Welcome in the Name of The Triune God March 24, 2024 Palm/Passion Sunday



Prelude by Pam Sherman
Office of the Acolyte
Ringing of the Bell

*** PROCESSION WITH PALMS**

The congregation gathers under the portico (weather permitting) or in the Fellowship room. Palm branches are distributed before the service begins.

- P: Blessed is he who comes in the name of the Lord.
- C: Hosanna to the Son of David.
- **P:** The Lord Be with You.
- C: And also with you.

*** PROCESSION WITH PALMS**

P: Let us pray... Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: Amen

*** PROCESSION GOSPEL**

P: A reading from the Gospel according to Saint Mark, the 11th chapter...

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ² and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never

* PROCESSION GOSPEL Mark 11:1-11

been ridden; untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately."⁴ They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵ some of the bystanders said to them, "What are you doing, untying the colt?"

* PROCESSION GOSPEL Mark 11:1-11

⁶ They told them what Jesus had said; and they allowed them to take it. ⁷ Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.⁸ Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

Mark 11:1-11

"Hosanna! Blessed is the one who comes in the name of the Lord! 10 **Blessed is the coming** kingdom of our ancestor David! Hosanna in the highest heaven!" ¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*** PALM SUNDAY PROCESSION**

- **P:** The Lord be with you.
- C: And also with you.
- P: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise
- P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord.

*** PALM SUNDAY PROCESSION**

P: On this day he entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them.

*** PALM SUNDAY PROCESSION**

- P: Grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen
- P: Let us go forth in peace,
- **C:** in the name of the Lord.

Please raise your palm branches for the thanksgiving and the processional hymn.

* PROCESSIONAL HYMN All Glory Laud and Honor LBW 108



Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

1 You are the king of Israel and David's royal Son, now in the Lord's name coming, our King and Blessed One.

Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

2 The company of angels is praising you on high; creation and all mortals in chorus make reply.

Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

3 The multitude of pilgrims with palms before you went. Our praise and prayer and anthems before you we present.

Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

4 To you, before your passion, they sang their hymns of praise. To you, now high exalted, our melody we raise.

Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

5 Their praises you accepted; accept the prayers we bring, great author of all goodness, O good and gracious King.

Refrain All glory, laud, and honor to you, redeemer, king, to whom the lips of children made sweet hosannas ring.

*** PRAYER OF THE DAY**

- P: Let us pray... God, our blessed sovereign, we gather with shouts of 'hosanna', knowing full well that we will soon be shouting 'crucify.' Remind us that, come what may, you are still our God, and your love for us cannot be shaken, that we might go into this holy week with our eyes and ears open to what you would teach us. In Jesus' name we pray.
- C: Amen.

The Passion of Jesus According to Saint Mark Thank you! Cast of Readers

Character	Reader
Narrator	Jennifer Arling
Chief Priests	Rob Arling
Disciples	Mark Oswalt
Jesus	Pr Mel
Peter	Chris Cassel
Judas	Kathy Kathman
Accusers	Teresa Neitzelt
Servant Girl	Lexie Angles
Bystanders	Linda Baker
Pilate	Robby Arling
Crowd	Congregation
Soldiers	Peggy Didier
Centurion	Eldon Erdmann

SPECIAL MUSIC



"He Is Here" Larry Harter

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

C: We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*** PRAYERS OF INTERCESSION**

Each petition will end with the words,

A: God of the journey,

The congregation will respond with:

C: In mercy hear our prayer.

*** PRAYERS OF INTERCESSION**

The prayer concludes...

P: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

C: Amen.

*** SHARING OF THE PEACE**

The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...

P: The peace of the Lord be with you always.

C: And also with you.

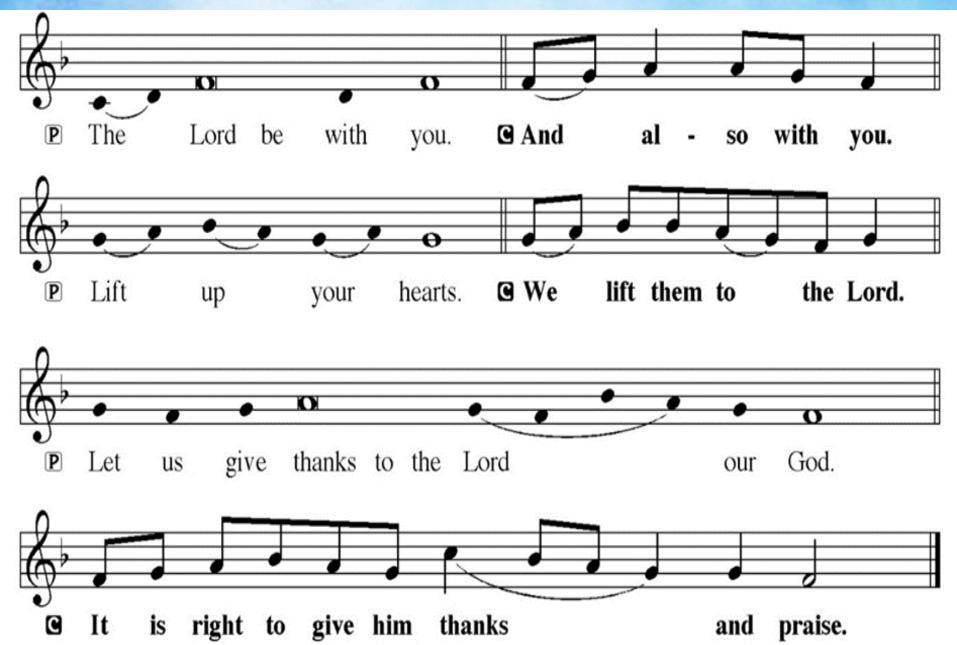


OFFERING/OFFERING PRAYER

*** THE GREAT THANKSGIVING**

All the Baptized are welcome to celebrate this Holy Meal.

