

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Brother Saul

Acts 9:1-19a
April 19, 2026



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

C: Give us the willingness to be honest with ourselves, with one another, and with you about the ways in which we have caused harm in this world. Give us the openness to see where our actions or failures to act have led to pain in those closest to us and in those far away. Do not let us sink further into self-harm through self-blame and hatred, but give us the courage to set right our wrongs, and to return to you again and again for forgiveness.

P: The risen God has raised you to newness of life in Jesus' name. You are in Christ a new creation, and God forgives you every wrong. Celebrate with all of creation a world redeemed, and lavish the love you have received on all that is.

C: Amen.

* **GATHERING HYMN “Lord, Whose Love in Humble Service” LBW 423**



1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light



Who up - on the cross, for - sak - en, Worked your mer-cy's per - fect deed:
Still the cap - tives long for free - dom; Still in grief we mourn our dead.
In its height and depth and great - ness Dawns up - on our quick-ened sight,



We, your ser-vants, bring the wor - ship Not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion Healed the sick and freed the soul,
Mak-ing known the needs and bur - dens Your com-pas - sion bids us bear,



Con-se - crat - ing to your pur - pose Ev - 'ry gift which you im - part:
By your Spir - it send your pow - er To our world to make it whole.
Stir-ring us to ar - dent ser - vice, Your a - bun - dant life to share.

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **KYRIE**

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

- * Please stand if able
- Please be seated

* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray...God of mystery, you come to us in obvious and subtle ways, calling us into your work of love and service to you and our neighbors. Equip and guide us in the work you provide and help us recognize you in all those we serve. In Jesus' name we pray.

C: **Amen.**

WORD

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 - Please be seated

• CHILDREN'S MESSAGE



Theme: Jesus Turns Us Around

Materials: Toy Steering Wheel

Scripture: Acts 9:1-19a

Hello boys and girls! I hope you all had a great week! Today I brought something with me. [Hold up the toy steering wheel or paper plate steering wheel.] What is this? That's right — a steering wheel. What do you do with a steering wheel? Yes — it helps you turn. It helps you go where you need to go.

Now let me ask you something: have you ever gone the wrong way before? Maybe not when you were driving a car — I hope not! But maybe you walked into the wrong room, or went the wrong way in a store, or thought your class was meeting in one place and it was really somewhere else. That can sometimes happen, doesn't it? Sometimes we think we're going the right way... and then we find out we're not.

That's a little like the man in our Bible story today. His name was Saul. Saul thought he was doing the right thing. He thought he knew exactly where he was going. He thought he was doing what God wanted. He was wrong. Saul was being mean to people who loved Jesus. He was hurting the church. He was going the wrong way in his heart and in his life. But then Jesus stopped him. Jesus met Saul on the road and said, "Saul, Saul, why are you persecuting me?"

Jesus got Saul's attention. Jesus stopped him. And Jesus began to change his direction. [Turn the steering wheel a little.] That is good news for us too. Because sometimes we go the wrong way. Sometimes we say the wrong thing. Sometimes we do the wrong thing. Sometimes we think mean thoughts. Sometimes we choose not to listen. Sometimes we act like we know best. But Jesus doesn't give up on us.

Jesus helps turn us around. Jesus forgives us. Jesus loves us. Jesus shows us a new way to go. And Saul changed so much that he became Paul, one of the great helpers and preachers in the early church. That means no one is too far gone for Jesus. Jesus can change hearts. Jesus can change lives. Jesus can change direction. So the next time you see a steering wheel, or a road sign, or somebody making a turn, remember this: Jesus helps us turn around and follow him.

Let's pray... Dear Jesus, when we go the wrong way, stop us, forgive us, and turn our hearts back to you. Help us follow you in love, kindness, and faith. Amen.

- **A READING OF SCRIPTURE: Acts 9:1-19a**

R: Our scripture reading is from Acts, Chapter 9.

C: Glory to you, O Lord.

9Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

R: This is the Word of the Lord!

