

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358

Stay awake
because you do
not know the
hour when the
master is coming

Mark 13:35



Mark 13:1-8, 24-37
March 17, 2024



Scan with your Smartphone and link to our web page, our
Facebook page, and our YouTube Channel.



GATHERING

- **Prelude** Pam Sherman
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** Pr Mel Musser

* **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: God of love,

C: When we look inward and are honest with ourselves, we see where we have lived as though you are not our God. We have sought after our own gain rather than the good of all. We have not loved you or our neighbors as ourselves. We have betrayed and denied you in what we have done and not done. Create in us clean hearts, O God, that we might become what you have called us to be.

P: God whose unfathomable love went to the cross for our sake now forgives us all our sins and welcomes us all over again into the promise of eternal life in Christ's name.


C: Amen.

* **GATHERING HYMN "My Lord, What A Morning" ELW 438**

Refrain




My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



1 You will hear the trum - pet sound,
2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,
3 You will hear the Chris-tian shout,



Refrain

look-ing to my God's right hand, when the stars be - gin to fall.

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* **APOSTOLIC GREETING**

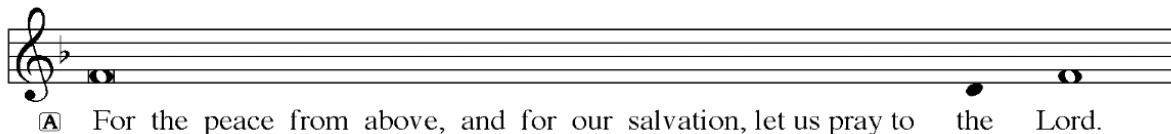
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **KYRIE**



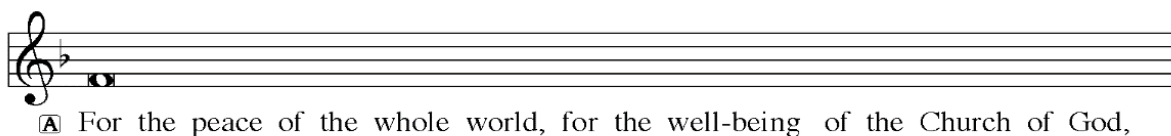
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



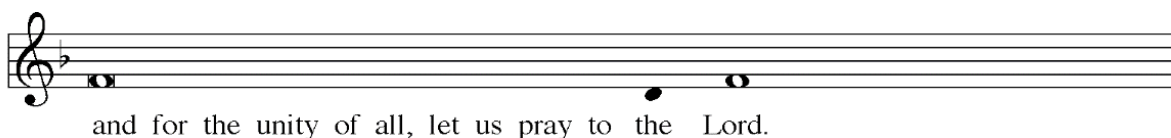
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



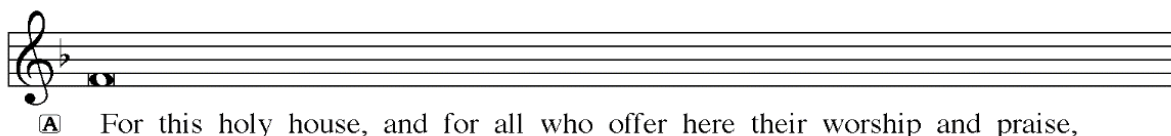
A For the peace of the whole world, for the well-being of the Church of God,



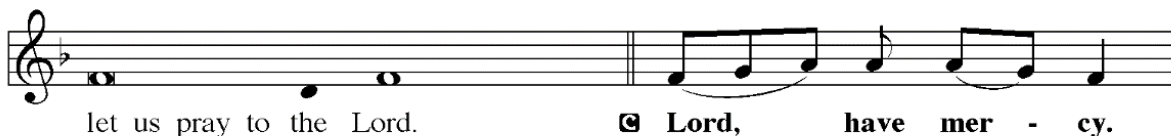
and for the unity of all, let us pray to the Lord.



