

**WELCOME!**  
**Trinity Lutheran Church**



**May 25, 2025**

- \* = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: God of new life,**



# \* **CONFESSION AND FORGIVENESS**

**C: We live as though you are still in the grave. We do not rejoice in the good news of liberation for all people without exception. We continue to sin against you and our neighbors by our actions and our failure to act.**

# \* **CONFESSION AND FORGIVENESS**

**C: Shake us out of our complacency, cleanse our hearts of selfishness, and make us joyful participants in the work of bringing about your reign in the world today.**

# \* **CONFESSION AND FORGIVENESS**

**P: We are an Easter people! Through the death and resurrection of Jesus Christ, God has redeemed all of creation. Know that you are made whole, forgiven of all your sins, and empowered to live out the gospel in joy.**

**C: Amen.**

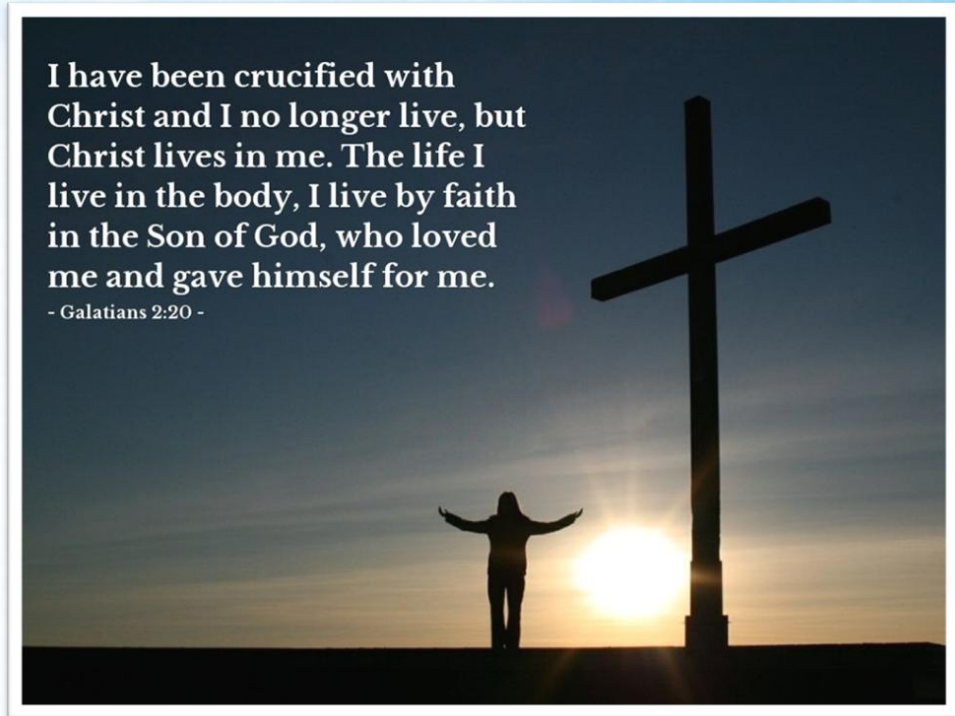
# \*Gathering Song/Hymn of Praise

**“Rock of Ages,  
Cleft for Me”**

**LBW 327**

I have been crucified with  
Christ and I no longer live, but  
Christ lives in me. The life I  
live in the body, I live by faith  
in the Son of God, who loved  
me and gave himself for me.

- Galatians 2:20 -





**\*“Rock of Ages, Cleft for Me”**

**LBW 327**

**1 Rock of Ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure;  
cleansing me from its guilt and pow'r.**



**2 Not the labors of my hands  
can fulfill thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not atone;  
thou must save, and thou alone.**

**3 Nothing in my hand I bring;  
simply to thy cross I cling.  
Naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Savior, or I die.**

**4 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar to worlds unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.**

