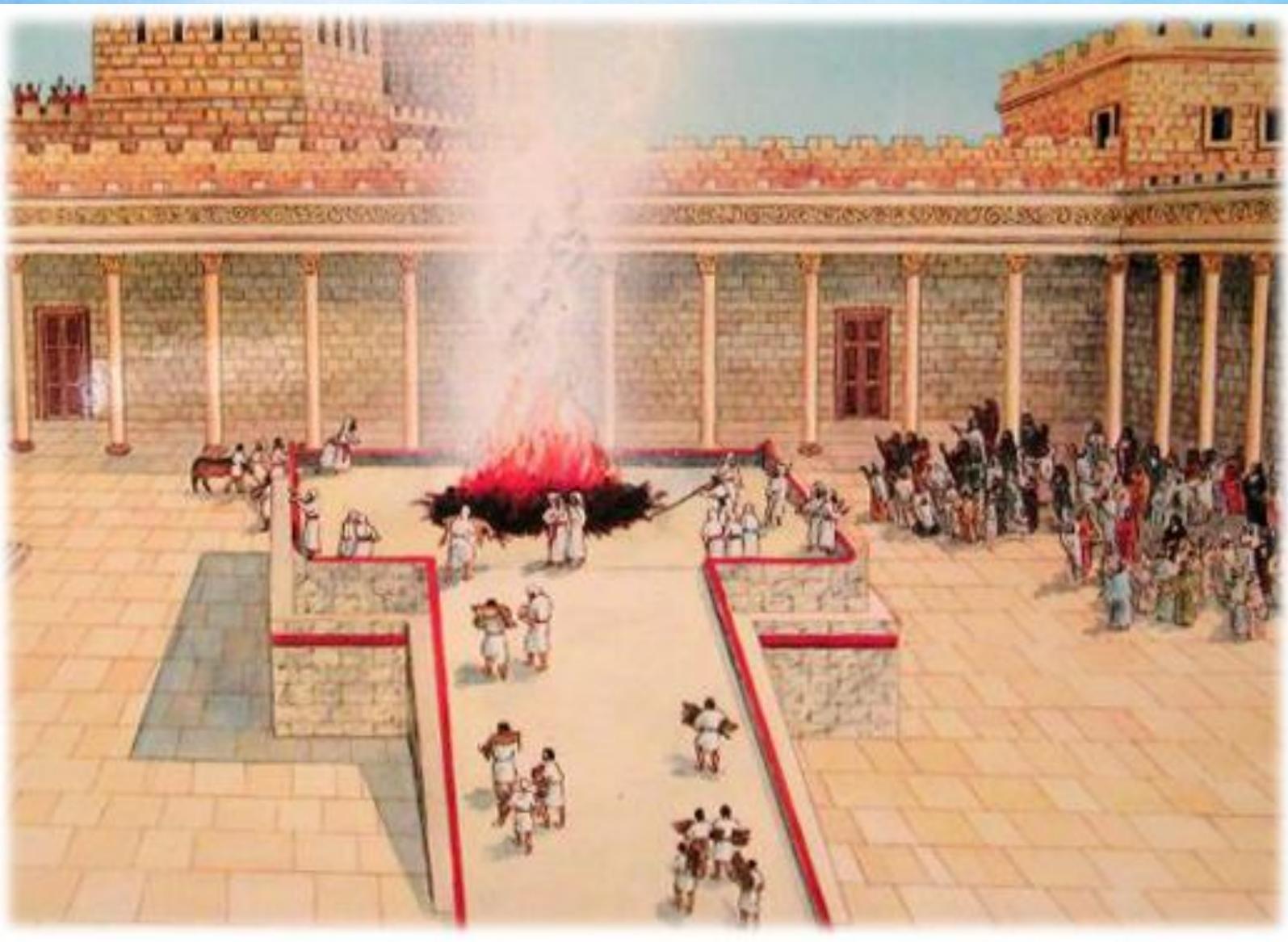
JOHN 2:19, NIV

Sermon



**Not my garage...
But it could be...**

Sermon



Sermon



Sermon

JESUS answered:

**"Destroy
this temple,
and in three days
I will raise it up."**



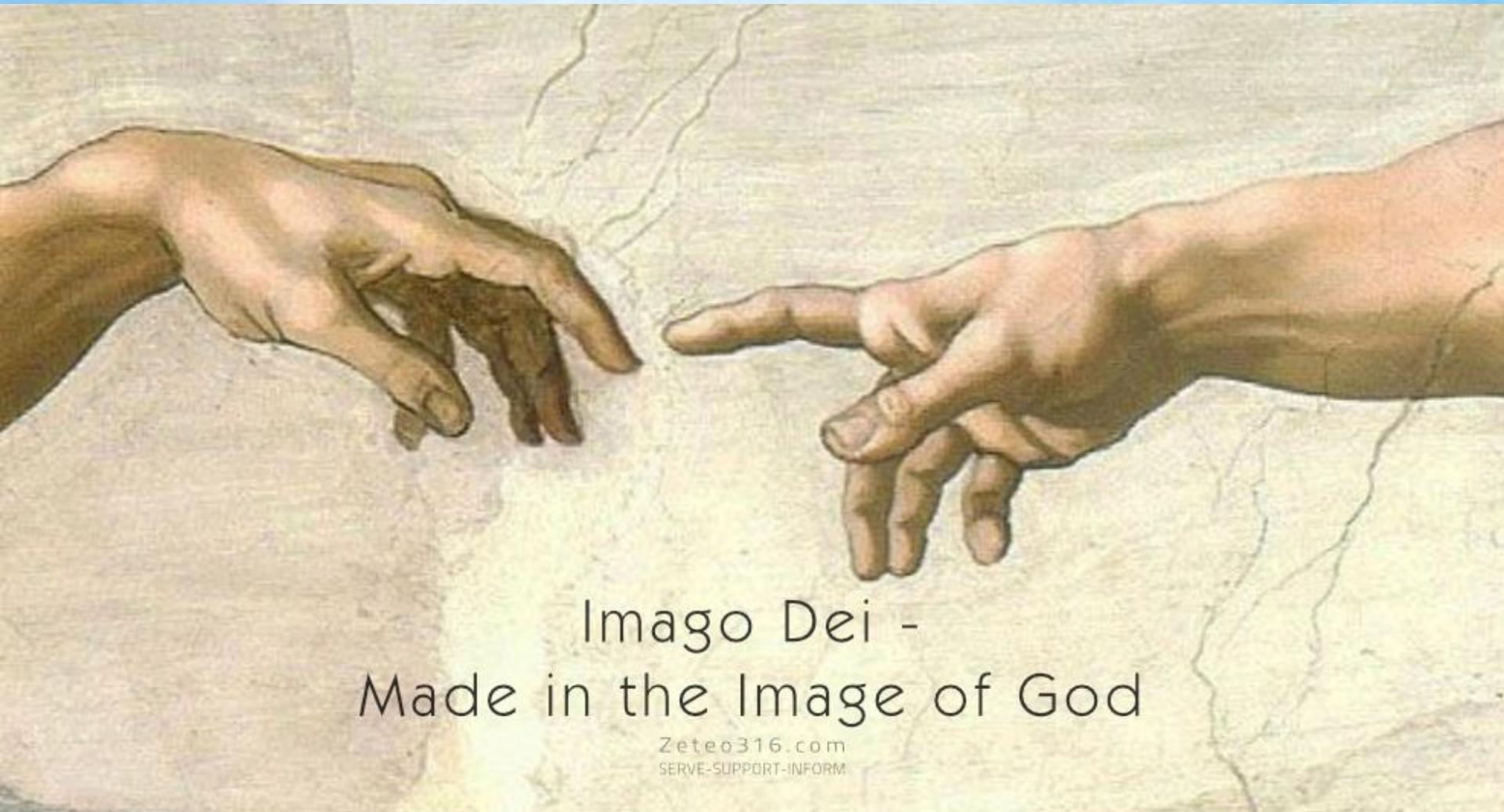
John 2:19-22

Sermon



**Not my office...
But it could be...**

