WELCOME!

"The Son of Man came not to be served but to serve, and to give his life as a ransom tor many."

MARK 10:45, ESV

Trinity Lutheran Church

February 18, 2024

* = Please stand if able• = Please be seated

- Prelude By Pan Sherman
- Office of the Acolyte
- Ringing of the Bell
- Welcome

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

- P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
- C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

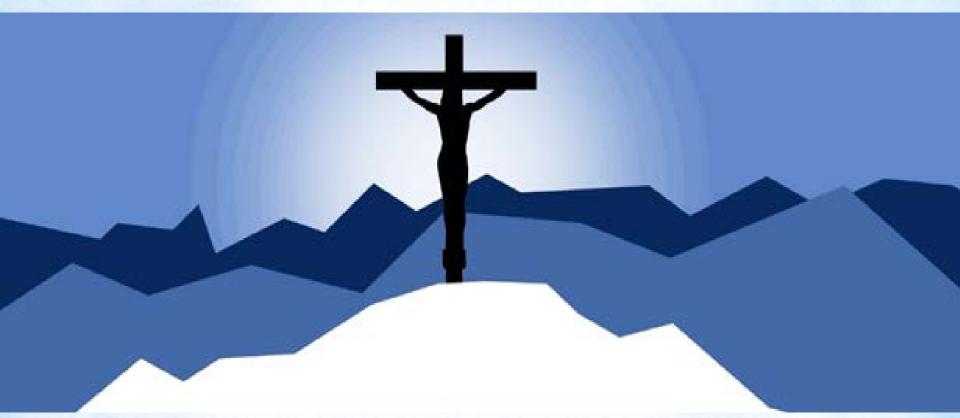
Water may be poured into the font as the presiding minister gives thanks.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom.

P: At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

- P: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.
- C: Amen.

* GATHERING SONG "Softly and Tenderly Jesus Is Calling" ELW 608



1 Softly and tenderly Jesus is calling, calling for you and for me. See, on the portals he's waiting and watching, watching for you and for me.

Refrain

"Come home, (Come home,) come home! (come home!) You who are weary, come home." Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

2 Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and heed not his mercies, mercies for you and for me?

Refrain

"Come home, (Come home,) come home! (come home!) You who are weary, come home." Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

3 Oh, for the wonderful love he has promised, promised for you and for me! Though we have sinned, he has mercy and pardon, pardon for you and for me.

Refrain

"Come home, (Come home,) come home! (come home!) You who are weary, come home." Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

*** APOSTOLIC GREETING**

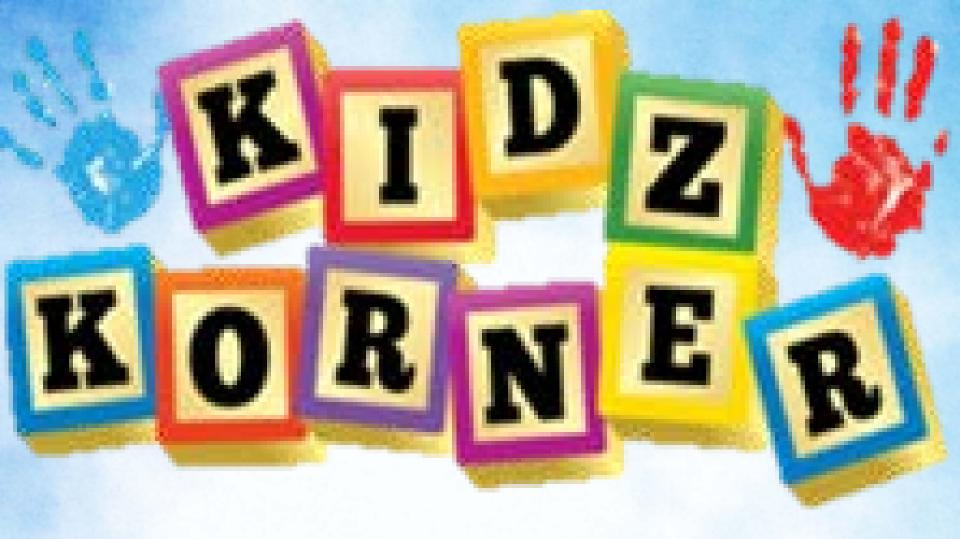
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** PRAYER OF THE DAY**

P: Let us pray... Holy God, in your blessed reign, the first are last and the last first. Remind us as often as it takes that we ought to seek greatness not through our own efforts, but as an extension of your healing arms reaching out in service to our neighbors. In Jesus' name we pray.

C: Amen



Scripture Reading

L: Our scripture reading for this day is from the Gospel of Mark, the 10th Chapter.