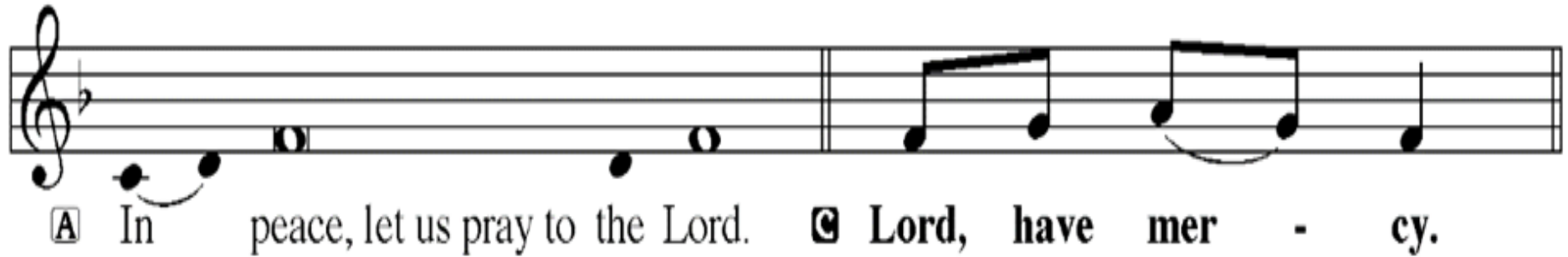
# \* **APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

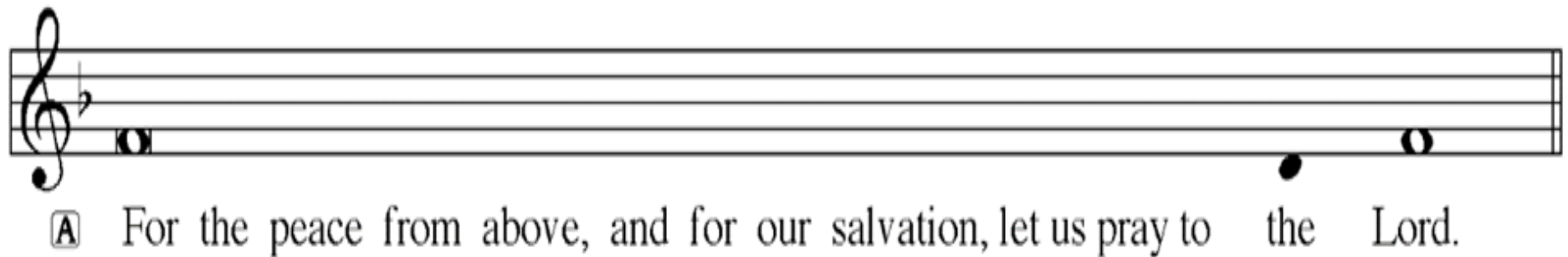
**C: And also with you.**



# \* KYRIE



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

## **\* HYMN OF PRAISE**

**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**

# \* **PRAYER OF THE DAY**

**P:** Let us pray... Gracious God, we are all, at the same time, saint and sinner. Forgive us when we act on the temptation to place ourselves above others, and transform us by your love, that we might always turn to you for the new life you give.

**C: Amen**





# • **Scripture Reading**

**L: Our scripture reading is from Galatians, Chapters 1 and 2.**

**C: Glory to you O' Lord!**

- **Galatians 1:13-17; 2:11-21**

## **Chapter 1**

**<sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. <sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had**

- **Galatians 1:13-17; 2:11-21**

set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

- **Galatians 1:13-17; 2:11-21**

## **Chapter 2**

**<sup>11</sup>But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; <sup>12</sup>for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. <sup>13</sup>And the other**



- **Galatians 1:13-17; 2:11-21**

**Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. <sup>14</sup>But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?” <sup>15</sup>We ourselves are Jews by**

- **Galatians 1:13-17; 2:11-21**

**birth and not Gentile sinners; <sup>16</sup>yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law.**

- **Galatians 1:13-17; 2:11-21**

**<sup>17</sup>But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup>But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. <sup>19</sup>For through the law I died to the law, so that I might live to God. I have been crucified with Christ;**



- **Galatians 1:13-17; 2:11-21**

**<sup>20</sup>and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup>I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.**