Sermon



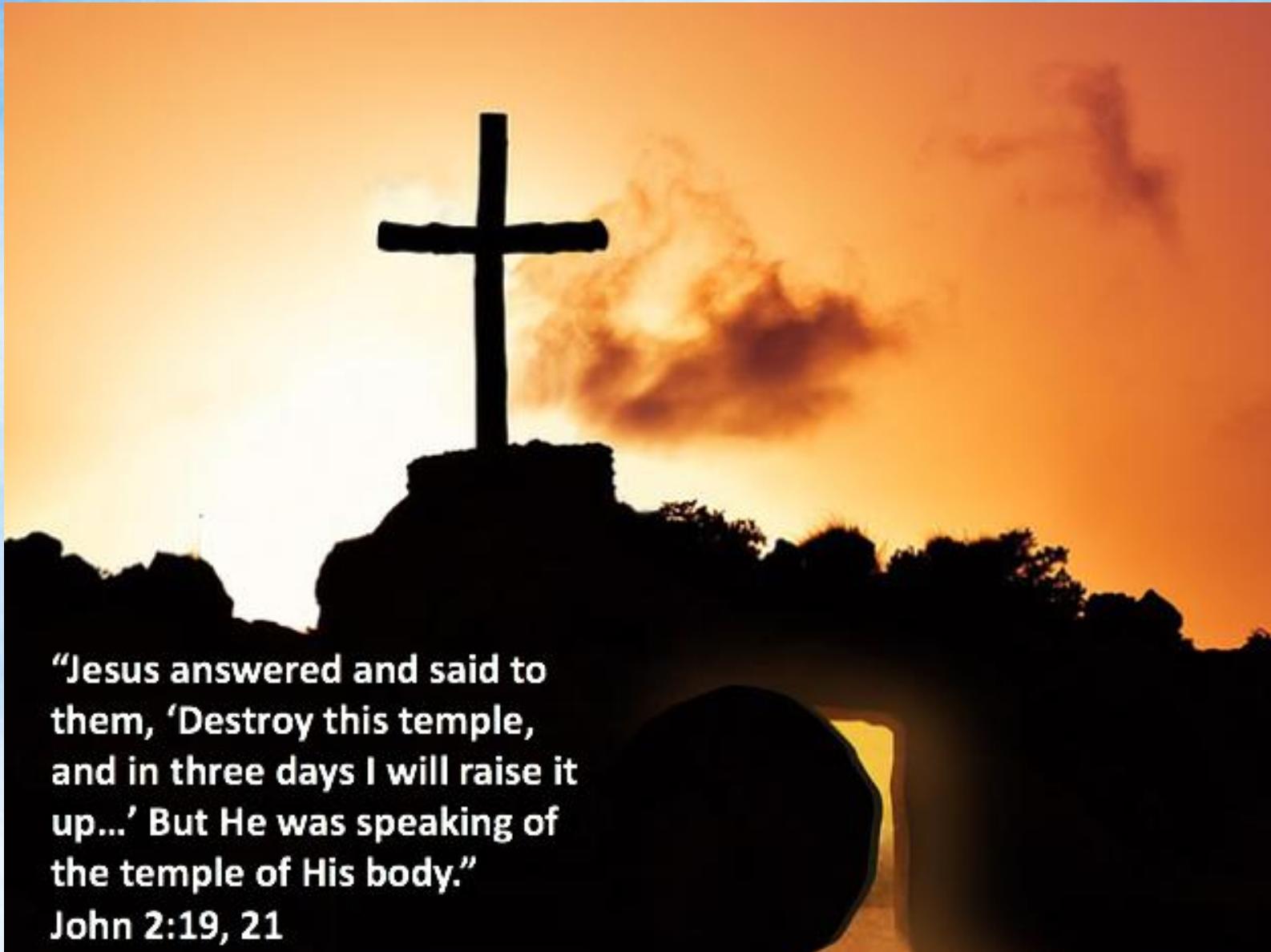
Imago Dei -
Made in the Image of God

Zeteo316.com
SERVE-SUPPORT-INFORM

Sermon



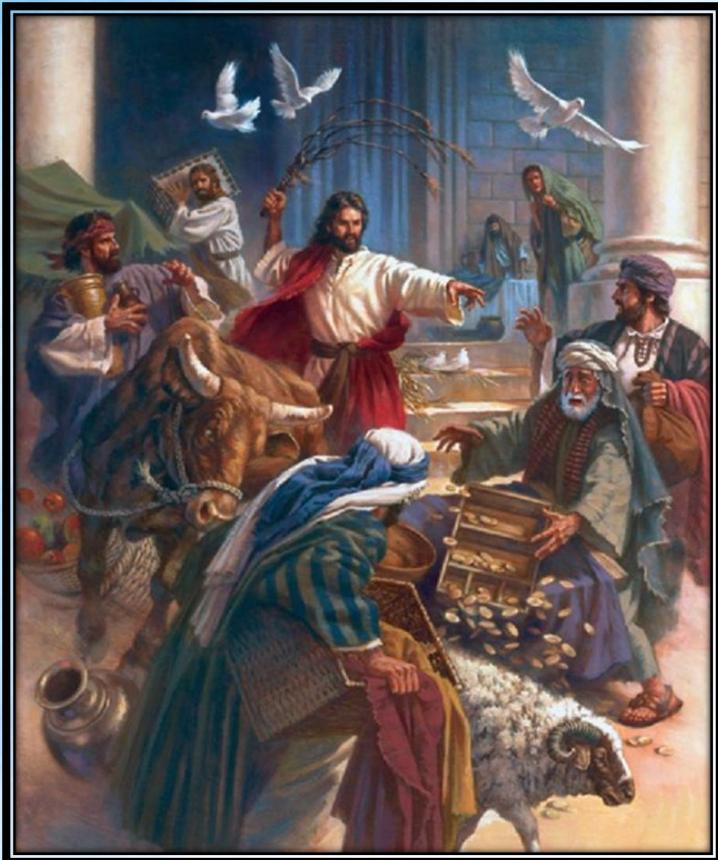
Sermon



“Jesus answered and said to them, ‘Destroy this temple, and in three days I will raise it up...’ But He was speaking of the temple of His body.”