C: Glory to you O' Lord!

³² They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³ saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him

to death; then they will hand him over to the Gentiles; ³⁴ they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵ James and John, the sons of
Zebedee, came forward to him and
said to him, "Teacher, we want you to
do for us whatever we ask of you." ³⁶
And he said to them, "What is it you

want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will

drink; and with the baptism with which I am baptized, you will be baptized; 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹ When the ten heard this, they began to be angry with James and John. ⁴² So Jesus called them and said to them, "You know that among the Gentiles

those whom they recognize as their

rulers lord it over them, and their great ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

⁴⁶ They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!"

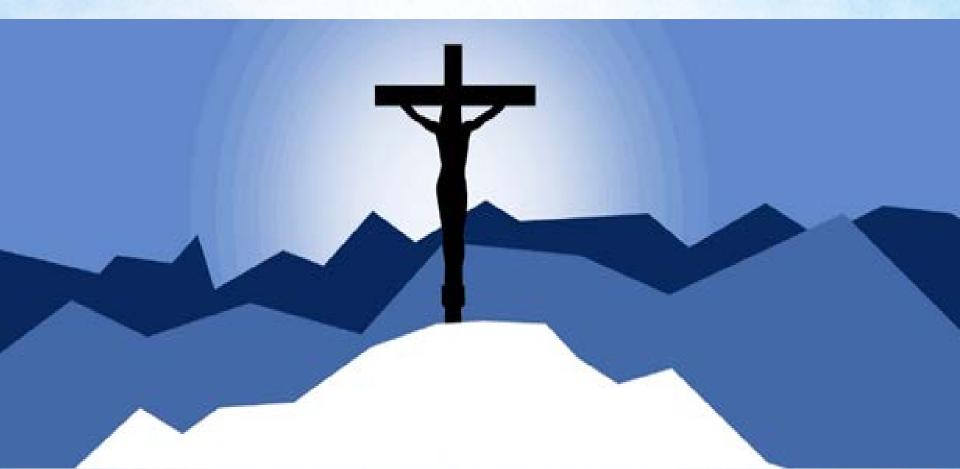
⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" 49 Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." 50 So throwing off his cloak, he sprang up and came to Jesus.

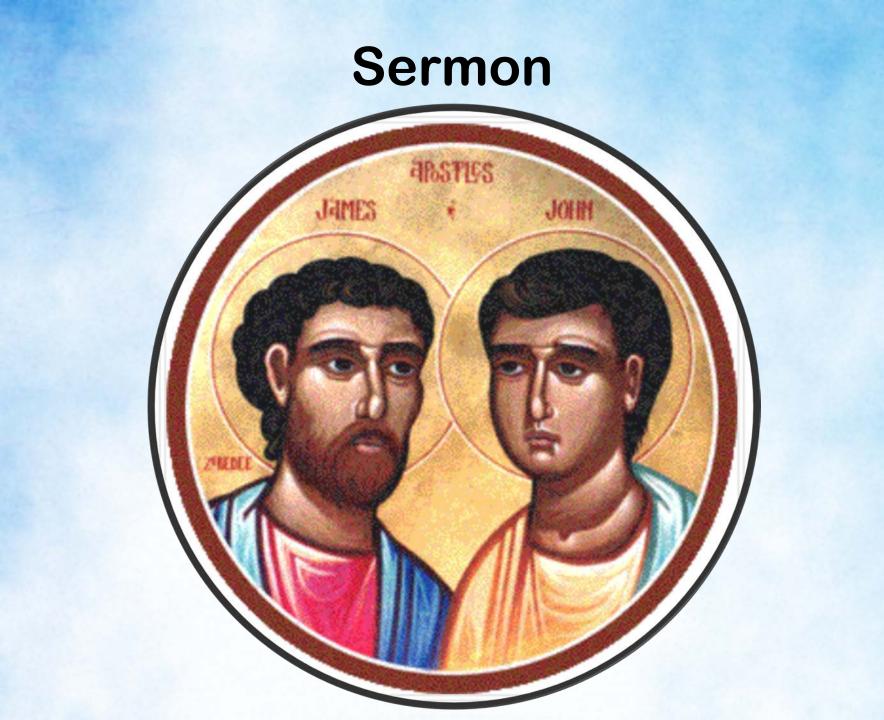
⁵¹ Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." 52 Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Mark 10:32-52 •

R: This is the Word of the Lord.