- **Galatians 1:13-17; 2:11-21**

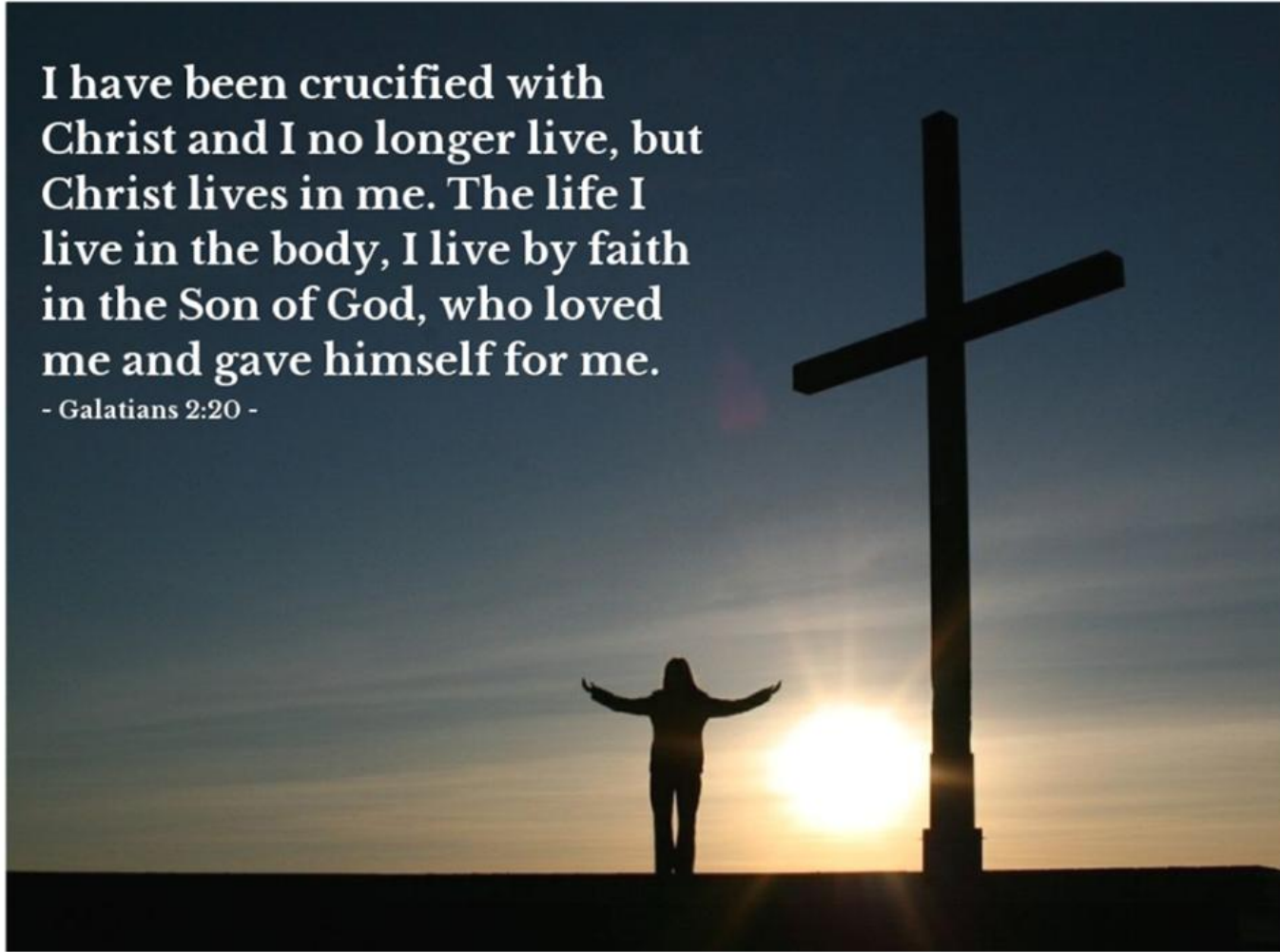
**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**

