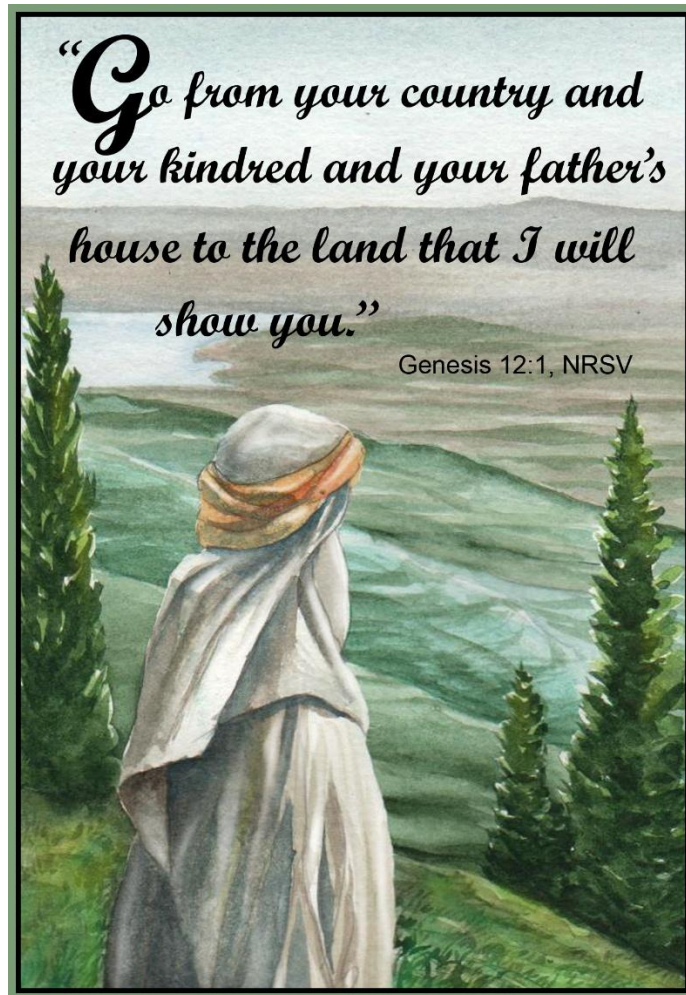


A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Genesis 12:1-9
September 20, 2026



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

• **Prelude** **Roxanne Groff**

• **Office of the Acolyte and Ringing of the Bell**

• **Welcome** **Pr Mel Musser**

*** CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Creating and renewing God,

C: You have made us in your image to carry your life-giving love as a blessing to all the world. Yet we fail again and again to live out your call. We place our trust in money and possessions, in flawed people and broken relationships, in the things that cannot sustain us. We do the things we do not want to do, and we fail to do the things we know you would have us do. Forgive us for all the ways we fall short. Open our eyes, hearts, and minds to your presence, and re-create us in your image each day, for the good of all that you have made.

P: The God whose love outpoured caused the world to be, continues to pour this creative love on us. The God whose love outpoured in the life, death, and resurrection of Jesus Christ continues to pour this redeeming love upon us. Children of God, know that you are forgiven, and go forth refreshed and ready to answer God's call to love and serve the whole of creation. In Jesus' holy name.

C: Amen.



