

WELCOME!

Trinity Lutheran Church

March 3, 2024



“Give to ... God
**THE THINGS THAT
ARE GOD'S.**”

MARK 12:17, NRSV

- * = Please stand if able
- = Please be seated

- **Prelude - *By Pan Sherman***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

- 
- **Baptismal Hymn**
 - “Borning Cry” - ELW 732
 - (Verses 1 & 2)
 - *Baptismal party gathers at the font.*

*** Borning Cry**

**1 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.
I was there when
you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell."**

*** Borning Cry**

**2 "When you heard
the wonder of the Word
I was there to cheer you on;
you were raised to praise
the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun."**

• **HOLY BAPTISM - PRESENTATION**

P: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ.

• HOLY BAPTISM

P: As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

***Sponsors and Parents present Candidates
for Baptism***

Sponsors and Parents:

**We present *Lylah Rae Carnes* and
Reece Avery Carnes to receive the
Sacrament of Holy Baptism.**

• HOLY BAPTISM

*The minister addresses the sponsors
and guardians.*

**P: Reece, called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to be baptized into
Christ? If so, say I Do.**

Reece: I do.

• HOLY BAPTISM

*The minister addresses the sponsors
and guardians.*

**P: Reece and Bryanna, do you desire to
have your daughter, Lylah baptized
into Christ Jesus? If so, say we do.**

Reece and Bryanna: We do.

• **HOLY BAPTISM**

P: As you come to receive the gift of baptism, you are entrusted with responsibilities: to live with your child among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that both Lylah and Reece may learn to trust God,

• **HOLY BAPTISM**

P: proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace in all the world.

P: Do you promise to live according to these promises and help each other grow in the Christian faith and life?

Sponsors and Parents: We do.

• **HOLY BAPTISM**

PE:As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ.

• **HOLY BAPTISM**

P: Congregation of Trinity Lutheran Church, do you promise to assist these sponsors and parents to fulfill these obligations?

C: We do and we ask God to help and guide us.

• HOLY BAPTISM - THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and
praise.

*Water is poured into the Baptismal Font as the
prayer is said.*

P: Holy God, mighty Lord, gracious Father:
We give you thanks, for in the beginning
your Spirit moved over the waters and you
created heaven and earth.

• **HOLY BAPTISM**

P: By the gift of water, you nourish and sustain us and all living things. By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

• **HOLY BAPTISM**

P: In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth.

• HOLY BAPTISM

P: In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *Reece and Lylah* who are about to be here baptized may be given new life.

• HOLY BAPTISM

P: Wash away *their* sins, cleans *them* by this water, and bring *them* forth as heirs of your glorious kingdom. To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

* PROFESSION OF FAITH

The minister addresses the baptismal group and the congregation.

PM: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

C: I do.

*** PROFESSION OF FAITH**

PM: Do you believe in God the Father?

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** PROFESSION OF FAITH**

PM: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.*

** Or, He descended to the dead.*

*** PROFESSION OF FAITH**

C: On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*** PROFESSION OF FAITH**

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* BAPTISM

The minister baptizes each child.

*P: Reece Avery Carnes, I baptize
you in the name of the Father,
and of the Son, and of the Holy
Spirit. Amen.*

* BAPTISM

The minister baptizes each child.

*P: Lylah Rae Carnes, I baptize
you in the name of the Father,
and of the Son, and of the Holy
Spirit. Amen.*

* BAPTISM

P: The Lord be with you.

C: And also with you.

The minister lays both hands on the head of each of the baptized and prays for the Holy Spirit:

* BAPTISM

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon *Reece Avery Carnes*: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen

* BAPTISM

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon *Lylah Rae Carnes*: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen

* BAPTISM

P: *Reece Avery Carnes*, child of God,
you have been sealed by the Holy
Spirit and marked with the cross of
Christ forever.

C: Amen

* BAPTISM

P: *Lylah Rae Carnes*, child of God,
you have been sealed by the Holy
Spirit and marked with the cross of
Christ forever.