# Sermon

**I have been crucified with  
Christ and I no longer live, but  
Christ lives in me. The life I  
live in the body, I live by faith  
in the Son of God, who loved  
me and gave himself for me.**

- Galatians 2:20 -



# Sermon





# Sermon



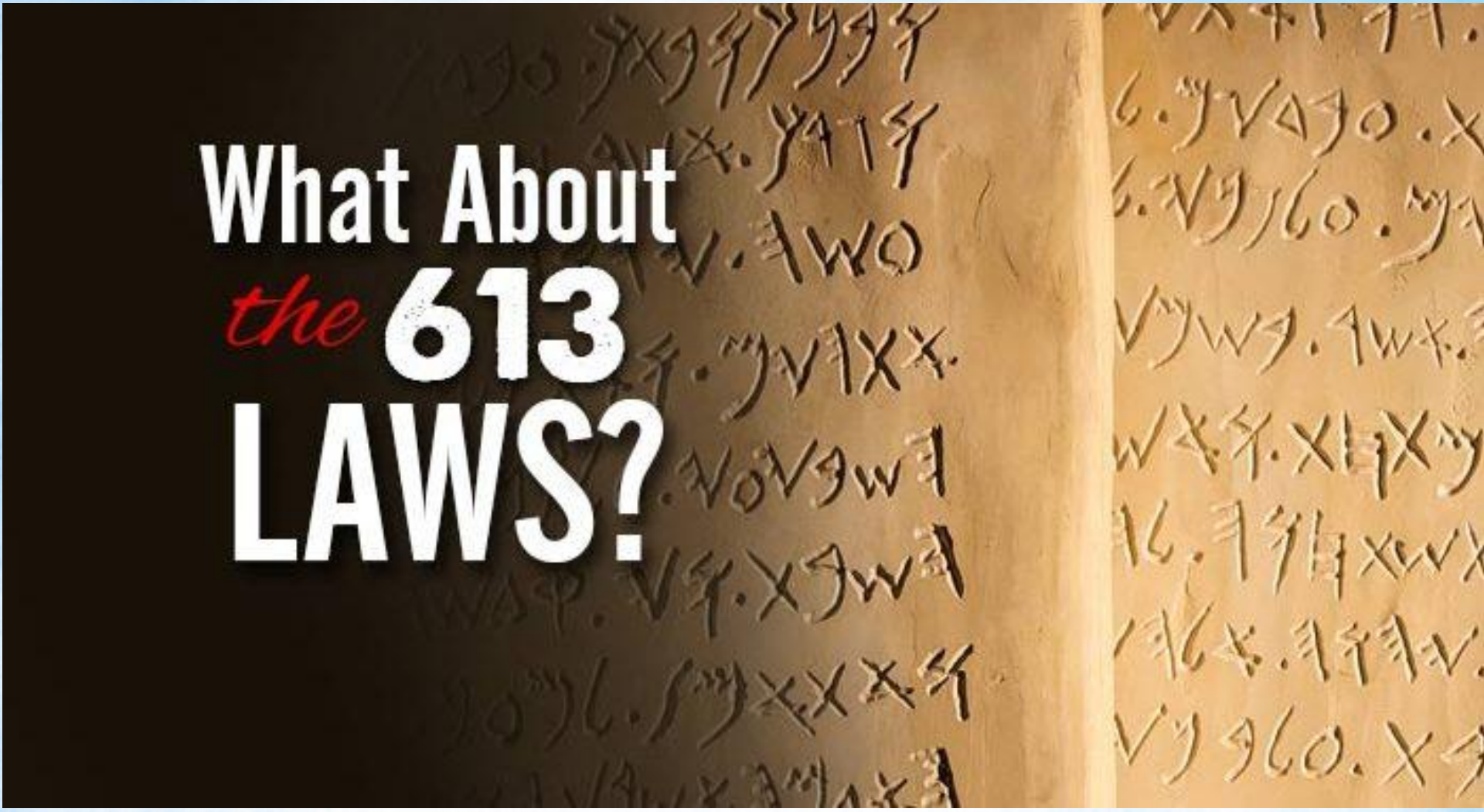


# Sermon



# Sermon

What About  
*the* **613**  
**LAWS?**





# Sermon





# Sermon

## Galatians 2:11-14

HOW CAN YOU FORCE  
GENTILES TO BECOME JEWISH  
IN ORDER TO FOLLOW JESUS  
WHEN YOU KNOW THAT'S  
'NOT' HOW IT WORKS!?!