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

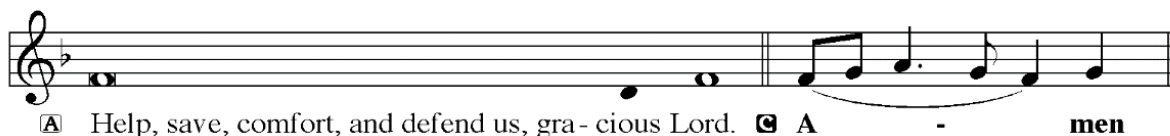
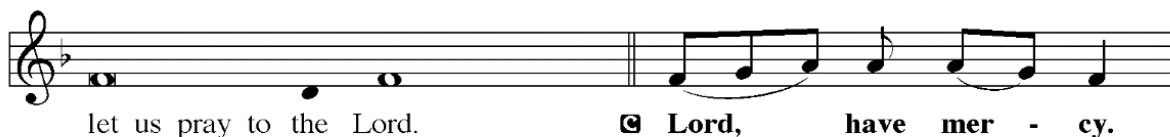
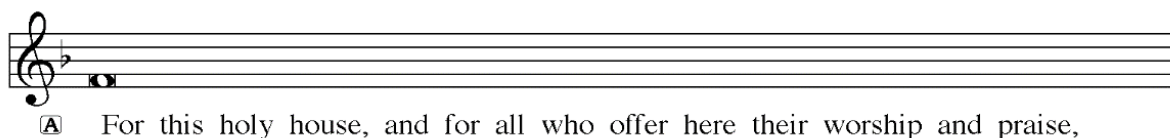
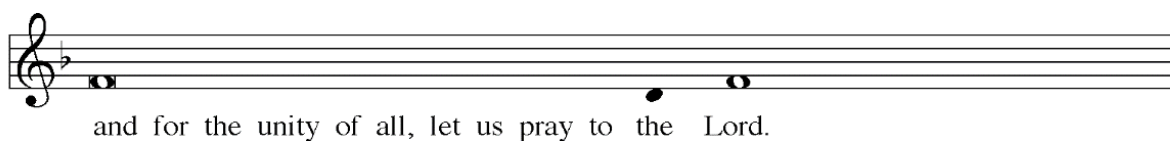
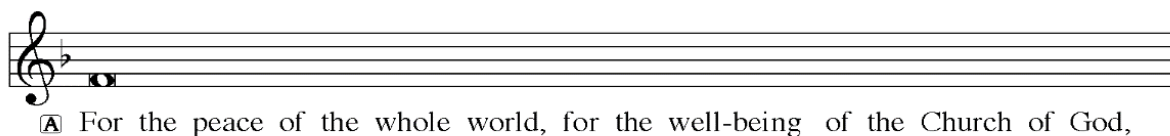
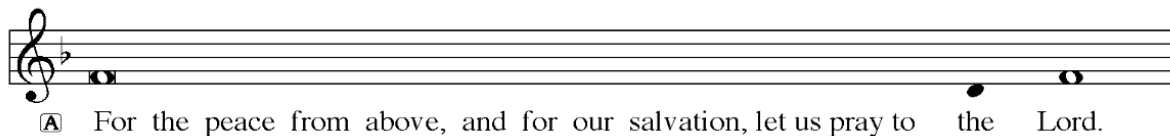
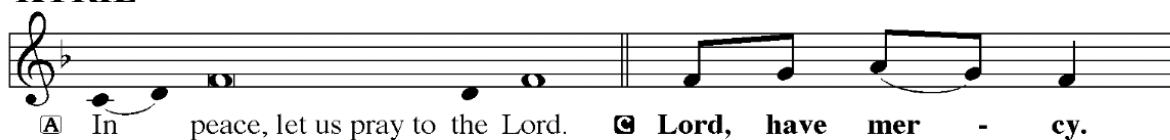
6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**



* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray...God of blessing, as you called Abram and Sarai into relationship with you, and charged them with being a blessing to all of creation, remind us today and every day of all the ways in which your blessings upon us make it possible for us to bless others. May we shine as beacons of your loving grace in all we do and say. In Jesus' name we pray.

C: Amen.

WORD

-
- * Please stand if able
 - Please be seated

• CHILDREN'S MESSAGE



Theme: Blessed to be a blessing
Materials: Backpack with a Bible and cross , a bandage, food, and a bottle of water
Scripture: Genesis 12:1-9

Good morning! I brought a backpack today. If you were going on a journey, what would you put inside it? *[Let the children answer.]* Those are good ideas. When my family went on our cruise, we knew where the ship was going. We had reservations, an itinerary, and people who knew the route.

Our Bible story for today tells about Abram and his wife Sarai. God told Abram, “Go to the land that I will show you.” God did not give Abram a map or tell him every detail or even where he was going. God gave Abram something even better: a promise. God said, “I will bless you, and you will be a blessing.” That means God’s love was not supposed to stop with Abram. God would love and help other people through him.

Let’s see what we might carry in a blessing backpack... *[Place the Bible or cross inside.]* This Bible and the cross remind us that God goes with us. We may not know everything that will happen, but Jesus promises to stay with us. *[Place the bandage inside.]* A bandage reminds us that we can help someone who is hurting. *[Place the snack and water bottle inside.]* Food and water remind us that we can share with someone who is hungry or someone who is thirsty.