C: Amen

* BAPTISM

A lighted candle is given to the baptized (to the sponsor of a young child) by a representative of the congregation who says:

R: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

* **BAPTISM**

P: Let us pray... O God, the giver of all life, look with kindness upon Reece and Bryanna. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for Lylah. Strengthen them in their own Baptism so they may share eternally with her, the salvation you have given them, through Jesus Christ our Lord.

C: Amen.

* WELCOME

The ministers and the baptismal group turn toward the congregation:

P: Through Baptism God has made Reece and Lylah our new brother and sister in Christ and fellow members of the priesthood we all share in Christ Jesus, that together we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

* WELCOME

C: We welcome you into the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.

Applause is appropriate as the pastor presents the newly Baptized to the congregation. All return to their places.

*** Borning Cry**

**3 "In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you
through the night,
complete what I've begun.
When the evening gently closes in
and you shut your weary eyes,
I'll be there as I have always been,
with just one more surprise."**

*** Borning Cry**

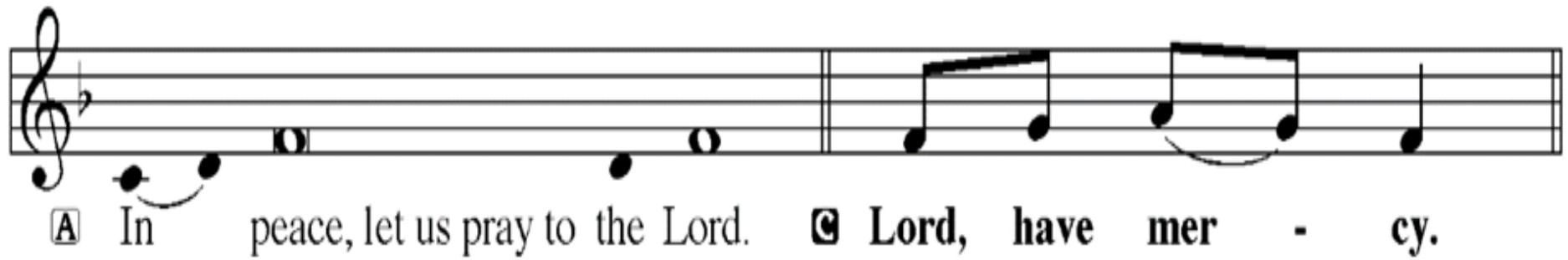
**4 "I was there to hear
your borning cry,
I'll be there when you are old.
I rejoiced the day
you were baptized
to see your life unfold."**

* **APOSTOLIC GREETING**

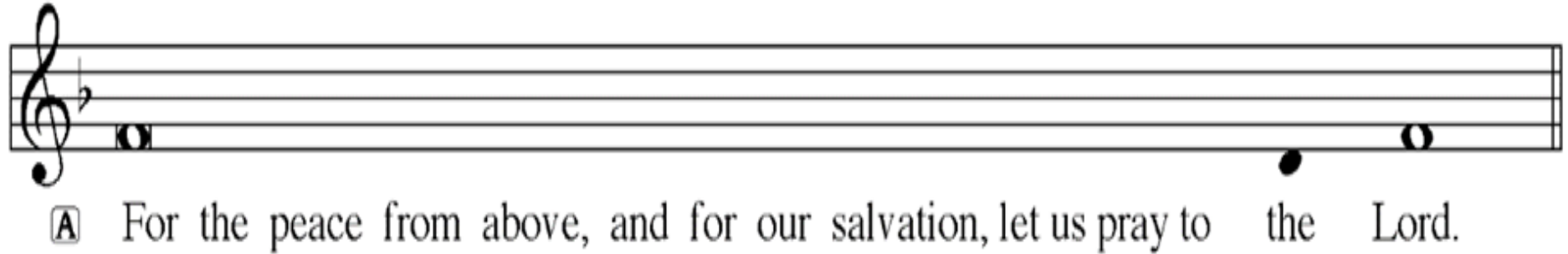
**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

C: And also with you.

* KYRIE



[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.