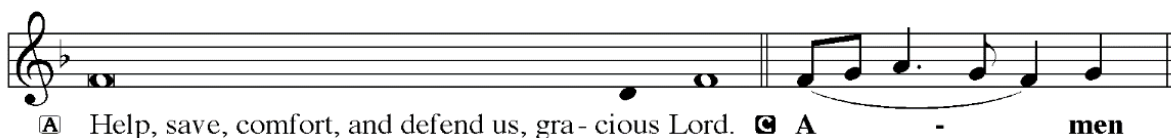
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

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* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray... God of the beginning and of the end, you ask us to put our trust not in worldly things, but in heavenly things. As we navigate the challenges of daily life and the much larger challenges faced by our communities and all creation, give us confidence in your power and grace, that we might live into our faith each day. In Jesus' name we pray.

C: **Amen.**

WORD

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• **CHILDREN'S MESSAGE**



Theme: Knowing What Jesus Would Want Us To Do
Materials: N/A
Scripture: Mark 13:1-8, 24-37

Hello girls and boys. I hope you all had a really great week. Let's see, do you all have on your green for Saint Patrick's Day... It looks like you're all Irish today!

This week I've been thinking a lot about what things Jesus wants us to know. Can you help me think of some things Jesus wants us to know? Yes, things like how to love one another. Maybe Jesus wants us to know how to live generously by doing things like sharing our food and our toys. I think Jesus would also want us to be nice to one another and to love him and love God.

Of all the things we can think of that Jesus wants us to learn, what do you think is most important? I'll give you a hint. It's a trick question. All of the things we mentioned are important to Jesus. How can we learn all those things? How did you learn to be kind to others? Did your mom make you be kind? Mine did! Maybe your mom made you share your snack or a favorite toy. Being kind and sharing are not easy things to do all the time. Here's the thing about learning some of the lessons Jesus wants us to learn, the first time or two it's really hard and we all might need someone like a mom or a dad to sort of force us to be kind or to share, but after we do it a few times it gets easier and easier.

The point is that Jesus wants us to know how to do these things. Sometimes, it's not easy to follow Jesus. Jesus never said it would be easy, but Jesus did say he would be with us always. That is a good thing to remember when we are trying to do as he asked. Do you know the two bars of wood on the cross can represent our relationship with God. That's why it goes straight up and down. Being a Christian is more than just our relationship to God though. Jesus said the second most important thing is to love our neighbors as we love ourselves. That's why the cross has the horizontal bar. That represents our relationships with one another. So, mostly Jesus wants us to love God and love each other. Even when it gets hard to do.

Let's pray... Dear God, we do love you and we want to know how to do all the things Jesus taught the disciples. Help us to be good disciples too. Amen.

• **A READING OF SCRIPTURE: Mark 13:1-8, 24-37**

R: Our scripture reading is from the Gospel of Mark, Chapter 13.

C: Glory to you, O Lord.

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!”² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

²⁴ “But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, ²⁵ and the stars will be falling from heaven, and the powers in the heavens will be shaken.

²⁶ Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷ Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸ “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹ So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰ Truly I tell you, this generation will not pass away until all these things have taken place. ³¹ Heaven and earth will pass away, but my words will not pass away.

³² “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³ Beware, keep alert; for you do not know when the time will come. ³⁴ It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵ Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶ or else he may find you asleep when he comes suddenly. ³⁷ And what I say to you I say to all: Keep awake.”

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

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
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- **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and from the Son of Man who will come again in the clouds with great power and glory, amen.

There's been a lot of media time spent over the past couple of years talking about the mishandling of classified documents.  (SLIDE) It's easy to identify classified information because it always has a bright red cover sheet something like this. "Scooter" Libby back in the Clinton Administration was caught removing classified information in his socks and underwear. Then there was Hillary Clinton and her classified emails and server. Skipping forward to our current cases we have both President Biden and former President Trump embattled over their handling of classified information. Back in my Air Force days when dealing with classified documents and information, even those who possessed the highest Top Secret clearances could only have access to data and information they needed to know in order to do their jobs.  (SLIDE) Access was granted only to those individuals with a need to know.