What else could we carry—not just in our backpack, but in our hearts—to bless someone? *[Welcome answers such as kindness, prayer, friendship, forgiveness, or encouragement.]* We don’t have to travel far away to be a blessing. We can bless someone at school, at home, on the playground, or right here at church. God’s blessing moves through us whenever we share the love Jesus has given us.

Abram did not know the whole journey. He trusted God and the promise and then simply took the next step with God. This week, you can take one faithful step too. You can notice one person who needs kindness and share God’s love with them.

Let us pray... Dear Jesus, thank you for loving us and for going with us. Show us someone we can help, and make us a blessing wherever we go. Amen.

- **A READING OF SCRIPTURE: Genesis 12:1-9**

R: Our scripture reading is from the Book of Genesis, Chapter 12.

C: Glory to you, O Lord.

12 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. ⁹And Abram journeyed on by stages toward the Negeb.

R: This is the Word of the Lord!

C: Praise to You, O Christ *(Spoken)*

- **SERMON**

Pr. Mel Musser

[SLIDE 27 — GO FROM HERE AS A BLESSING]

Grace and peace to you from God our Father and from our Lord and Savior Jesus Christ. Amen.

It is good to be home with you after two Sundays away.



PJ and I had the joy of traveling with our son Trevor and his wife, Alexis, aboard the Carnival Celebration. Before the trip, we knew where we were going. We had travel arrangements, reservations, an itinerary, and a cabin waiting for us. Once

* Please stand if able

• Please be seated

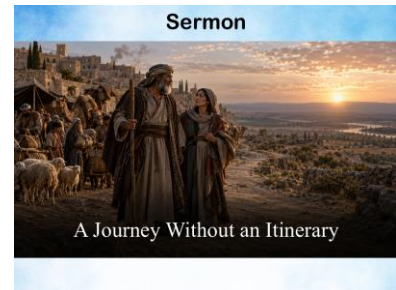
September 20, 2026

Page 7 of 22

aboard, a captain and crew knew how to guide that enormous ship from one place to another. We could enjoy the journey because many people had already worked out the details.

[SLIDE 28 — A JOURNEY WITHOUT AN ITINERARY]

Abram receives no such itinerary. The Lord says, “Go from your country and your kindred and your father’s house to the land that I will show you. “God does not name the destination. There is no route marked on a map, no arrival time, and no cabin number. Abram is asked to leave the places and people that have given shape and security to his life and begin walking toward a place he has never seen. God does give Abram something better than an itinerary. God gives him a promise: “I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. “The future will not rest on Abram’s ability to predict every turn. It will rest on the faithfulness of the God who calls him. That matters because we often want God to give us the whole plan before we take the first step. We want to know where the journey will lead, how long it will take, what it will cost, and how everything will turn out. We may say, “Lord, show me the destination, and then I will decide whether to go. “God often gives us enough light for the next step and a promise that travels farther than our sight.



-
- * Please stand if able
 - Please be seated

[SLIDE 29 — BLESSED TO BE A BLESSING]

Abram goes, but he does not travel alone. Sarai goes with him. Lot goes with them. Their household and possessions go too. When God calls one person, that call touches a whole community. Abram's faith affects

Sarai, Lot, their household, and eventually people they will never meet. Our lives of faith are never as private as we imagine. The trust we show, the mercy we offer, the truth we speak, and the welcome we extend can become part of God's blessing for someone else. This is the purpose of the promise. God does not say, "I will bless you so that you can become comfortable and admire how blessed you are.

"God says, "I will bless you, and you will be a blessing. In you all the families of the earth shall be blessed." God's blessing moves outward. Abram is chosen, not because God has stopped caring about everyone else, but because God intends to reach everyone else through him.

That is still how God's blessing works. The food in the FISH pantry becomes a blessing when it feeds someone. The experience we have gained becomes a blessing when it helps someone find the way. The forgiveness we have received becomes a blessing when we stop keeping score against our neighbor. The welcome Christ has given us becomes a blessing when someone who feels forgotten discovers there is room for them among God's people.



-
- * Please stand if able
 - Please be seated

Sometimes we hear the word blessing and think mainly of comfort, success, or protection from difficulty. Abram's story will not be easy. He will know uncertainty, conflict, fear, failure, and long seasons of waiting. God's blessing does not spare him from every hardship. It gives his journey a purpose larger than his own safety and comfort. He is blessed so that others may encounter God's goodness through him.