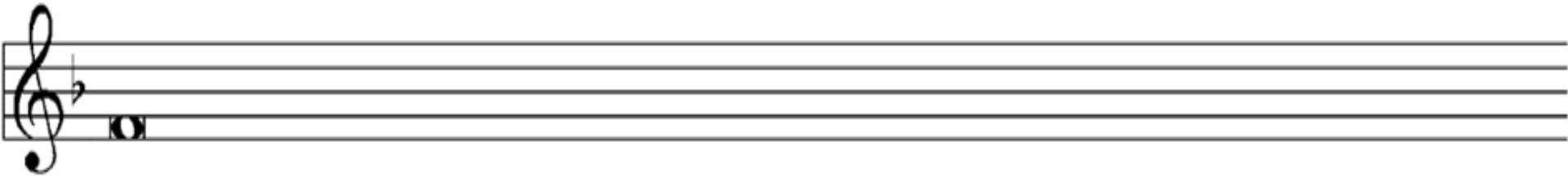


[A] For the peace from above, and for our salvation, let us pray to the Lord.



[C] Lord, have mer - cy.

* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,

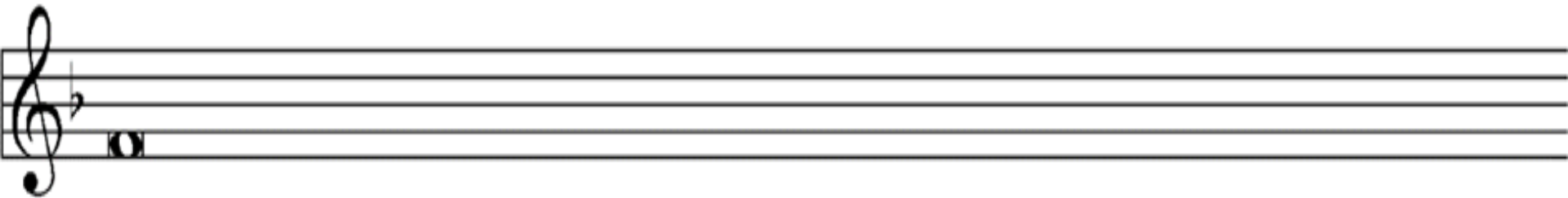


and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** HYMN OF PRAISE**

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

*** HYMN OF PRAISE**

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

*** HYMN OF PRAISE**

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

* PRAYER OF THE DAY

P: Let us pray... Gracious God, you created all that is, and everything is indelibly stamped with your holy signature. Make us to be careful stewards of all you entrust to us, that we might return it to you joyfully, knowing we have done our best to care for and keep it out of love for you. In Jesus' name we pray.

C: Amen



• **Scripture Reading**

L: Our scripture reading for this day is from the Gospel of Mark, the 12th Chapter.

C: Glory to you O' Lord!

- **Mark 12:1-17**

Then he began to speak to them in parables. “A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. ² When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. ³ But they seized him, and beat him, and sent him

- **Mark 12:1-17**

away empty-handed. ⁴And again he sent another slave to them; this one they beat over the head and insulted. ⁵ Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. ⁶ He had still one other, a beloved son. Finally he sent him to them, saying, 'They will respect my son.' ⁷ But those tenants said to one

- **Mark 12:1-17**

another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' ⁸ So they seized him, killed him, and threw him out of the vineyard. ⁹ What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. ¹⁰ Have you not read this scripture:

- **Mark 12:1-17**

‘The stone that the builders rejected has become the cornerstone;

¹¹ this was the Lord’s doing, and it is amazing in our eyes’?”

¹² When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

¹³ Then they sent to him some Pharisees and some Herodians to trap

- **Mark 12:1-17**

him in what he said. ¹⁴ And they came and said to him, “Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? ¹⁵ Should we pay them, or should we not?” But knowing their hypocrisy, he said to them, “Why

- **Mark 12:1-17**

are you putting me to the test? Bring me a denarius and let me see it.”¹⁶ And they brought one. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.”¹⁷ Jesus said to them, “Give to the emperor the things that are the emperor’s, and to God the things that are God’s.” And they were utterly amazed at him.

- **Mark 12:1-17**

R: This is the Word of the Lord.

C: Praise to You, O Christ

Sermon

IN THE TEMPLE
11:27-33

THEY WERE AFRAID OF THE CROWDS

WE DON'T KNOW

BY WHAT **AUTHORITY** ARE YOU DOING THESE THINGS?