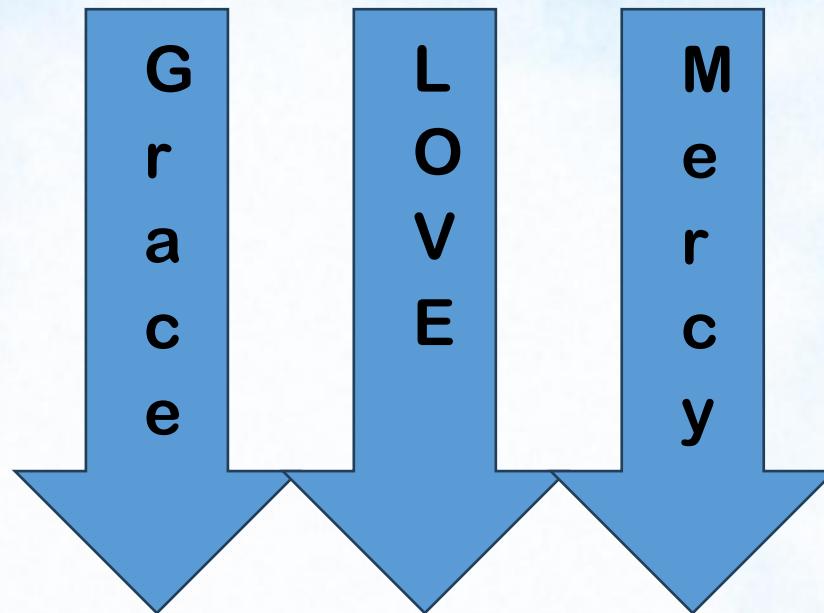
John 2:19, 21

Sermon



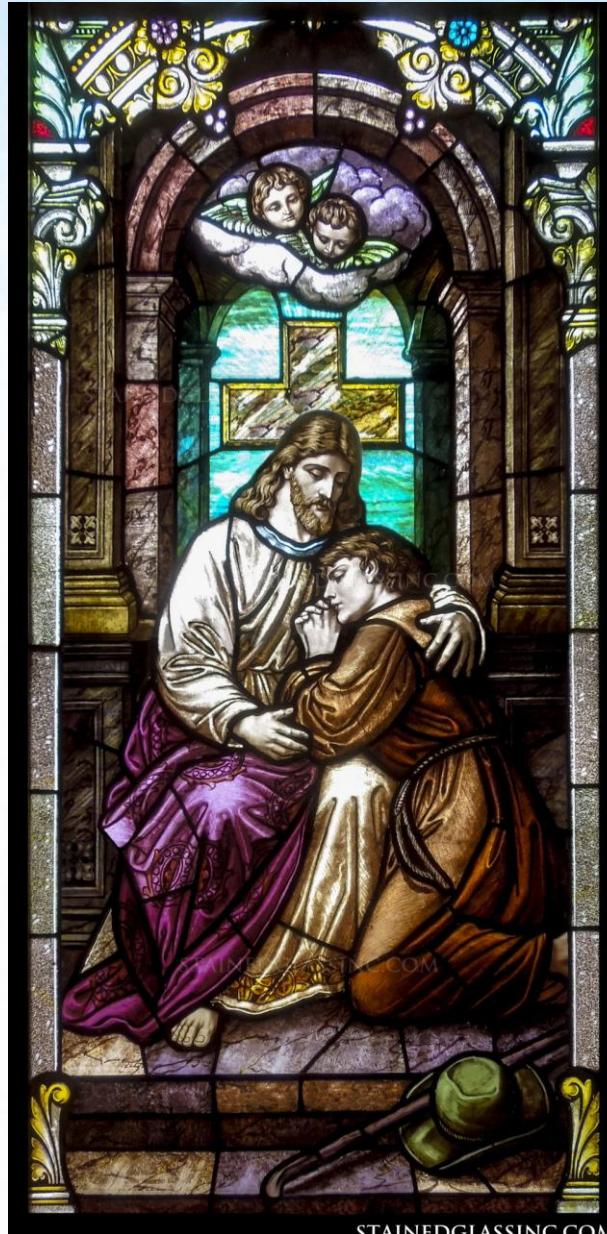
Sermon

GOD



Humans

Sermon



* APOSTLE'S CREED

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

* APOSTLE'S CREED

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

* APOSTLE'S CREED

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

* APOSTLE'S CREED

**C: I believe in the Holy Spirit, the
holy catholic Church, the
communion of saints, the
forgiveness of sins, the
resurrection of the body, and
the life everlasting. Amen.**

* PRAYERS

Each petition will end with the words,

A: God of light,

C: Hear our prayers.