C: Praise to You, O Christ

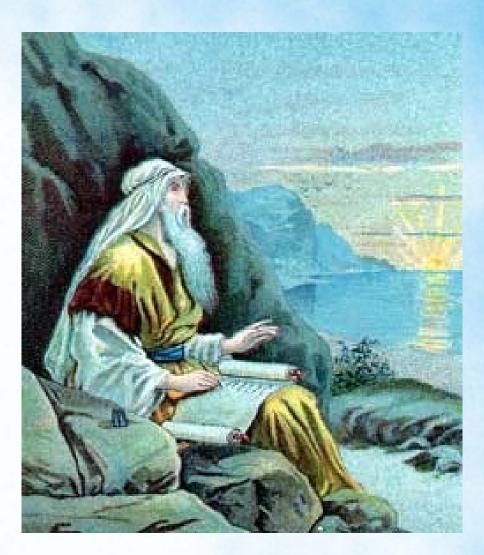


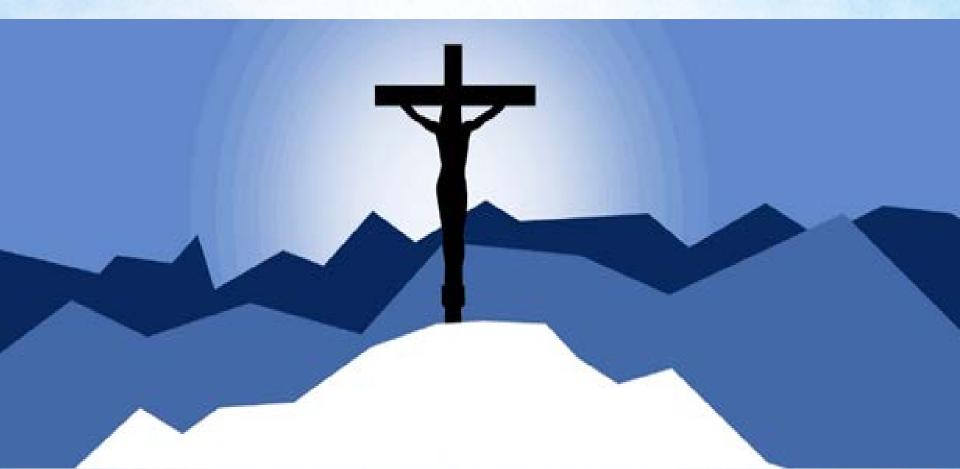




CLEVELAND BROWNS



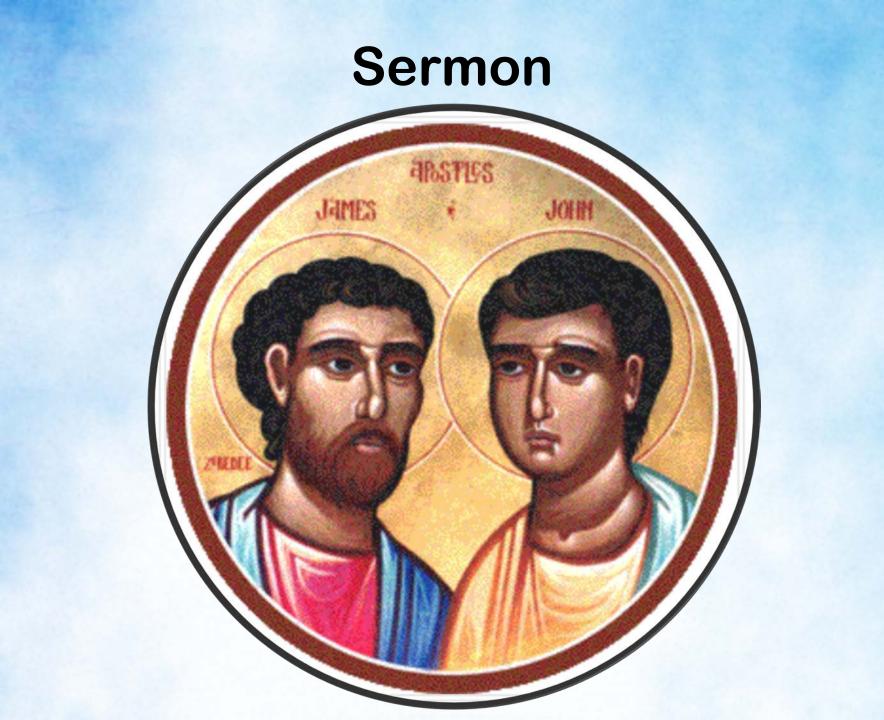






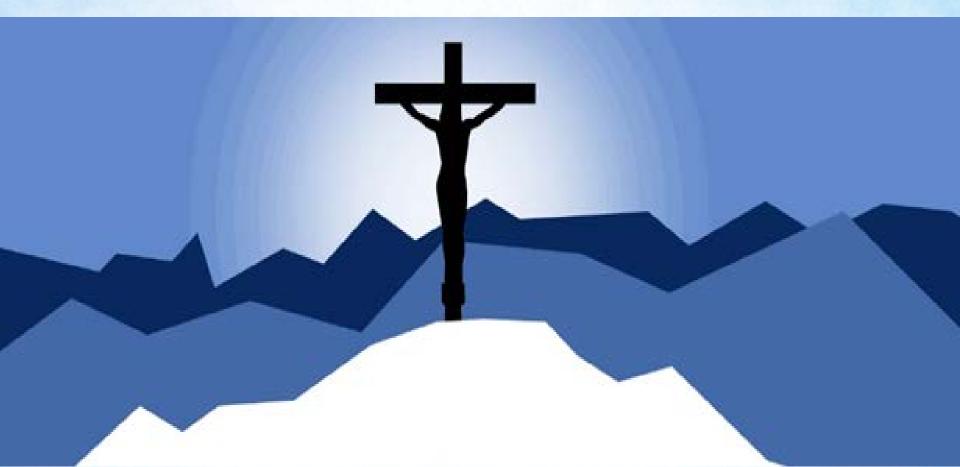






* HYMN OF THE DAY

"Precious Lord, Take My Hand" ELW 773



*** "Precious Lord, Take My Hand"**

ELW 773

1. Precious Lord, take my hand Lead me on, let me stand I'm tired, I'm weak, I'm lone Through the storm, through the night Lead me on to the light Take my hand precious Lord, lead me home

*** "Precious Lord, Take My Hand"**

2. When my way grows drear precious Lord linger near When my light is almost gone Hear my cry, hear my call Hold my hand lest I fall Take my hand precious Lord, lead me home

ELW 773

*** "Precious Lord, Take My Hand"**

3. When the darkness appears and the night draws near And the day is past and gone At the river I stand Guide my feet, hold my hand Take my hand precious Lord, lead me home

ELW 773

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

C: We acknowledge one **Baptism for the forgiveness** of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF INTERCESSION**

Each petition will end with the words, A: God of the journey,

The congregation will respond with: **C: In mercy, hear our prayer.**