Paul

Peter



# Sermon

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## Justification by Faith

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# Sermon

Welcome to

**REALVILLE**





# Sermon



# Sermon





# \* **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

# \* **NICENE CREED**

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# \* **NICENE CREED**

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

# \* **NICENE CREED**

**C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



# \* **NICENE CREED**

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

# \* **NICENE CREED**

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**

# \* PRAYERS OF INTERCESSION

*Each petition will end with the words,*

**A: Holy and Wonderful God,**

**C: Hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** These and the prayers of all creation we lift to you in Jesus' name.

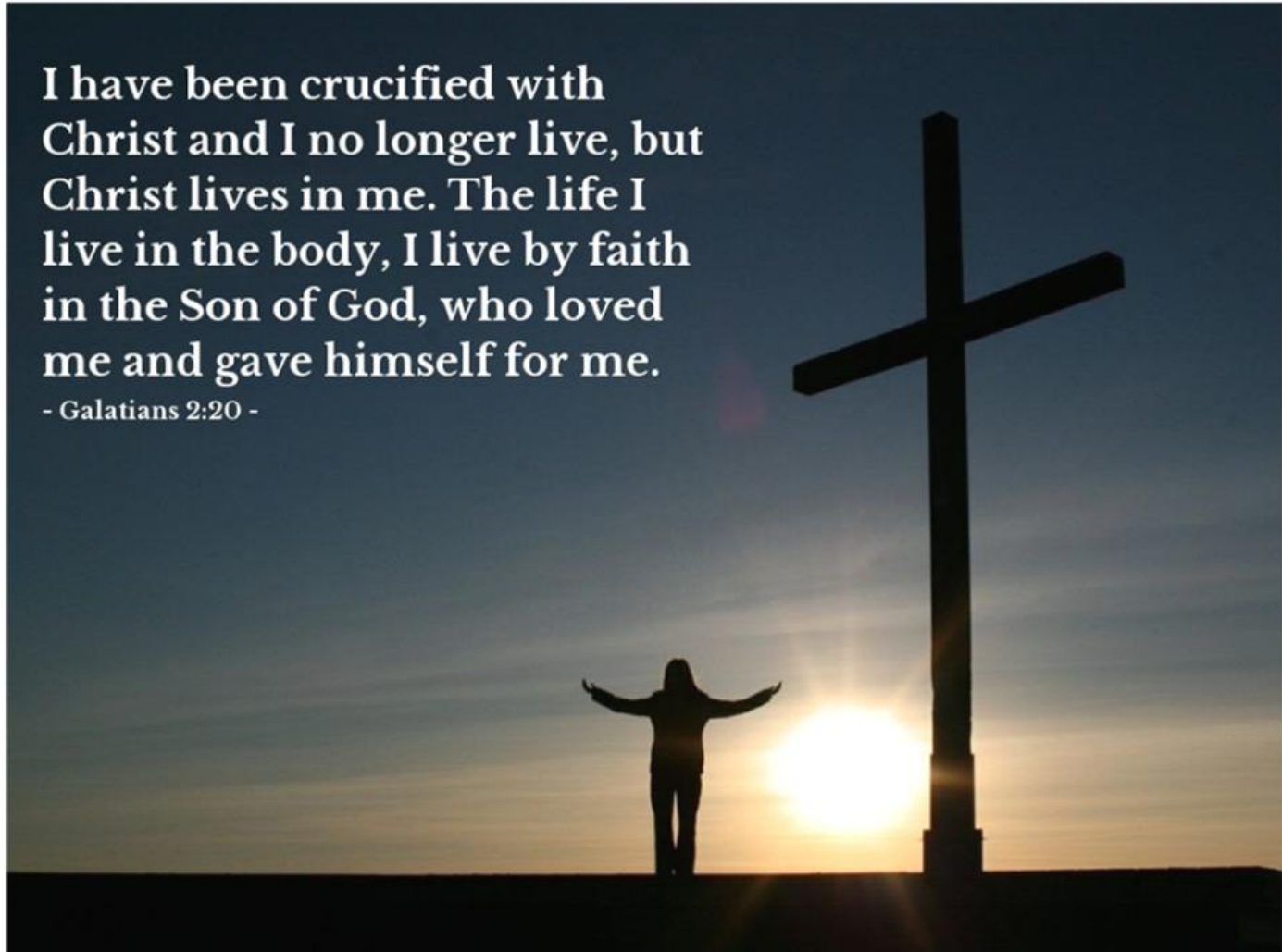
**C:** Amen.