The same is true for us in Christ. At the cross, Jesus enters the deepest uncertainty and suffering of human life. He bears our sin, shame, and death. In the resurrection, God opens a future none of us could have made for ourselves. In Holy Baptism, Christ calls us by name, joins us to his death and resurrection, and sends us into the world carrying his mercy. We don't go because we have the whole route figured out. We go because the risen Christ has promised to be with us.

[SLIDE 30 — JOURNEYED BY STAGES]

Notice how this passage ends. Abram does not arrive, unpack, and declare the journey finished. He builds an altar. Then he moves on and builds another altar.

Finally, Scripture says, "Abram journeyed on by stages

toward the Negeb." By stages. That may be one of the most encouraging phrases in this reading. Faith does not usually carry us from beginning to completion in



* Please stand if able

• Please be seated

one heroic leap. We journey by stages. We listen, take a step, pause to worship, we pray for wisdom, and we receive the promise again. Only then do we take another step.

[SLIDE 31 — A NEW STAGE]

Some of us are beginning a new stage today. Simon and Tina are preparing to leave this congregation and make their home in West Virginia. We would gladly give them a detailed map for everything ahead if we could. Instead, we give them something better. We entrust them to the God who goes before them. We thank God for the ways they have blessed us, and we send them to become a blessing in a new congregation and community. Their address will change, but their place in the body of Christ will not. Tina, your place in the Body of Christ is one of a cherished, precious treasure and that doesn't change just because you move to a new place.



All of us are traveling by stages. A child enters a new school year. A family adjusts to an empty chair. Someone waits for test results. Someone begins retirement or new work. Someone is learning how to live after a relationship has changed. Someone simply wonders what faithfulness will require tomorrow. We may not see the whole road, but we are not walking it alone.

-
- * Please stand if able
 - Please be seated

[SLIDE 32 — FOOD FOR THE NEXT STAGE]

At this table, Christ gives us food for the next stage. The bread and cup are not rewards for people who have reached the destination. They are grace for travelers along the way. Here Christ says, “My body is given for you. My blood is shed for you. You are forgiven. You belong to me. Now go in peace and become a blessing. “



[SLIDE 33 — GO FROM HERE AS A BLESSING]

Soon we will sing, “Here I am, Lord. Is it I, Lord?” Abram’s answer was not a speech. Verse four simply says, “So Abram went, as the Lord had told him. “ Faith took the next step. Dear friends, God has blessed us in Jesus Christ with mercy we did not earn and a future we could not create. We may not have the complete itinerary, but we have the promise. The God who calls us also goes with us. So, listen for the call. Take the next faithful step. Pause along the way to worship. Journey on by stages. And wherever God leads you, go from here as a blessing.



-
- * Please stand if able
 - Please be seated

May the God who called Abram and Sarai, who raised Jesus from the dead, and who has called each of us by name, guide our steps and make our lives a blessing to all the families of the earth. Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

L: Confident that our Creator God listens and answers prayer, we pray for the church, the world, and all who are in need.

A brief silence.

L: Holy God, you called and Abram went. Inspire in us such trust in your goodness that we would drop everything to follow in your way. God of mercy and grace,

C: We lift our prayers to you.

L: You have called us to be good stewards of all that you have created. Help us lavish the same love upon the natural world as you did in its creation. God of mercy and grace,

C: We lift our prayers to you.

L: Call all those in authority to act on behalf of those they serve with compassion and justice. Relieve them of the desire for self-promotion and turn them outward toward those who suffer. God of mercy and grace,

C: We lift our prayers to you.

* Please stand if able

• Please be seated

L: You have called many of us into the field of healing—body, mind, and spirit.
Guide the work of all who provide care to those suffering in any way,
(especially...). God of mercy and grace,

C: We lift our prayers to you.

L: Help us to recognize your divine call in whatever work we do, that we might
see our daily labors as an opportunity to love and serve you and our neighbor.
Guide all who are discerning changes in employment or dealing with financial
challenges. God of mercy and grace,

C: We lift our prayers to you.

Here other intercessions may be offered.

L: You have called all the saints in all times and places to follow where you led,
and they have gone. Lead us in their path of trust and hope one day at a time.
God of mercy and grace,

C: We lift our prayers to you.

P: God who created all that is, we place all for whom we pray, both aloud and in
the silence of our hearts, into your loving arms.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through
the internet may go to our website located at www.pitsburgtlc.org where you'll
find a button labeled "Give to Trinity." You can make your offering to God
through our secure website.

