

Welcome in the Name of The Triune God

March 24, 2024

Palm/Passion Sunday



- Prelude by Pam Sherman
- Office of the Acolyte
- Ringing of the Bell

* PROCESSION WITH PALMS

The congregation gathers under the portico (weather permitting) or in the Fellowship room. Palm branches are distributed before the service begins.

P: Blessed is he who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: The Lord Be with You.

C: And also with you.

* PROCESSION WITH PALMS

P: Let us pray... Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: Amen

* PROCESSION GOSPEL

Mark 11:1-11

P: A reading from the Gospel
according to Saint Mark, the 11th
chapter...

When they were approaching
Jerusalem, at Bethphage and Bethany,
near the Mount of Olives, he sent two
of his disciples ² and said to them, “Go
into the village ahead of you, and
immediately as you enter it, you will
find tied there a colt that has never

been ridden; untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴ They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵ some of the bystanders said to them, “What are you doing, untying the colt?”

* PROCESSION GOSPEL

Mark 11:1-11

⁶ They told them what Jesus had said; and they allowed them to take it. ⁷ Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸ Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹ Then those who went ahead and those who followed were shouting,

“Hosanna!

**Blessed is the one who comes
in the name of the Lord!**

**10 Blessed is the coming
kingdom of our ancestor David!
Hosanna in the highest heaven!”**

11 Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

* **PALM SUNDAY PROCESSION**

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and
praise**

**P: We praise and thank you, O God, for the
great acts of love by which you have
redeemed us through your Son, Jesus
Christ our Lord.**

* **PALM SUNDAY PROCESSION**

P: On this day he entered the holy city of Jerusalem in triumph and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them.

* **PALM SUNDAY PROCESSION**

P: Grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

P: Let us go forth in peace,

C: in the name of the Lord.

Please raise your palm branches for the thanksgiving and the processional hymn.

*** PROCESSIONAL HYMN**
All Glory Laud and Honor
LBW 108



* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

*** All Glory, Laud, and Honor LBW 108**

**1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One.**

* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

*** All Glory, Laud, and Honor LBW 108**

**2 The company of angels
is praising you on high;
creation and all mortals
in chorus make reply.**

* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

*** All Glory, Laud, and Honor LBW 108**

**3 The multitude of pilgrims
with palms before you went.
Our praise and prayer and anthems
before you we present.**

* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

*** All Glory, Laud, and Honor LBW 108**

**4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise.**

* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

*** All Glory, Laud, and Honor LBW 108**

**5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King.**

* All Glory, Laud, and Honor LBW 108

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

* PRAYER OF THE DAY

P: Let us pray... God, our blessed sovereign, we gather with shouts of 'hosanna', knowing full well that we will soon be shouting 'crucify.' Remind us that, come what may, you are still our God, and your love for us cannot be shaken, that we might go into this holy week with our eyes and ears open to what you would teach us. In Jesus' name we pray.

C: Amen.

• The Passion of Jesus According to Saint Mark

Thank you!

Cast of Readers

Character	Reader
Narrator	Jennifer Arling
Chief Priests	Rob Arling
Disciples	Mark Oswalt
Jesus	Pr Mel
Peter	Chris Cassel
Judas	Kathy Kathman
Accusers	Teresa Neitzelt
Servant Girl	Lexie Angles
Bystanders	Linda Baker
Pilate	Robby Arling
Crowd	Congregation
Soldiers	Peggy Didier
Centurion	Eldon Erdmann

SPECIAL MUSIC



Shehan Peruma
<http://www.flickr.com/shehan365>

“He Is Here”
Larry Harter

* **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* **NICENE CREED**

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* **NICENE CREED**

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* **NICENE CREED**

**C: he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures; he
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge the
living and the dead, and his
kingdom will have no end.**

* **NICENE CREED**

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: God of the journey,

The congregation will respond with:

C: In mercy hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

C: Amen.

* SHARING OF THE PEACE

The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...

P: The peace of the Lord be with you always.

C: And also with you.



Shehan Peruma
<http://www.flickr.com/shehan365>

- **OFFERING/OFFERING PRAYER**

* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE




P The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. Part 1 (P) is a single measure with a treble clef, a key signature of one flat, and a common time signature. It contains a half note G4, a half note A4, and a whole note B4. Part 2 (C) is a single measure with a treble clef, a key signature of one flat, and a common time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.



P Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. Part 1 (P) is a single measure with a treble clef, a key signature of one flat, and a common time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a whole note G4. Part 2 (C) is a single measure with a treble clef, a key signature of one flat, and a common time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4.



P Let us give thanks to the Lord our God.

The third line of dialogue consists of a single part (P) with a treble clef, a key signature of one flat, and a common time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F4.



C It is right to give him thanks and praise.

The fourth line of dialogue consists of a single part (C) with a treble clef, a key signature of one flat, and a common time signature. It contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole note F4.

*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: Holy God, our living Water...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

* THE LORD'S PRAYER

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

**P: Jesus invites you to the banquet,
and pours out his holy presence
upon you like costly ointment.
Come share in the bread and wine
and be strengthened for this journey
of Holy Week. All is prepared.**

- **COMMUNION DISTRIBUTION**

All will commune “By Station”.

The bread may be broken for distribution.

As the ministers give the bread and wine, they say these words :

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

* **POST COMMUNION BLESSING**

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unity us, ✝ now and forever,

C: Amen.

* POST COMMUNION CANTACLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

* **POST COMMUNION PRAYER**

**P: Let us pray... Giver of every gift,
Christ's body is our food, and we are
Christ's body. Raise us to life by your
power for the benefit of all and to your
glory, now and forever.**

C: Amen

- **ANNOUNCEMENTS**

Church

Announcements

* **SENDING BLESSING**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always.

C: Amen.

* SENDING SONG

“In The Cross of Christ I Glory”

LBW 104



**1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.**

**2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.**

- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.**
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.**
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

* **DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

**C: Seeking, welcoming, and serving all.
Amen!**

Postlude by Pam Sherman

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