# \* OFFERING/PRAYER

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

- Galatians 2:20 -



# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked 'P', is a simple melody with a half note on G4, a quarter note on A4, a half note on B4, and a whole note on C5. The second part, marked 'C', is a more active melody with eighth notes: G4-A4-B4-C5, followed by a quarter rest, then G4-A4-B4-C5, and finally a quarter note on G4.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked 'P', has a melody with quarter notes on G4, A4, B4, and C5, followed by a half note on G4. The second part, marked 'C', has a melody with eighth notes: G4-A4-B4-C5, followed by a quarter rest, then G4-A4-B4-C5, and finally a quarter note on G4.



**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of a single part marked 'P'. The melody starts with quarter notes on G4, A4, and B4, followed by a half note on C5. It then has a long phrase with a slur over eighth notes: G4-A4-B4-C5, followed by a quarter note on G4.



**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of a single part marked 'C'. The melody starts with eighth notes: G4-A4-B4-C5, followed by a quarter rest, then G4-A4-B4-C5, and finally a quarter note on G4.

# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**



# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

# \* EUCHARISTIC PRAYER

**P: Holy, living, and loving God...**

**...both now and forever.**

**C: Amen.**

# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**



# \* THE LORD'S PRAYER

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: Christ, in whom we have been crucified, and who now lives in each one of us, calls us to the table of mercy, and feeds us on his own body and blood. Come and dine, for all is prepared.**

- **COMMUNION DISTRIBUTION**

*All will commune “By Station”.*

*The bread may be broken for distribution.*

*As the ministers give the bread and wine, they say these words :*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

*The communicant may say:* **Amen.**



## \* **POST COMMUNION BLESSING**

*The blessing is said to all after the distribution by station. It is said after each table is fed at the railing.*

**P: May this body and blood of our Lord and Savior, Jesus Christ, ✝ strengthen, keep and unite us, now and forever, amen.**

# \* POST COMMUNION CANTACLE

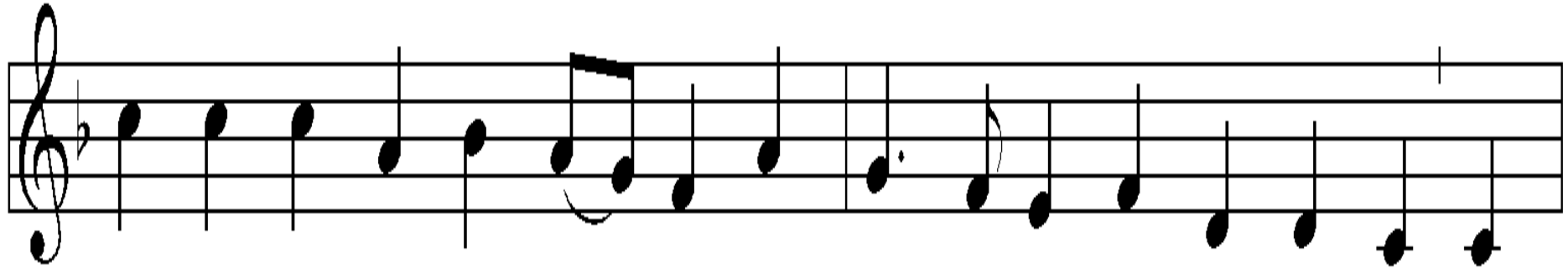


☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.