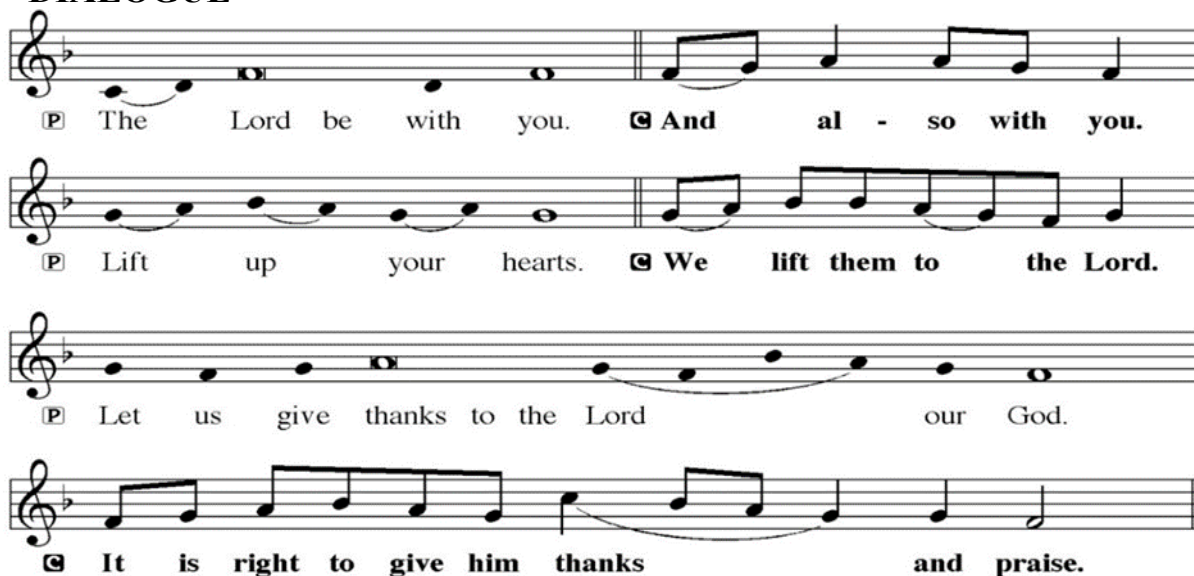
* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...Holy God, you call us to
trust you with our lives and our futures. In gratitude for all that you have given
us, we return to you these gifts as a sign of our faith in your promises. Use them
for the sake of your beloved creation, in Jesus' name.

C: Amen.