C: Praise to You, O Christ *(Spoken)*

* Please stand if able

• Please be seated

- **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and from our risen Lord and Savior Jesus Christ, amen.

Have you ever been absolutely sure you knew where you were going, only to discover you were on the wrong road? Back in August of 1998, when we moved to Ohio from Anchorage, Alaska, we arrived at Wright-Patterson Air Force Base tired from the long trip and ready to get settled in. We found out the temporary lodging on base was full, so the billeting personnel directed us to some local hotels. We also asked for directions to officers' base housing, because until our house in San Antonio sold, we needed to stay in base housing. After traveling all the way from Alaska to Ohio, we were pretty confident we knew how to follow a few directions and would soon see if Base Housing would meet our family's needs. (SLIDE) Unfortunately, somehow, we made a wrong turn. As we drove along, we passed a medium-sized Lutheran church. We noticed the name, the service times, and the address. That church was Abiding Christ Lutheran Church in Fairborn. At the time, it just looked like a wrong turn, but it wasn't. That "wrong turn" led us to the exact place where God was quietly at work. Abiding Christ became our home congregation. Pastor Craig Fourman was serving there, and he was on the Southern Ohio Synod's candidacy committee. Pastor Craig became my mentor and Abiding Christ ended up playing a major role in my path toward ordained ministry.

What looked like a mistake turned out to be grace. I think Saul would understand

* Please stand if able

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that better than most. In our reading from Acts, Saul is also on a road. He also thinks he knows exactly where he is going. He is certain, focused, and determined. He has official papers in hand, a mission in mind, and a future all planned out. He is on his way to Damascus to bind up followers of Jesus and drag them back to Jerusalem. Saul is not wandering. He's not confused. He is not searching. He is full of confident certainty... And that's what makes him so dangerous.

Sometimes the deepest and darkest kind of blindness is not when we cannot see anything at all, but when we are absolutely sure we already see everything perfectly clearly. Saul thinks he is serving God. He thinks he is defending truth and doing the faithful thing, but he is dead wrong... (SLIDE) That's when Jesus interrupts him. A light from heaven flashes around him. Saul falls to the ground as he hears a voice saying, "Saul, Saul, why do you persecute me?" That question cuts right to the heart. Jesus doesn't ask, "Why are you persecuting my people?" He says, "Why do you persecute me?" In other words, what Saul has been doing to the church, he has been doing to Christ himself. The risen Lord is so joined to his people that to wound them is to wound him. Saul thought he was acting for God. Instead, he discovers he has been fighting against the very Lord he claimed to serve. And then comes the great shock of mercy. Jesus doesn't destroy Saul on that road. He could have. Jesus doesn't cast him off forever. He could have done that too. Instead, Jesus stops him. He confronts him. Jesus blinds him for a time

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so that he might finally learn to see. What looks like judgment is already the beginning of grace. Saul, the strong one, now has to be led by the hand. Saul, the one who came to bind others, must now depend on others. Saul, the man with a mission, now sits in darkness waiting for someone else to tell him what comes next. That's the trouble Saul finds himself in. He's blinded by his certainty. There's plenty of trouble in this story to go around...

While Saul is sitting in darkness, the Lord speaks to a disciple named Ananias. (SLIDE) Let's be honest here, Ananias is not excited about this call. The Lord tells him where to go, whom to look for, and what to do. Go to Saul. Lay hands on him. Pray for him. Ananias basically says, "Lord, are you sure? I've heard about this man. I know what he has done and why he's come here." I mean, you can hardly blame him. Saul isn't just on vacation, he's dangerous. He and his cohorts have terrorized the church. Saul is the kind of person from whom faithful disciples would flee. So, Ananias has his own road to walk. His road is not the road of violent certainty like Saul's. His road is the road of fear. His problem is not hatred so much as reluctance. He knows exactly why this is a bad idea. Yet, when the Lord says, "Go, for he is an instrument whom I have chosen," Ananias goes.