## \* **POST COMMUNION PRAYER**

**P:** Let us pray... Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**C: Amen.**

- **ANNOUNCEMENTS**

*Church*  
*Announcements*

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# \* **SENDING BLESSING**

**P:** The triune God, who was, who is, and who is to come, Sovereign, Savior, and Spirit, light your way with resurrection dawn, ✝ now and always.

**C:** Amen.

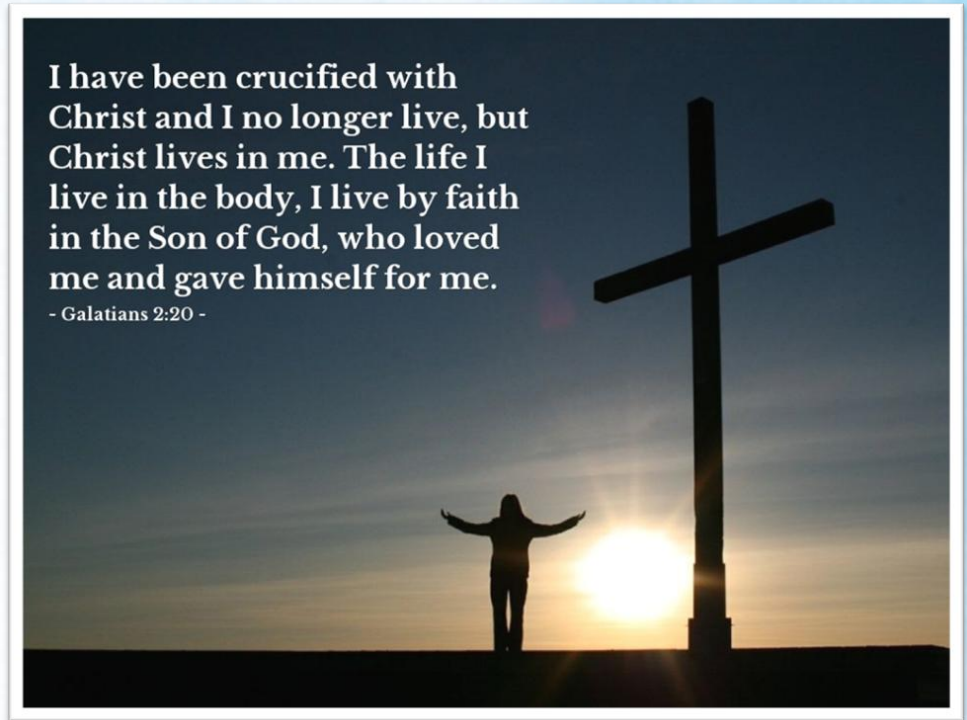


# \* Sending Song

**“Love Divine, All  
Loves Excelling”  
LBW 315**

I have been crucified with  
Christ and I no longer live, but  
Christ lives in me. The life I  
live in the body, I live by faith  
in the Son of God, who loved  
me and gave himself for me.

- Galatians 2:20 -



# \*“Love Divine, All Loves Excelling” LBW 315

1 Love divine, all loves excelling,  
Joy of heav'n, to earth  
come down!

Fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.

# \*“Love Divine, All Loves Excelling” LBW 315

**2 Breathe, oh, breathe  
thy loving Spirit  
into ev’ry troubled breast;  
let us all in thee inherit;  
let us find thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
end of faith, as its beginning,  
set our hearts at liberty.**



# **\*“Love Divine, All Loves Excelling” LBW 315**

**3 Come, Almighty, to deliver;  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be  
always blessing,  
serve thee as thy hosts above,  
pray, and praise thee  
without ceasing,  
glory in thy perfect love.**

**\*“Love Divine, All Loves Excelling” LBW 315**

**4 Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee!  
Changed from glory into glory,  
till in heav’n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!**

# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By**

**Roxanne Groff**

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