ANSWER THIS AND I'LL TELL YOU. DID THE BAPTISM OF JOHN COME FROM HEAVEN OR FROM HUMAN ORIGIN?

THEN I WON'T TELL YOU.

12:1-11

A MAN PLANTED A VINEYARD, LEASED IT OUT, THEN WENT AWAY...

LANDOWNER

HE TRIED TO COLLECT HIS SHARE...

THEY KILLED HIS SON

SON

THE STONE THAT THE BUILDERS REJECTED HAS BECOME THE CORNERSTONE; THIS WAS THE LORD'S DOING, AND IT IS AMAZING IN OUR EYES

I WILL DESTROY THE TENANTS AND GIVE THE VINEYARD TO OTHERS.

A RENTED VINEYARD

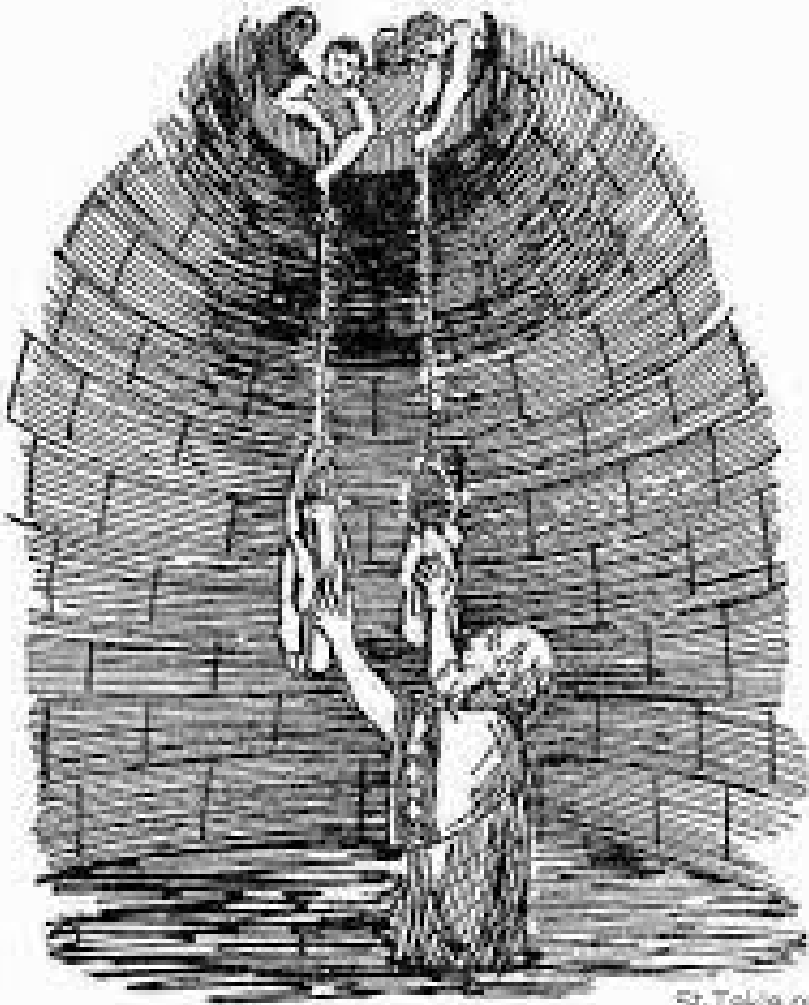
WHEN THEY REALIZED THAT HE HAD TOLD THIS PARABLE AGAINST THEM, THEY WANTED TO ARREST HIM, BUT THEY FEARED THE CROWD. SO THEY LEFT HIM AND WENT AWAY.

12:12

SERMON



SERMON



St.Takla.org



SERMON

11:1-11

ENTERING
JERUSALEM
DAY ONE

BETHANY

HOSANNA!

BLESSED IS THE ONE
WHO COMES IN THE NAME
OF THE LORD!