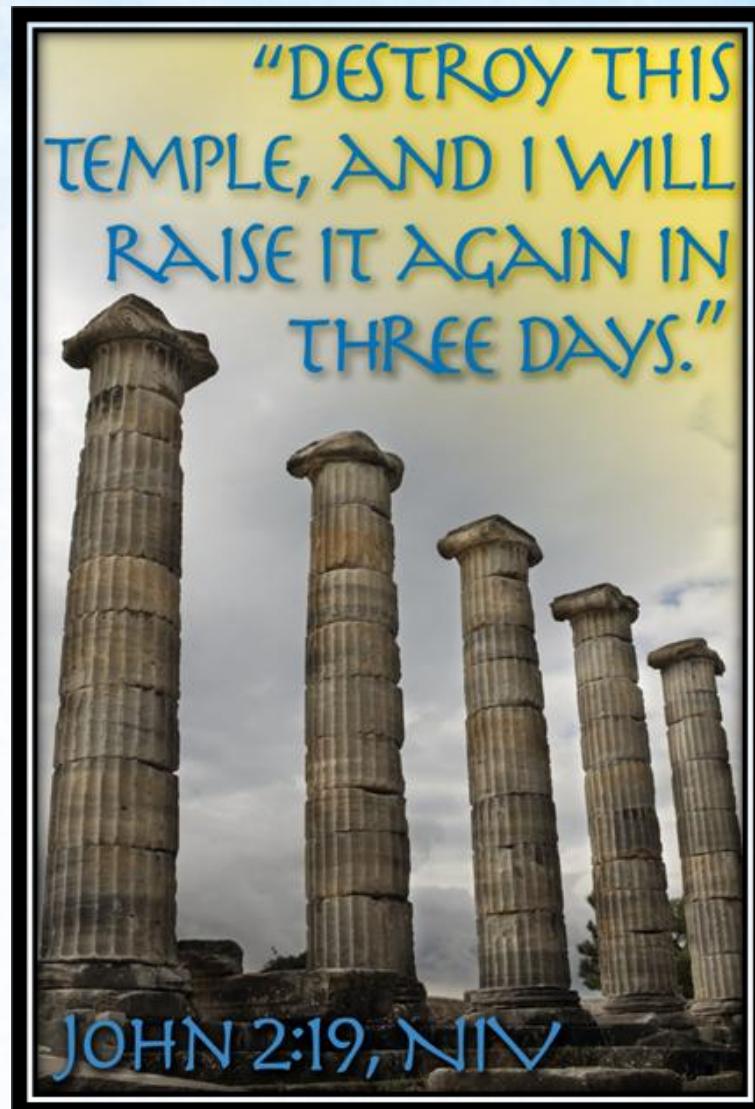
* PRAYERS OF INTERCESSION

The prayer concludes...

P: We lift these prayers and those of our hearts into your care, through Jesus Christ our light and our life.

C: Amen.

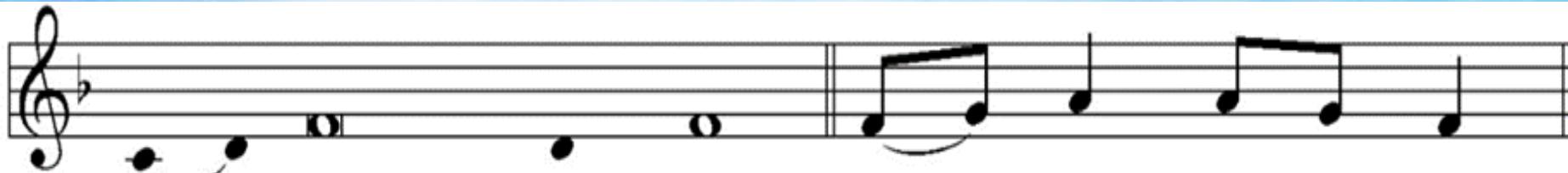
• OFFERING - OFFERING PRAYER



* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE



Music notation for the first dialogue line. The melody consists of quarter and eighth notes on the treble clef staff. The lyrics are: "P The Lord be with you. C And al - so with you."

P The Lord be with you. C And al - so with you.



