

**WELCOME!**  
**Trinity Lutheran Church**  
**ALL SAINTS SUNDAY**



**November 5, 2023**

- \* = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**



- **Remembering Our Saints**

*We will read the names of our dearly departed saints in groups of 3. After each group of names is read the bell will toll.*

**Please respond in faith that they are  
“Here with Us.”**



# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: God whose reign is just,**





# \* **CONFESSION AND FORGIVENESS**

**C: We acknowledge that our actions and inactions have led to the oppression of our neighbors. We have willingly benefitted from privileges that cause harm to others. We have failed to heed your call to lead from a place of humility, and to care for our communities in a way that makes it possible for all to flourish.**



# \* **CONFESSION AND FORGIVENESS**

**C: Forgive us our fear of  
scarcity and love of power,  
and keep us ever mindful  
of the needs of others.**



# \* **CONFESSION AND FORGIVENESS**

**P: The reign of God has come near to you! In Christ Jesus, we are reconciled to God, and therefore God forgives us all our sins. ✝ Let God guide us to work for God's justice.**

**C: Amen.**

# \*Gathering Song/Hymn of Praise

“For All Your Saints, Oh Lord”

LBW 176





**1 For all your saints, O Lord,  
who strove in you to live,  
who followed you, obeyed, adored,  
our grateful hymn receive.**

**2 For all your saints, O Lord,  
who strove in you to die,  
who counted you their great reward,  
accept our thankful cry.**

**3 They all in life and death,  
with you, their Lord, in view,  
learned from your Holy Spirit's breath  
to suffer and to do.**

**4 For this, your name we bless  
and humbly pray anew  
that we like them in holiness  
may live and die in you.**

**5 To God, the Father, Son,  
and Spirit, ever blest,  
the One in Three,  
the Three in One,  
be endless praise addressed.**



\*

# **APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**





# \* KYRIE

[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mer - cy.



# \* KYRIE



**A** For the peace of the whole world, for the well-being of the Church of God,



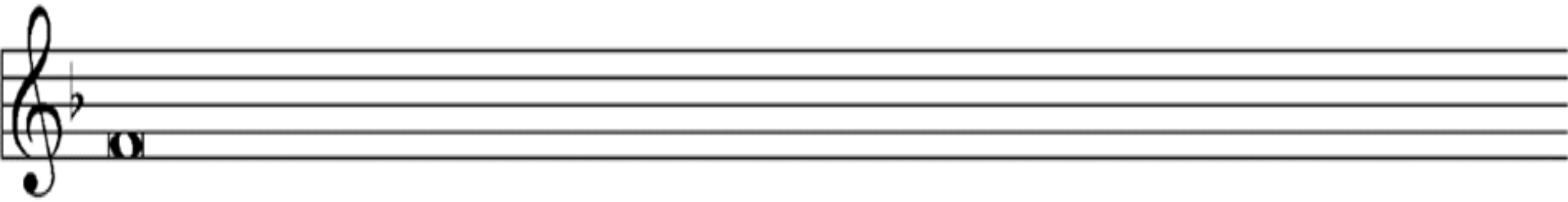
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



# \* KYRIE



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men



## \* HYMN OF PRAISE

**Glory be to God in heaven;  
peace, goodwill to all the earth.  
Mighty God of all creation,  
Father of surpassing worth:  
we exalt you, we adore you,  
we lift high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**





## \* HYMN OF PRAISE

**Glory be to Christ forever,  
Lamb of God and Lord of love.  
Son of God and gracious Savior,  
you have come from heav'n above;  
on the cross you died to save us;  
now you reign at God's right hand.  
Hear our prayer; restore, forgive  
us; in your promise firm we stand.**



## \* HYMN OF PRAISE

**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**



# **PRAYER OF THE DAY**

**P: Let us pray... Mighty God, day by day we are witnesses to your miracles, big and small, whether we are even aware of them. Draw our attention to your action in the world, that we might proclaim your goodness. In Jesus name we pray.**

**C: Amen**



K

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D

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R





# • Scripture Reading

**L: Our scripture reading for this day is from 1<sup>st</sup> Kings the 18<sup>th</sup> Chapter.**

**C: Glory to you O' Lord! *(Spoken)***



- **1 Kings 18:17-39**

**<sup>17</sup> When Ahab saw Elijah, Ahab said to him, “Is it you, you troubler of Israel?”**

**<sup>18</sup> He answered, “I have not troubled Israel; but you have, and your father’s house, because you have forsaken the commandments of the Lord and followed the Baals. <sup>19</sup>Now therefore have all Israel assemble for me at Mount Carmel, with the four hundred fifty prophets of Baal and the four**



- **1 Kings 18:17-39**

hundred prophets of Asherah, who eat at Jezebel's table.”