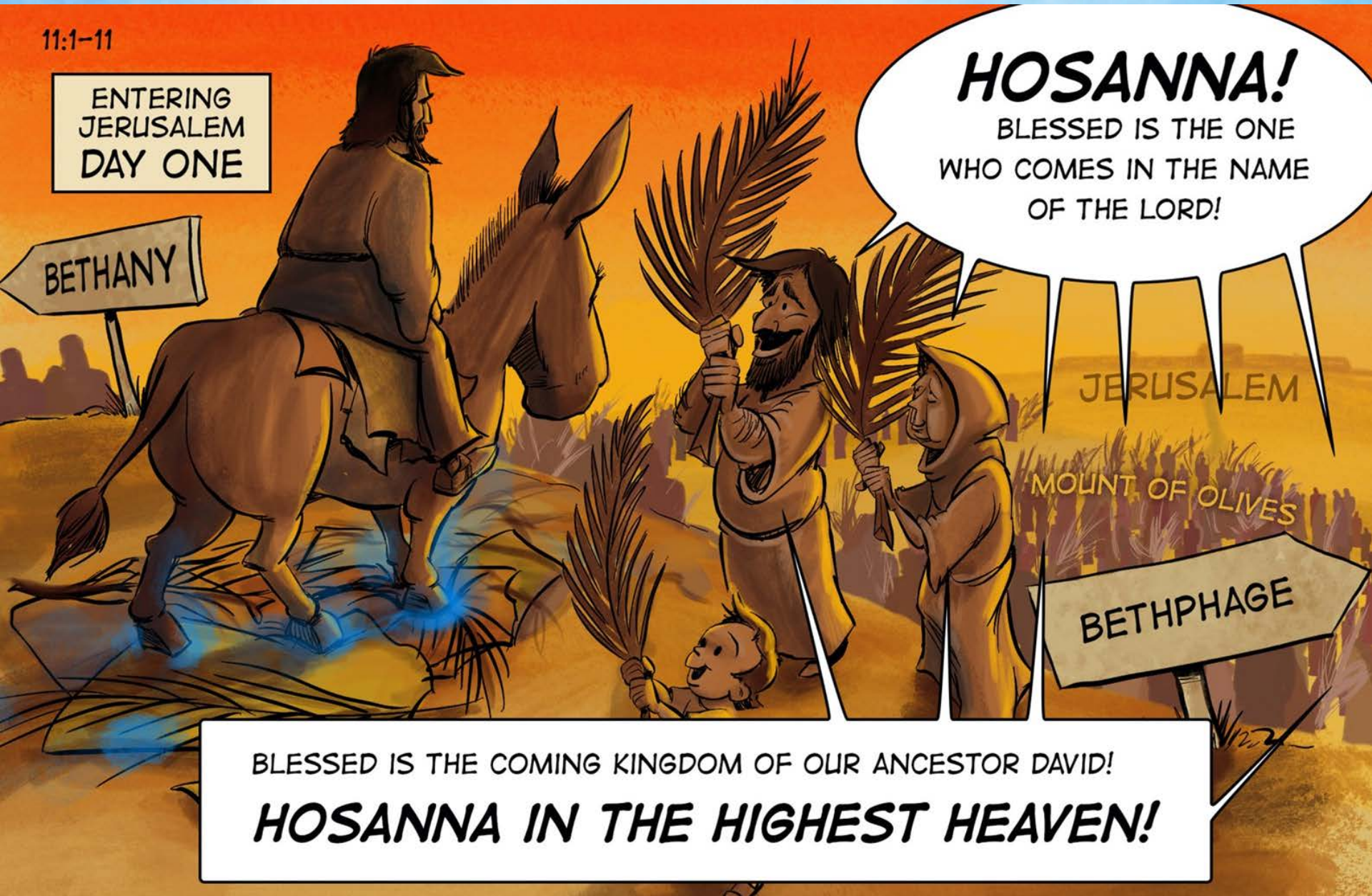
JERUSALEM

MOUNT OF OLIVES

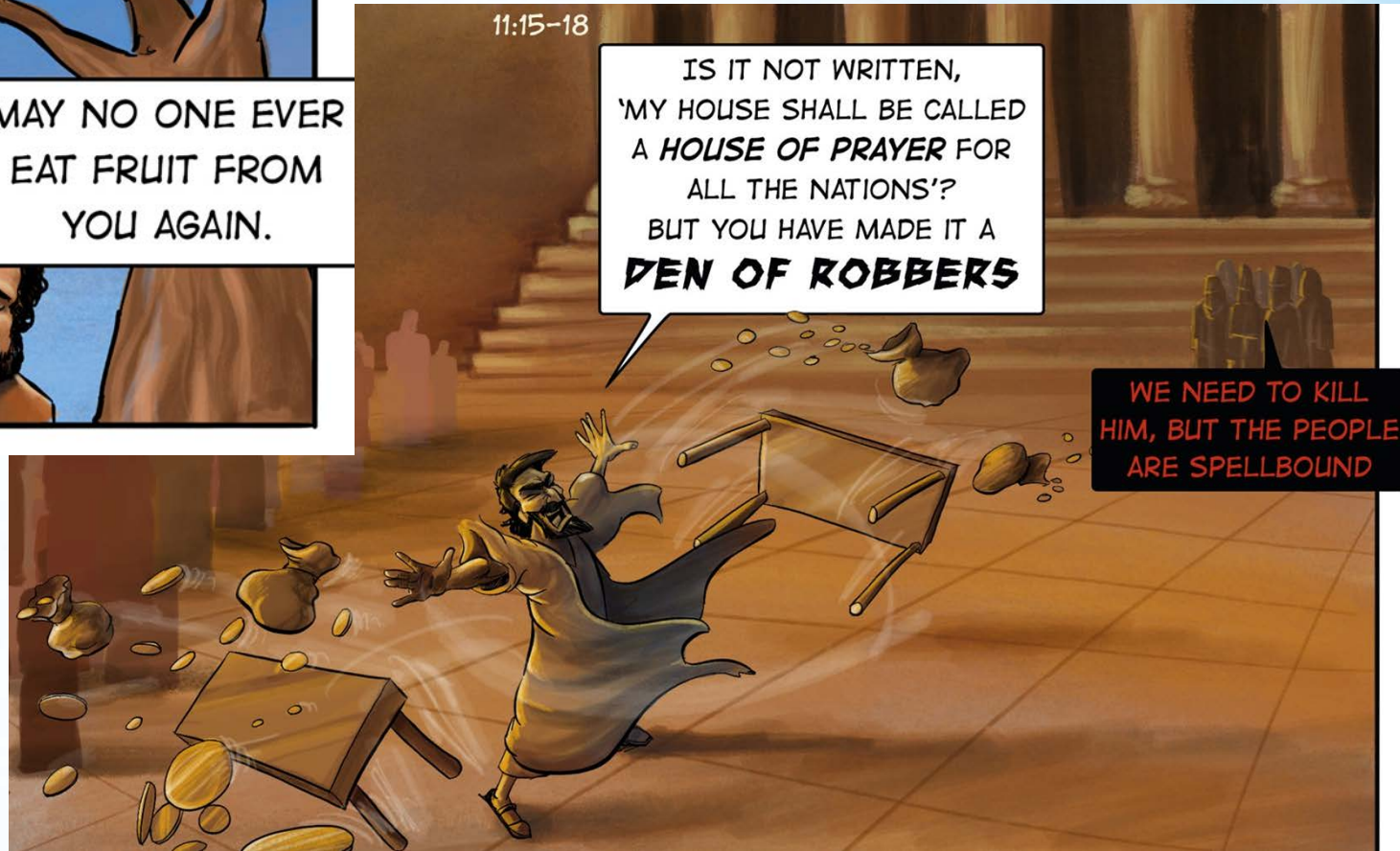
BETHPHAGE

BLESSED IS THE COMING KINGDOM OF OUR ANCESTOR DAVID!

HOSANNA IN THE HIGHEST HEAVEN!



SERMON



SERMON



STEVE THOMASON © 2020

SERMON

PHARISEES AND HERODIANS

A TRAP!