Music notation for the second dialogue line. The melody consists of quarter and eighth notes on the treble clef staff. The lyrics are: "P Lift up your hearts. C We lift them to the Lord."

P Lift up your hearts. C We lift them to the Lord.



Music notation for the third dialogue line. The melody consists of quarter and eighth notes on the treble clef staff. The lyrics are: "P Let us give thanks to the Lord our God."

P Let us give thanks to the Lord our God.



Music notation for the fourth dialogue line. The melody consists of quarter and eighth notes on the treble clef staff. The lyrics are: "C It is right to give him thanks and praise."

C It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary...

... we praise your name and join their
unending hymn.

* THE SANCTUS



Musical notation for the Sanctus hymn, first line. The music is in common time with a treble clef. The notes are primarily eighth and sixteenth notes.

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Musical notation for the Sanctus hymn, second line. The music continues in common time with a treble clef. The notes are primarily eighth and sixteenth notes.

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Musical notation for the Sanctus hymn, third line. The music continues in common time with a treble clef. The notes are primarily eighth and sixteenth notes.

Ho - san - na in the high - est. Bless - ed is he who



Musical notation for the Sanctus hymn, fourth line. The music continues in common time with a treble clef. The notes are primarily eighth and sixteenth notes.

comes in the name of the Lord. Ho- san - na in the high - est.

* EUCHARISTIC PRAYER

P: Blessed are you, O holy God...

...both now and forever.

C: Amen.

* THE LORD'S PRAYER

C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom
come, thy will be done, on earth as
it is in heaven. Give us this day our
daily bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and lead
us not into temptation, but deliver
us from evil.

* THE LORD'S PRAYER

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

* INVITATION TO COMMUNION

P: The one who makes God's house a place of worship makes this table a place of mercy and grace. Come into Jesus' presence and be nourished, forgiven, and strengthened for all that is to come.

- **COMMUNION DISTRIBUTION**

All may commune “By Station”.

*The bread may be broken for distribution.
As the ministers give the bread and wine,
they say these words :*

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

* POST COMMUNION BLESSING

P: May this body and blood of
our Lord and Savior, Jesus
Christ, strengthen, keep and
unite us, + now and forever,
amen.

* POST COMMUNION CANTACLE

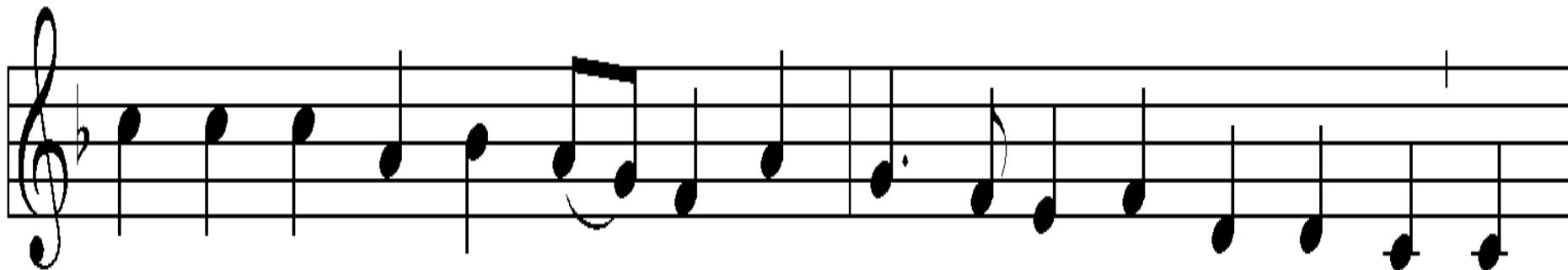


C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is-es and leads his peo-ple forth in joy with