Need to know isn't a hard concept. I'm certain you all practice this concept in your families. I know we don't tell our children every detail of our lives. When our children were small we shielded them for example, from any financial difficulties, or from certain family illnesses or troubles. If the concept of need to know works for our earthly children, it works for the Children of God as well.

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
If we look at the universe God created, there's so much information we simply don't know. Maybe we live on a God given "need to know" basis when it comes to the secrets of the cosmos. I mean we know a lot already. When you think about the total knowledge and data in the known universe we already know a lot and our knowledge is increasing year after year. This total amount of data or knowledge has been theoretically calculated by people way smarter than me... These scientists look at data and data storage in terms of bits and bytes. I'm sure you've all heard of kilobytes, megabytes, and even gigabytes. We have a network storage drive hooked up to our Church Computers that can hold 4 Terabytes. To give you an idea of how large these numbers can get here's a chart that shows the progression of size increments used in modern computer storage jargon. (SLIDE)




I always wondered what comes after the Terabyte. The largest term for data storage I could find is the Zettabyte. One Zettabyte is a one followed by 21 zeros. One Zettabyte equals a trillion Gigabytes. That's a lot of zeros and a lot of data. I found another chart that shows how the amount of data has grown since 2010 and what's projected for through 2025.  (SLIDE) If we look at the year 2024 you can see the amount of data in the world was calculated to be in the ballpark of 147 Zettabytes. That's more than 315 times the total grains of sand on the earth!

My point here is that no single human being can possibly know everything, despite what all children believe... So, if someone tells you that you're on a


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“need-to-know” basis and you don’t need to know, you shouldn’t get offended. Just understand there’s so much information out there that maybe the less you know, the better off you’ll be...  (SLIDE) God keeps us on a “need-to-know” basis as well. In Acts 1:7, Jesus tells his disciples that there are some things they do not need to know. “It is not for you to know the times or periods that the Father has set by his own authority.” In the final speech Jesus made to the Disciples before his passion in John’s Gospel, chapter 16, verse 12, Jesus said, “I still have many things to say to you, but you cannot bear them now.” God doesn’t withhold information from us just to keep us in the dark, but just like a perfect parent, God shields us from harmful information, from information overload, and from things we just can’t understand.

There are some things we need to know. There were things the disciples needed to know. In the first part of our reading Jesus is telling the disciples things they are going to need to know.  (SLIDE) Things like watching out for false Messiahs or not worrying about things like wars and rumors of wars. In the section that was left out of our reading for today, between verse 8 and 24, Jesus continues to let the disciples in on things they are going to need to know. The stuff we didn’t read this morning are things like being handed over to councils and being beaten in the synagogues and killed for the sake of the Gospel. The disciples needed to know this stuff because they needed to know the sacrifices they are


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going to have to make to follow Jesus Christ. When I read the part we left out today I cringed at what Jesus was saying. I mean brother killing brother and parents betraying their own children to the Roman authorities just for claiming and loving Jesus...

This whole discussion started because the disciples, acting like little children on their first trip to a big city, are totally impressed with the size of the building blocks.  (SLIDE) I remember the first time I went to New York City. I was probably more childlike than the disciples. We rode up the elevator to the top of the Empire State building in the fastest elevator I've ever been on. I was really impressed... When the disciples muse to Jesus about the grandeur of the whole Temple structure, Jesus was not quite so impressed. Remember this was not His first trip to the big city of Jerusalem. At the ripe old age of 12, when He was inadvertently left behind at the Temple, Jesus was already conducting seminars and workshops on Theology for the Rabbis ... So, Jesus lets the disciples in on a little bit of a secret. All these big, beautiful building stones will be thrown down and this Temple will be destroyed, but don't worry, this is just the birthing process for the new creation.