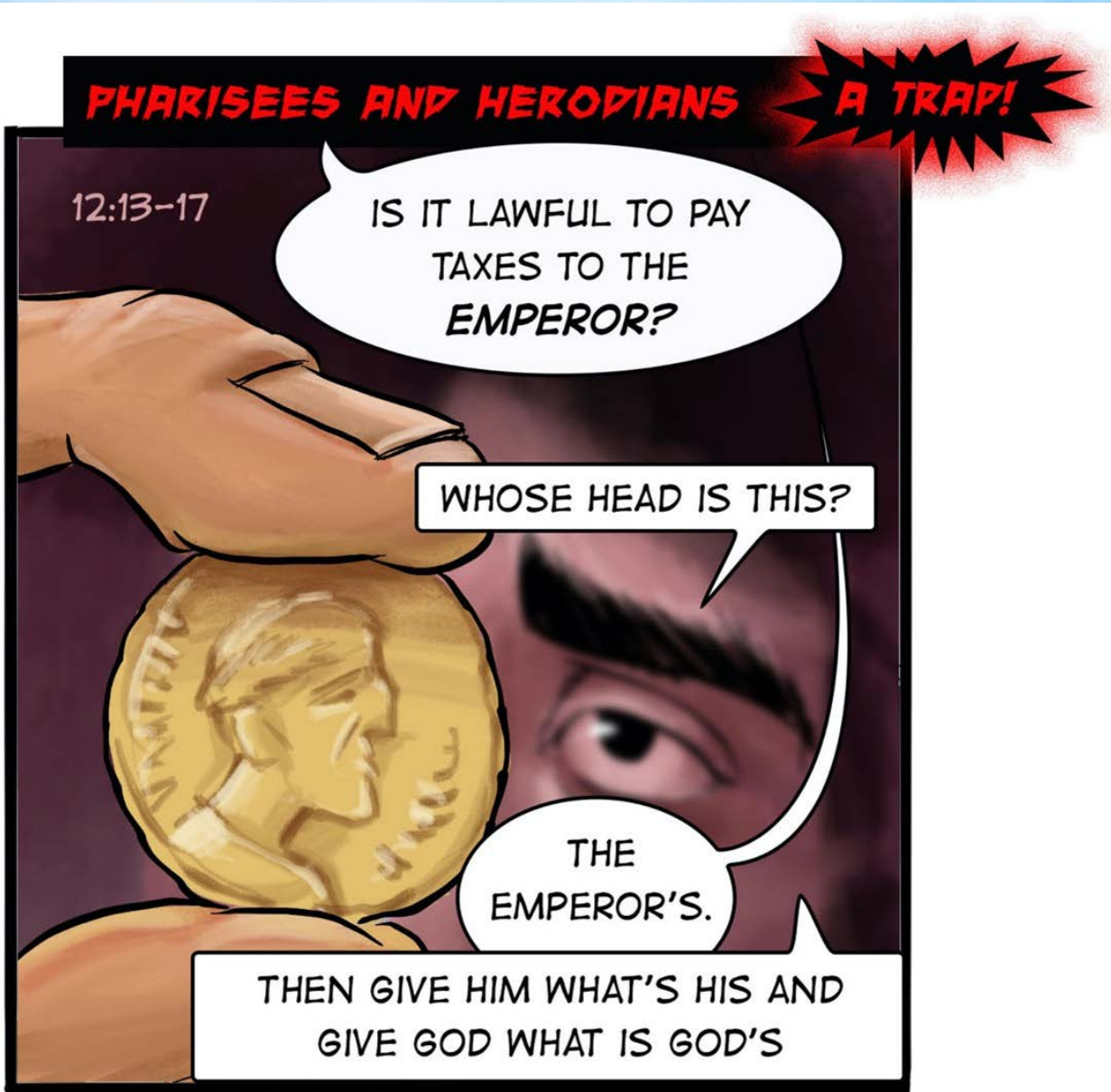
12:13-17

IS IT LAWFUL TO PAY
TAXES TO THE
EMPEROR?

WHOSE HEAD IS THIS?

THE
EMPEROR'S.

THEN GIVE HIM WHAT'S HIS AND
GIVE GOD WHAT IS GOD'S



SERMON



Simul Justus et Peccator



At once Justified and Sinner

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: God of the journey,

The congregation will respond with:

C: In mercy, hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

C: Amen.