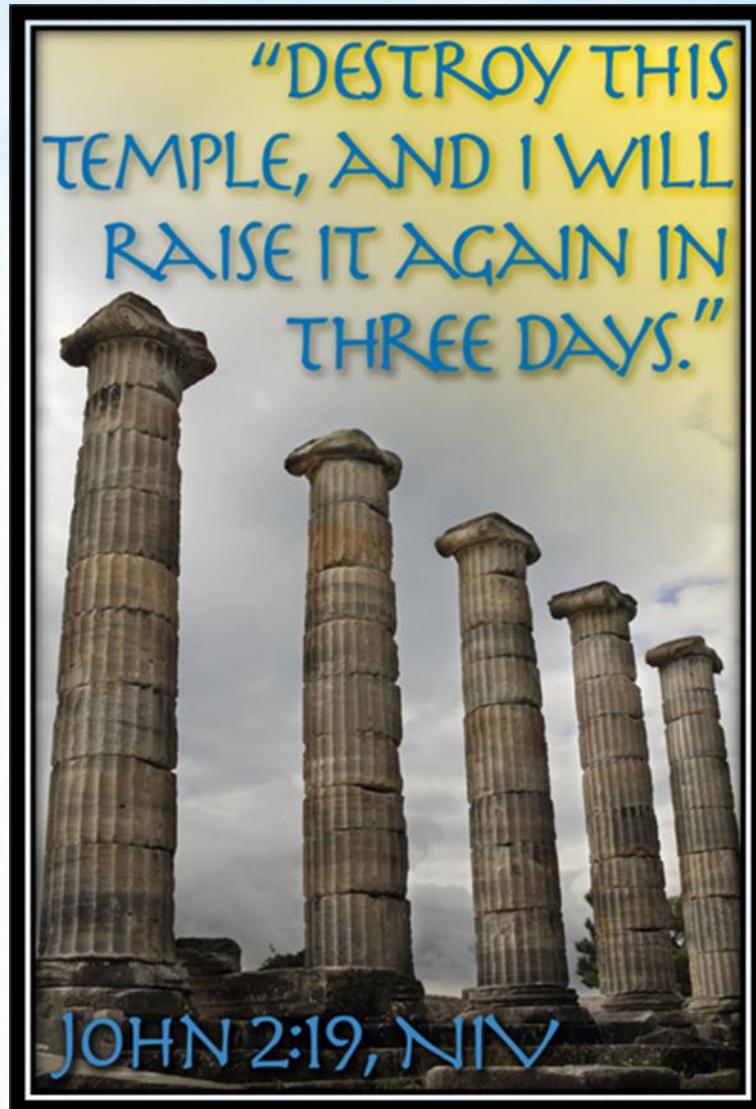
shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

* POST COMMUNION PRAYER

P: Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight. May our lives reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Lord.

C: Amen.

- ANNOUNCEMENTS



* SENDING BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

C: Amen.

* Sending Song

“Stand Up, Stand Up for Jesus”

LBW 389



* “Stand Up, Stand Up for Jesus” LBW 389

1 Stand up, stand up for Jesus,
as soldiers of the cross,
lift high his royal banner;
it must not suffer loss.
From vict’ry unto vict’ry
his army he shall lead,
till ev’ry foe is vanquished
and Christ is Lord indeed.

* “Stand Up, Stand Up for Jesus” LBW 389

2 Stand up, stand up for Jesus;
the trumpet call obey;
stand forth in mighty conflict
in this his glorious day.
Let all his faithful serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

* “Stand Up, Stand Up for Jesus” LBW 389

3 Stand up, stand up for Jesus,
stand in his strength alone;
the arm of flesh will fail you,
you dare not trust your own.
Put on the gospel armor;
each piece put on with prayer.
Where duty calls or danger,
be never wanting there.

* “Stand Up, Stand Up for Jesus” LBW 389

4 Stand up, stand up for Jesus,
the strife will not be long;
this day the din of battle,
the next the victor’s song.
The soldiers, overcoming,
their crown of life shall see,
and with the King of glory
shall reign eternally.

* **DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Roxanne Groff

From sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.