*** PRAYERS OF INTERCESSION**

The prayer concludes...

P: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

C: Amen.

• OFFERING



*** OFFERING PRAYER**



*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*** THE LORD'S PRAYER**

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

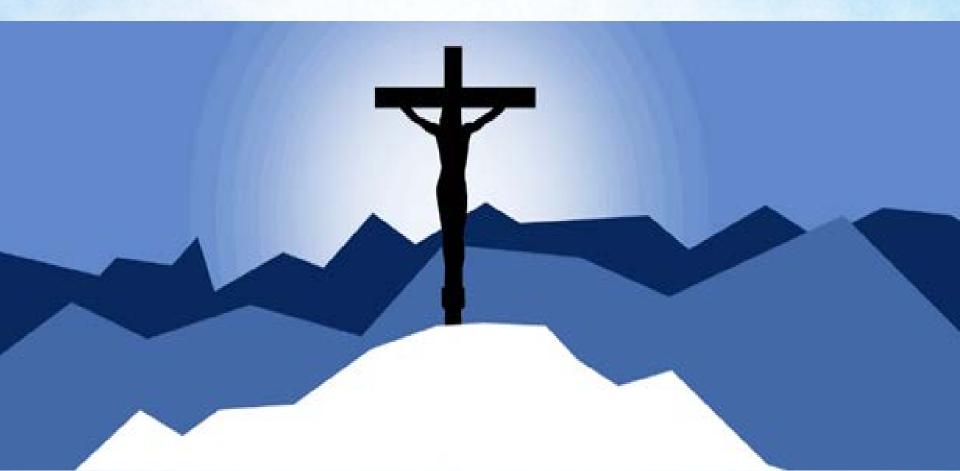
ANNOUNCEMENTS



*** SENDING BLESSING**

- P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always.
- C: Amen.

* Sending Song "Love Divine, All Loves Excelling" LBW 315



1 Love divine, all loves excelling, Joy of heav'n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter ev'ry trembling heart.

2 Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast; let us all in thee inherit; let us find thy promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty.

3 Come, Almighty, to deliver; let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.

4 Finish then thy new creation, pure and spotless let us be; let us see thy great salvation perfectly restored in thee! Changed from glory into glory, till in heav'n we take our place, till we cast our crowns before thee, lost in wonder, love, and praise!

* **DISMISSAL**

P: ... Depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

POSTLUDE By Pam Sherman

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