- **OFFERING**

“Give to ... God
**THE THINGS THAT
ARE GOD'S.**”

MARK 12:17, NRSV



* OFFERING PRAYER

“Give to ... God
**THE THINGS THAT
ARE GOD'S.**”

MARK 12:17, NRSV

* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE




P The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked with a 'P' (Piano), has a melody of two eighth notes (G4, A4) followed by a quarter rest, then a half note (B4), and a quarter note (C5). The second part, marked with a 'C' (Crescendo), has a melody of eighth notes (D5, E5, F5, G5, A5, B5, C6) followed by a quarter note (B5).



P Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked with a 'P', has a melody of eighth notes (G4, A4, B4, C5) followed by a quarter note (D5), then eighth notes (E5, F5, G5), and a quarter note (A5). The second part, marked with a 'C', has a melody of eighth notes (B5, C6, D6, E6, F6, G6, A6, B6, C7) followed by a quarter note (B6).



P Let us give thanks to the Lord our God.

The third line of dialogue consists of a single part marked with a 'P'. The melody starts with a quarter note (G4), followed by eighth notes (A4, B4), a quarter note (C5), a quarter rest, a half note (D5), eighth notes (E5, F5), a quarter note (G5), eighth notes (A5, B5), a quarter note (C6), and a quarter note (B5).



C It is right to give him thanks and praise.

The fourth line of dialogue consists of a single part marked with a 'C'. The melody starts with eighth notes (G4, A4), followed by eighth notes (B4, C5), eighth notes (D5, E5), a quarter note (F5), eighth notes (G5, A5), a quarter note (B5), eighth notes (C6, D6), a quarter note (E6), eighth notes (F6, G6), a quarter note (A6), eighth notes (B6, C7), a quarter note (B6), and a quarter note (A6).

*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: Holy God, our living Water...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

* **THE LORD'S PRAYER**

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

P: The vineyard owner's son, our savior Jesus Christ, invites you now to this feast of bread and wine in remembrance of his sacrifice for the sake of the world. Come and meet him at this table and be strengthened by his presence with you.

- **COMMUNION DISTRIBUTION**

All will commune “at the Rail”.

The bread may be broken for distribution.

As the ministers give the bread and wine, they say these words :

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say: **Amen.***

* POST COMMUNION CANTACLE

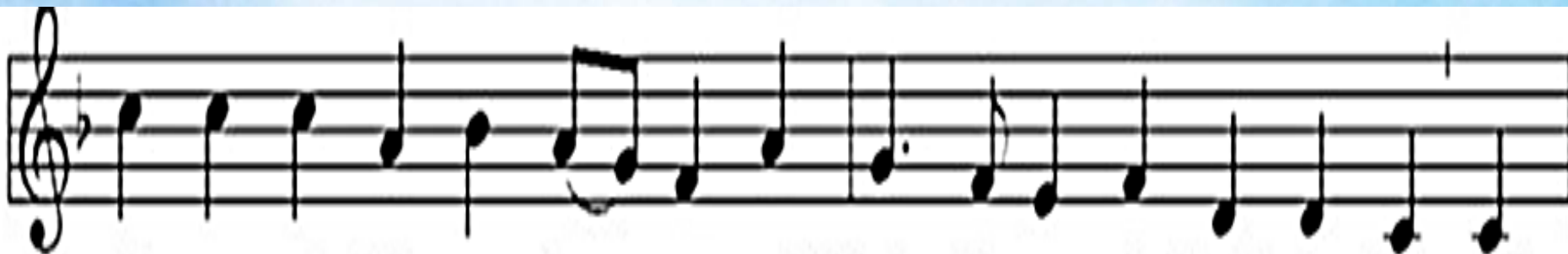


☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Ho - Sa - Na, Ho - sa - a - na

* **POST COMMUNION PRAYER**

P: Let us pray... Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: Amen

- **ANNOUNCEMENTS**

Church

Announcements

* SENDING BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✝ give you peace.

C: Amen.

* Sending Song

“The Church’s One
Foundation”

LBW 369



“Give to ... God
**THE THINGS THAT
ARE GOD'S.**”

MARK 12:17, NRSV

*** “The Church’s One Foundation” LBW 369**

**1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.**

**From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

*** “The Church’s One Foundation” LBW 369**

**2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.**

*** “The Church’s One Foundation” LBW 369**

**3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.**

**4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.**

*** “The Church’s One Foundation” LBW 369**

**5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.**

* **DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Pam Sherman

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