I think that may be one of the quiet miracles in the whole story. Ananias goes, not because Saul has earned it... Not because Saul has apologized yet. Not

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because all the danger is gone. He goes because Jesus said go. When he arrives, Ananias says the most astonishing words in the whole passage, “Brother Saul.”

(SLIDE) He calls Saul his brother... Not enemy Saul. Not dangerous Saul. Not former persecutor Saul. He calls him brother... That is grace... Before Saul has preached a sermon, before Saul has planted a church, before Saul has written a letter, before Saul has proved anything at all, the church speaks to him a new identity. Brother.

That is what Jesus does. Jesus interrupts the old story and gives us a whole new one. Jesus takes the man who came breathing threats and violence and begins making him into a witness. Jesus takes the one the church fears and places him inside the family of faith. I used to think that was about all this story had to offer, Saul’s conversion to Saint Paul... It is about Saul’s conversion, but so much more... This is really more like the whole Church’s conversion story... It’s about Ananias being converted from fear to obedience, from suspicion to welcome, from self-protection to trust. (SLIDE) Maybe that’s exactly where this text meets us, because most of us are probably not persecuting Christians on the road to Damascus, but we do know what it’s like to travel with a great deal of certainty. We know what it is like to be sure we’re right, sure our judgments are sound, sure we know who people are, sure we know what kind of future lies ahead. We can become very confident in our “Righteous anger.” Overconfident in our opinions

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and way too trusting in our assumptions about other people. In our self-deluded state, we think we get to decide who belongs and who does not. We decide who is worth our time and who is not. We decide who is too far gone, too messed up, too dangerous, too wrong, too difficult for grace.

If we step back and look at this story as the Church's conversion, we just might discover we may be the ones who cannot see. We all have a little Ananias in us too. If we're honest, there are people we don't want Jesus sending us toward. There are people we would rather keep at a safe distance. There are people whose reputation gets there long before they do. There are wounds, histories, fears, and suspicions that make us want to say, "Lord, surely not that person. Surely not now. Surely not me." Jesus has a habit of interrupting our tidy categories. He interrupts our confidence. He interrupts our fear. He interrupts the future we thought we had planned. Sometimes he does it with a blinding light. Sometimes he does it through a wrong turn. Sometimes he does it through a crisis. Sometimes through a conversation. Sometimes through a person we never expected to matter. Sometimes through a congregation, a calling, a moment we almost missed. Only later, in hindsight, do we realize: what looked like interruption was grace.

(SLIDE) Dear friends, that's good news for us, because it means our wrong roads are not beyond Christ's reach. Our blindness is not beyond his healing. Our fear is not beyond his call and our past is not beyond his power to redeem. The risen

Jesus is still meeting people on the road. He's still stopping us in our tracks. He's still tearing down old identities and handing out new ones. He's still taking sinners and making saints. He's still taking enemies and making siblings. He's still taking frightened disciples and sending them with healing in their hands. Most of us know exactly what that feels like. Maybe you can look back on your own life and point to a detour, a disappointment, a delay, a loss, a road you never meant to take. At the time, it seemed like everything had gone wrong, but looking back, you can see Christ was already there--already working--already redirecting--already calling--already pouring out grace.

One final word of caution... Just because God may be directing your wrong turns, doesn't mean every wrong turn feels good. Saul was blinded. Ananias was terrified. Grace is not always comfortable. Sometimes grace knocks you to the ground before it raises you up. Sometimes grace takes away your illusion of control before it makes you a new creation. Sometimes grace sends you toward the very place you would rather avoid... But it is still grace. So, if you feel a little like Saul this morning—forced to admit you don't see as clearly as you thought—take heart. Jesus is not done with you. If you feel a little like Ananias—fearful, reluctant, unsure—take heart. The same Lord who sends you goes with you. And, if your life today feels like one big wrong turn, take heart. In the hands of the risen Christ, even detours can become holy ground. Amen.

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Silence may be kept for meditation...