So, what information can we glean from this story that can help us live our lives today? What do we need to know? First, we need to know that false shepherds exist. False shepherds are always lurking — looking for sheep to fleece.

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Be cautious, Jesus, says. You need to know no one knows more than you do right now. He will go on to say neither he nor the angels know what is known only to God. So, be careful about charismatic leaders who claim to have knowledge no one else has. Secondly, we need to know faithfulness to God is not about buildings, regardless of their size. The temple was beautiful. No doubt about it. But the temple of stone and marble was destroyed. All that remains today is a small portion of the wall.  (SLIDE) Yet, the church of Jesus Christ is alive and well in the world, even though the Temple was destroyed in the year 70 AD. We may worship in buildings, but God does not live in buildings made by human hands. God dwells anywhere and everywhere, but also in the human heart. We need to know life is linear. In other words, it's not circular. Life doesn't keep going round and round in meaningless and repetitious circles of suffering and despair. Rather, it is headed toward a culminating point — a point about which we know very little. There was a beginning, and there will be an end and our loving God did not create us to languish indefinitely with the consequences of our sin. God is a God of history and one day God is going to wrap things up. This is our hope. Jesus told the disciples when the temple comes down, it is not the end, but only the beginning of the “birth pangs” ... The end is still to come, and then a new beginning. We need to know there is no cause for alarm. Sometimes when

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everything is falling apart, coming down, things are really, maybe for the first time, finally coming together.

When I was in the Air Force during Desert Storm, the Secretary of Defense Donald Rumstein famously said when it come to our knowledge, (SLIDE)  “...there are known knowns; which are things we know we know. We also know there are known unknowns; that is to say, we know there are some things we do not know. But there are also unknown unknowns — the ones we don’t know we don't know.

As I began this Sermon, I showed you the sum total of what scientists calculate to be all the information or data we know and can store. 147 Zettabytes is a lot of knowns, but we still don’t know it all. I read where that 147 Zettabytes comprises only about 1% of the data stored in human DNA. My friends there’s a lot we still don’t know that may never be revealed to us, but, you can rest assured God knows it all. With God there are no unknowns. So, what should we do?

First, and most important, keep calm.  (SLIDE) Sometimes that’s hard to do, but Jesus reminds us over and over to not let your hearts be troubled. Second, be alert and watchful. Martin Luther once said we should stay alert like a dog watching the meat. I like cloudy days because Jesus said he would return on the clouds in great power and glory.  (SLIDE) I don’t need to know when that

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day will happen, but I pray every day, “Come Lord Jesus,” then I look at the clouds to see if I can see Jesus. May that be our prayer today. Come Lord Jesus, Amen.

Silence may be kept for meditation...

*** NICENE CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles’ Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: As we walk together through this season of contemplation and preparation, we pray for the church, the world, and all in need.

A brief silence.

L: Merciful God, Jesus’ words about the end of time are provocative and frightening. We ask that you would stir up in us a profound trust in your promises, that we might live knowing that all will be well. God of the journey,

C: In mercy, hear our prayer.

L: All of creation bears witness to your presence. Open our eyes to see you in

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everything from a delicate blossom to a colossal mountain, that we might love creation as you do. God of the journey,

C: In mercy, hear our prayer.

L: Earthly powers will pass away, but you will reign forever. Remind all who lead that their power and authority is only borrowed, that they might dedicate what time they have to the selfless service of all your beloved children. God of the journey,

C: In mercy, hear our prayer.

L: Comfort those who are facing the end of their lives, and all who love them, that they might trust in the promise of eternal life with you. Give strength to all in our community and beyond who struggle with the pains and trials of life, (*especially...*) God of the journey,

C: In mercy, hear our prayer.

L: Wars, natural disasters, and famine are happening throughout our world. Help us not to see these things as a sign of the end and throw up our hands, but challenge us to address them head on in the here and now, (*especially...*) God of the journey,

C: In mercy, hear our prayer.