<sup>20</sup> So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. <sup>21</sup> Elijah then came near to all the people, and said, “How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.” The people did not answer him a word.



- **1 Kings 18:17-39**

**<sup>22</sup> Then Elijah said to the people, “I, even I only, am left a prophet of the Lord; but Baal’s prophets number four hundred fifty. <sup>23</sup> Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. <sup>24</sup> Then you call on the name of your god and I will**





- **1 Kings 18:17-39**

call on the name of the Lord; the god who answers by fire is indeed God.” All the people answered, “Well spoken!”<sup>25</sup> Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it.”<sup>26</sup> So they took the bull that was given them, prepared it, and called on the name of Baal from





- **1 Kings 18:17-39**

morning until noon, crying, “O Baal, answer us!” But there was no voice, and no answer. They limped about the altar that they had made. <sup>27</sup> At noon Elijah mocked them, saying, “Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened.” <sup>28</sup> Then they cried aloud and, as was their



- **1 Kings 18:17-39**

custom, they cut themselves with swords and lances until the blood gushed out over them. <sup>29</sup> As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response.

<sup>30</sup> Then Elijah said to all the people, “Come closer to me”; and all the people came closer to him. First he



- **1 Kings 18:17-39**

repaired the altar of the Lord that had been thrown down; <sup>31</sup> Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, “Israel shall be your name”; <sup>32</sup> with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. <sup>33</sup>Next



- **1 Kings 18:17-39**

he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, “Fill four jars with water and pour it on the burnt offering and on the wood.” <sup>34</sup> Then he said, “Do it a second time”; and they did it a second time. Again he said, “Do it a third time”; and they did it a third time, <sup>35</sup> so that the water ran all around the altar, and filled the trench also with water.





- **1 Kings 18:17-39**

**<sup>36</sup> At the time of the offering of the oblation, the prophet Elijah came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. <sup>37</sup> Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their**





- **1 Kings 18:17-39**

hearts back.”<sup>38</sup> Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench.<sup>39</sup> When all the people saw it, they fell on their faces and said, “The Lord indeed is God; the Lord indeed is God.”



- **1 Kings 18:17-39**

**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**  
***(Spoken)***

# Sermon



If the  
**LORD**  
is  
**GOD,**  
follow  
him...

1 Kings 18:21, NRSV



# Sermon

December 17, 1995

Final Game – Cleveland Municipal Stadium



Final Score:

Cleveland 26

Cincinnati 10





# Sermon



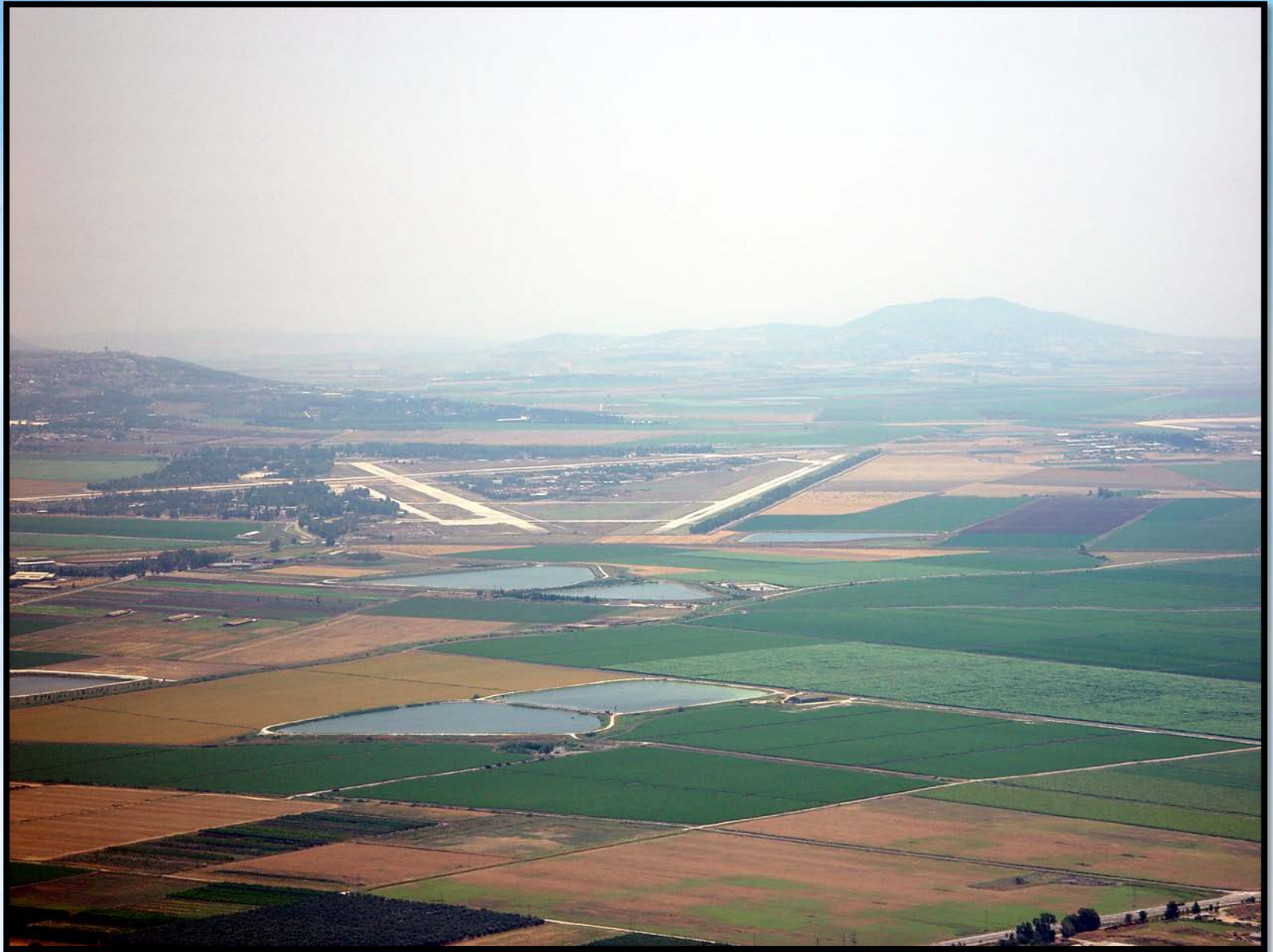


# Sermon





# Sermon



# Sermon





# Sermon





# Sermon



# Wadi Kishon



# Sermon



"That to which your heart  
clings and entrusts itself  
is, I say, really your God."

*- Martin Luther*

- **AFFIRMATION OF BAPTISM**

**PRESENTATION OF CONFIRMANDS**

**Mercedes Angles**

**Claire Hien**

**Devyn Thobe**

**RENUNCIATION OF EVIL**

# \* **PROFESSION OF FAITH**

**P: Do you believe in God the Father?**

**C: I believe in God, the Father  
almighty, creator of heaven and  
earth.**

# **\* PROFESSION OF FAITH**

**P: Do you believe in Jesus Christ, the Son of God?**

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\***



# \* **PROFESSION OF FAITH**

**C: On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

# **\* PROFESSION OF FAITH**

**P: Do you believe in God the Holy Spirit?**

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

# \* PRAYERS

*Each petition will end with the words,*

**A: God of Justice,**

**C: In mercy, hear our prayer.**



# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Merciful God, we turn all these things over to your tender care, trusting that you hear and answer all our prayers, spoken and unspoken, through Jesus Christ our Savior.

**C:** Amen.

- **AFFIRMATION OF BAPTISM**

- **COMMITMENT**

- **PRAYER OF BLESSING**

- **LAYING ON OF HANDS**

- **MENTOR COMMENTS**

- **QUILT SQUARE PRESENTATION**

- **OFFERING**





 \* **OFFERING PRAYER**



# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked 'P' (Priest), has a melody of a half note G4, a quarter note A4, a half note B4, and a whole note C5. The second part, marked 'C' (Cantor), has a melody of a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, and a quarter note D5.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked 'P', has a melody of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F4. The second part, marked 'C', has a melody of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4.



**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of a single part marked 'P'. The melody starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F4.



**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of a single part marked 'C'. The melody starts with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F4.



# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**

# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

# **\* EUCHARISTIC PRAYER**

**P: We praise you, all Holy God...**

**...today, tomorrow and forever.**

**C: Amen.**



# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* THE LORD'S PRAYER

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: The God whose power consumed Elijah's offering also raised Christ Jesus from the dead, destroying death forever. God, in Jesus, invites you now to feast on bread and wine in remembrance of the resurrected one. Come, for all is prepared.**



- **COMMUNION DISTRIBUTION**

*All will commune “By Station”.*

*The bread may be broken for distribution.*

*As the ministers give the bread and wine, they say these words :*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

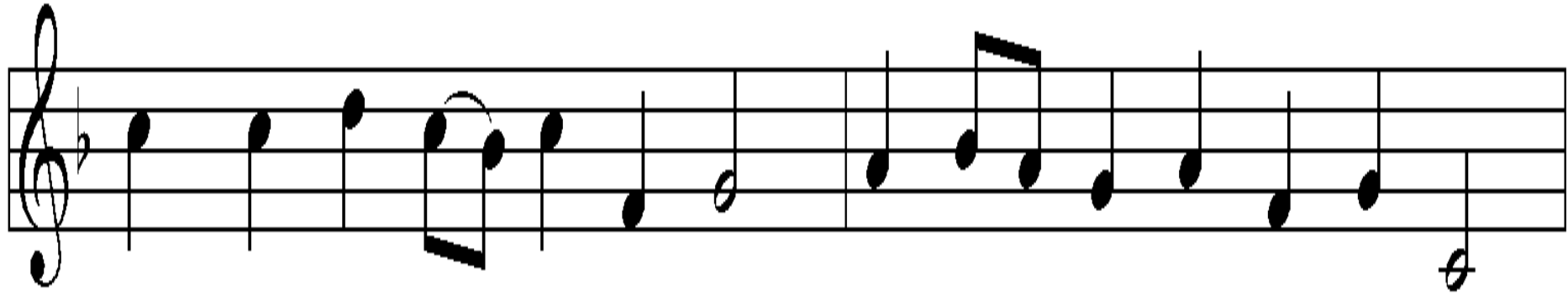
*The communicant may say:* **Amen.**

# \* **POST COMMUNION BLESSING**

**P:** May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unity us, ✝ now and forever,

**C:** Amen.

# \* POST COMMUNION CANTACLE

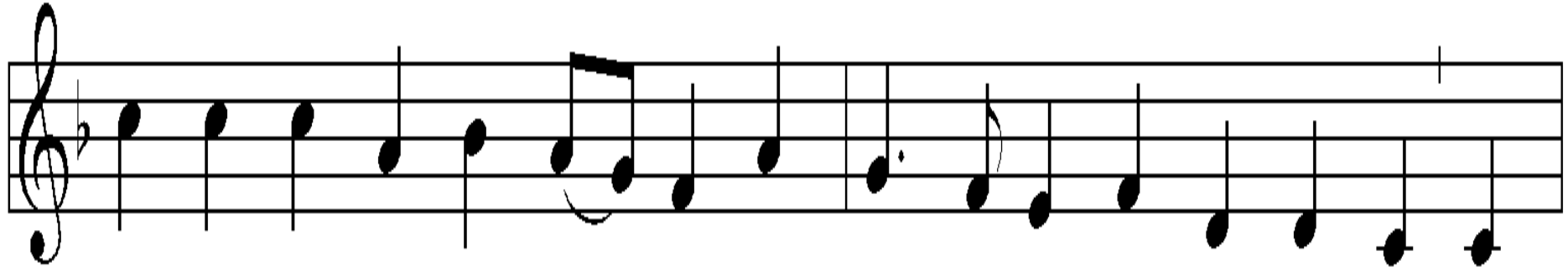


**☞** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.



## \* **POST COMMUNION PRAYER**

**P: Let us pray together...**

**C: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.**

- **ANNOUNCEMENTS**



# \* **SENDING BLESSING**

**P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, Savior, and Spirit, be with you today and always.**

**C: Amen.**



# \* Sending Song

“Oh, Happy Day When We Shall Stand”

LBW 351







# \* Oh, Happy Day When We Shall Stand--LBW 351

1 Oh, happy day when we shall stand  
in heaven with the saved;  
all peoples at the Lord's right hand  
shall find their names engraved,  
shall find their names engraved.



# \* Oh, Happy Day When We Shall Stand--LBW 351

**2 Oh, blessed day  
when Christ shall come  
and show himself as Lord,  
and thousands meet  
in their new home  
which Jesus has prepared,  
which Jesus has prepared.**



# \* Oh, Happy Day When We Shall Stand--LBW 351

**3 Oh, what a mighty rushing flood  
of joy and love and peace  
will roll down over us with good  
and blessedness and grace,  
and blessedness and grace.**



# \* Oh, Happy Day When We Shall Stand--LBW 351

**4 O Lord, your grace is ev'rything;  
your love has made us free  
to stand among the saints and sing  
the glory that we see,  
the glory that we see.**



# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By**

**Roxanne Groff**

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