*** DIALOGUE**

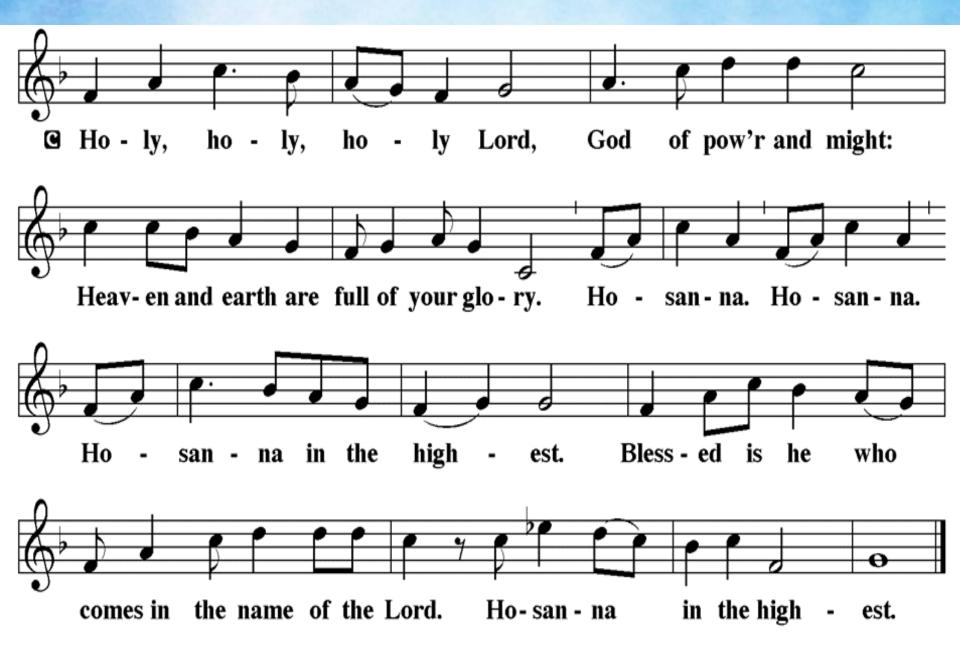


*** THE PREFACE**

P: It is indeed right and salutary...

... we praise your name and join their unending hymn.

*** THE SANCTUS**



*** EUCHARISTIC PRAYER**

P: Holy God, our living Water...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*** THE LORD'S PRAYER**

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Jesus invites you to the banquet, and pours out his holy presence upon you like costly ointment. Come share in the bread and wine and be strengthened for this journey of Holy Week. All is prepared. COMMUNION DISTRIBUTION All will commune "By Station". The bread may be broken for distribution. As the ministers give the bread and wine, they say these words : The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.

*** POST COMMUNION BLESSING**

- C: Amen.

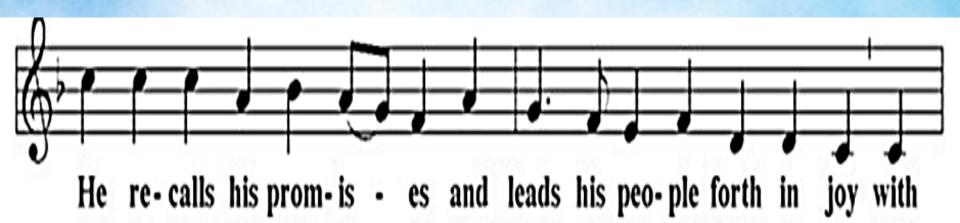
*** POST COMMUNION CANTACLE**



O Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



*** POST COMMUNION CANTACLE**





*** POST COMMUNION PRAYER**

P: Let us pray... Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen

ANNOUNCEMENTS



*** SENDING BLESSING**

- P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always.
- C: Amen.

* SENDING SONG "In The Cross of Christ I Glory" LBW 104



***In The Cross**

LBW 104

- 1 In the cross of Christ I glory, tow'ring o'er the wrecks of time. All the light of sacred story gathers round its head sublime.
- 2 When the woes of life o'ertake me, hopes deceive, and fears annoy, never shall the cross forsake me; lo, it glows with peace and joy.

***In The Cross**

LBW 104

3 When the sun of bliss is beaming light and love upon my way, from the cross the radiance streaming adds more luster to the day.

4 Bane and blessing, pain and pleasure, by the cross are sanctified; peace is there that knows no measure, joys that through all time abide.

***In The Cross**

LBW 104

3 When the sun of bliss is beaming light and love upon my way, from the cross the radiance streaming adds more luster to the day.

4 Bane and blessing, pain and pleasure, by the cross are sanctified; peace is there that knows no measure, joys that through all time abide.

* **DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

C: Seeking, welcoming, and serving all. Amen!

Postlude by Pam Sherman

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.