*** NICENE CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

➤ *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: With renewed confidence in your power and love, we pray for the church, the world, and all in need.

A brief silence.

L: O God, you choose and use the most unlikely people for your work. Show us the path you have prepared for us, and give us all strength and courage to follow. God of new life,

C: Hear our prayer.

L: As we celebrate Earth Day and Month, we look to the natural world as our teacher and life-giver. Guide us in creative and compassionate ways to preserve the ecosystems with which we are so closely intertwined. God of new life,

C: Hear our prayer.

* Please stand if able

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L: Raise up leaders in all levels of government who are humble, and compassionate. Give us good government that is responsive to our citizens and mindful of the unintended consequences of the laws they pass. God of new life,

C: Hear our prayer.

L: Be with those who minister to the sick and the dying. Give hope to the suffering, and remind them that you hold them, suffer with them, and share their challenging journey, (*especially...*) God of new life,

C: Hear our prayer.

Here other intercessions may be offered.

L: Following the trail blazed by the earliest carriers of the Good News, we take our place in the line of redeemed saints whose joy it is to praise your name forever. God of new life,

C: Hear our prayer.

P: Hear all our prayers, spoken and unspoken, and gather them into your loving arms, for the sake of our risen savior, Jesus Christ.

C: Amen.

MEAL

- **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

- * **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ...Holy God, Jesus was clear that we cannot serve both you and wealth. Accept these gifts out of our financial possessions as a sign that you are our God and our gifts are to be used in service to you and our neighbor. Bless them for this holy work in Jesus' name.

C: Amen.

THE GREAT THANKSGIVING

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* **DIALOGUE**

P The Lord be with you. C And al - so with you.
 P Lift up your hearts. C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give him thanks and praise.

* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

* **THE SANCTUS**

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

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*** EUCHARISTIC PRAYER**

P: Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks: broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world. Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The one who met Saul on the road to Damascus now meets us in this meal of bread and wine. Come to the table and be transformed by the saving power of Jesus' death and resurrection, now and always. All is prepared for you.

• COMMUNION DISTRIBUTION

Communion is by "Station". As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

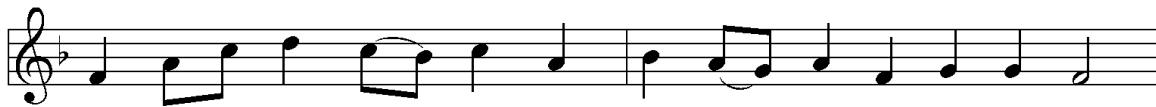
• **POST COMMUNION BLESSING**

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, now and forever, amen.

* **POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

* **POST COMMUNION PRAYER**

P: Let us pray... Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: **Amen**

SENDING

• **ANNOUNCEMENTS**

* **SENDING BLESSING**

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

C: **Amen.**

* Please stand if able

• Please be seated



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. Until the next time we gather together as God’s people to offer our worship and praise, depart in Christ’s Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Roxanne Groff

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Miranda Harleman
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser



Scripture readings for next Sunday, April 26th
Acts 16:16-34

Health Tips for the Week

MIND: Reflect on how God has carried you through challenges.

BODY: Moisturize and care for your skin.

SPIRIT: Offer your time or talents at church.

NEWSLETTER DEADLINE – This Tuesday, April 21st.

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This Week @ Trinity – April 19 thru April 26:

DATE	TIME	EVENT
Sun, April 19	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	12:00 pm	New Member/Lutheran Course
Tues, April 21	Newsletter Deadline	
Fri, April 24	3:30 pm	FISH Choice Food Pantry
Sat, April 25	Trash Bash	
Sun, April 26	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Youth Sunday Worship Service

Save The Date!

Sunday, May 3	Mother Daughter Friend Banquet @ Trinity
Thursday, May 21 @ 3:00 pm	Blood Drive @ Trinity



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

- * Please stand if able
- Please be seated

Trinity Contact Info

Pastor:	Mel Musser
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- * Please stand if able
 - Please be seated