Here other intercessions may be offered.

L: With gratitude we remember the saints who came in your name and guided us in your truth. May we, in turn, help others to not be led astray by the enticements of the world. God of the journey,

C: In mercy, hear our prayer.

P: Confident that you walk alongside us in our need, we lift to you all our prayers, spoken and unspoken, through Jesus Christ our savior.

C: Amen.

MEAL

- **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

*** OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ...Holy God, source of all good things, we offer thanks and praise for your generosity to us. Accept now these gifts returned to you from what you have given us, that they might be used for your good purposes in our community and beyond.

C: Amen.

THE GREAT THANKSGIVING


*** DIALOGUE**



Ⓟ The Lord be with you. ☩ And al - so with you.



Ⓟ Lift up your hearts. ☩ We lift them to the Lord.



Ⓟ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

*** THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**



* **EUCCHARISTIC PRAYER**

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the dessert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks: broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

* **THE LORD’S PRAYER**

P: United into one through this heavenly food, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* **INVITATION TO COMMUNION**

P: Jesus who was there at the beginning and will be there at the end, reminds us that he is here in this place with us right now, and invites you to this holy table to share in his presence through bread and wine. Come and be fed.

• **COMMUNION DISTRIBUTION**

Communion is by “Station”. Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

• **POST COMMUNION BLESSING**

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, now and forever, amen.

* **POST COMMUNION CANTICLE**

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud-ly bear his name.

He re- calls his prom- is - es and leads his peo- ple forth in joy with

shouts of thanks- giv - ing. Ho- O - Sa - Na Ho- O - Sa - A - Na

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*** POST COMMUNION PRAYER**

P: Let us pray... Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: Amen

SENDING

• ANNOUNCEMENTS

*** SENDING BLESSING**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always.

C: Amen.

*** SENDING HYMN**

“Here I Am, Lord”

ELW 574



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
2 “I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send??
I will speak my word to them. Whom shall I send??
I will give my life to them. Whom shall I send??



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

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*** DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!



POSTLUDE

Pam Sherman

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Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	PJ Musser
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser



Scripture readings for next Sunday, March 24th
Mark 10:32-52

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- * Please stand if able
 - Please be seated

This Week @ Trinity – March 17 thru March 24:

DATE	TIME	EVENT
Sun, Mar. 17	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
Tues, Mar. 19	<i>March Newsletter Deadline</i>	
Wed, Mar. 20	9:30 am	GRCC Soup Kitchen
	6:30 pm	Lenten Soup Supper/Devotion
	7:00 pm	Trinity Council Meeting
Thurs, Mar. 21	11:30 am	Ladies & Gents Luncheon, Double M. Diner, 537 S. Broadway, Ste. 104, Greenville
Fri, Mar. 22	3:30 pm	FISH Choice Food Pantry
Sat, Mar. 23	10:00 am	First Communion Class
Sun, Mar. 24	9:30 am	Christian Conversations
	10:30 am	Worship Service w/Communion

Save The Date!

Lent Midweek Soup Supper/Devotion	Mar 20 @ 6:30 pm
Palm/Passion Sunday	Mar 24 @ 10:30 am
Maundy Thursday Seder Meal	Mar 28 @ 6:00 pm
Good Friday	Mar 29 @ 7:00 pm
Easter Sunday Worship, Breakfast, Easter Egg Hunt	Mar 31 @ 8:00 am & 10:30 am
Mother/Daughter/Friend Banquet	May 5 th @ 2:00 pm
Trinity Trip to The Ark Encounter	May 18 th All Day Trip



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.



Health Tips for the Week

MIND: Watch a funny movie- allow yourself to laugh.

BODY: Take a nap.

SPIRIT: Watch a movie on the life of Jesus

- * Please stand if able
- Please be seated



Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
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Office Hours:	By Appointment
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