THE GREAT THANKSGIVING

* **DIALOGUE**

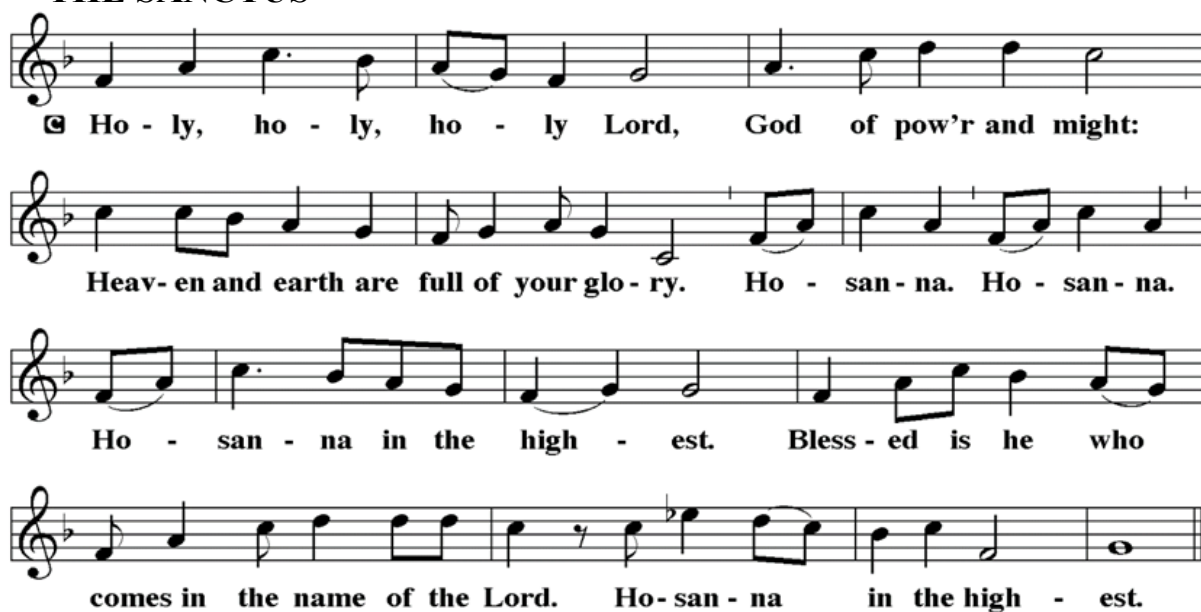


P The Lord be with you. C And al - so with you.
 P Lift up your hearts. C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give him thanks and praise.

* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho- san - na in the high - est.

* Please stand if able

• Please be seated

September 20, 2026

Page 15 of 22

*** EUCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The one who called Abram and Sarai to follow into the unknown also calls you to this table where Christ is made known in the breaking of the bread. Come. Join your siblings at the feast of life.

• COMMUNION DISTRIBUTION

Communion is by station. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

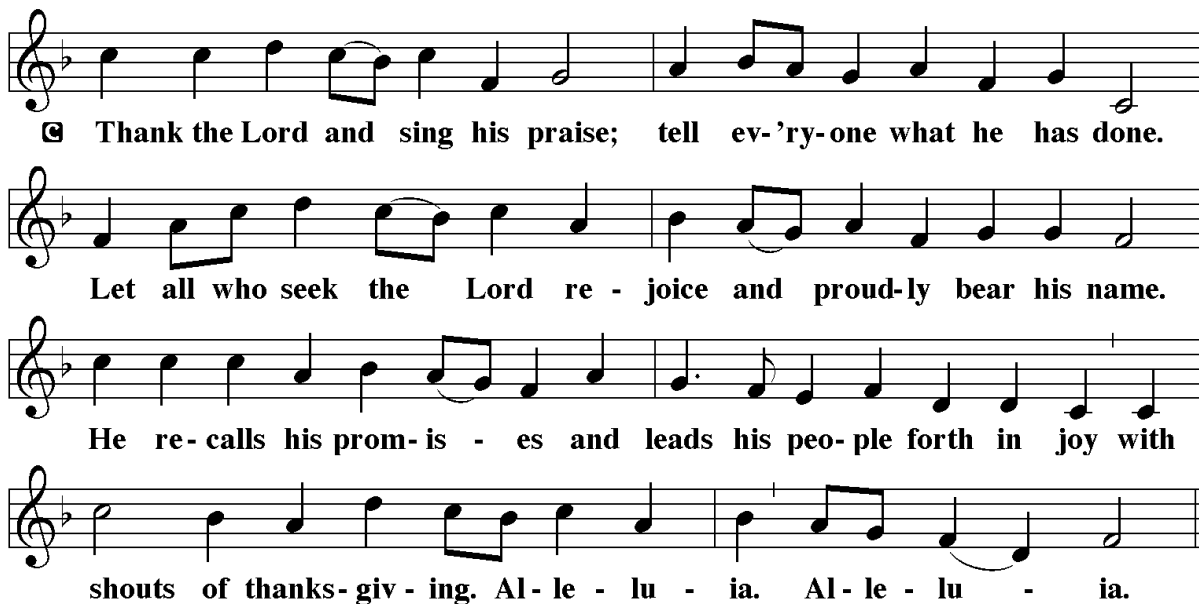
The blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Savior Jesus Christ strengthen, keep, and unite us, ✚ now and forever, amen.

*** POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray...Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen

SENDING

• ANNOUNCEMENTS

• QUILT TYING FOR TINA WOLFE

* Please stand if able

• Please be seated

September 20, 2026

Page 17 of 22

- **FAREWELL AND GODSPEED**

P: Simon and Tina Wolfe, as you leave our *congregation*, we wish to bid you farewell.

A reading from Exodus: The LORD said, “I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared.” (*Exodus 23:20*)

P: In holy baptism our Lord Jesus Christ received you and made you *members* of his church. When you came to this *congregation* we rejoiced to welcome you into the mission we share as the people of God. In this community you have come to know and to share in God’s loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

We encourage you to continue to receive and share God’s *gifts in* your new congregation in West Virginia, united with us in the body of Christ and the mission we share.

Let us pray... Eternal God, we thank you for Simon and Tina Wolfe and for the time we have shared with *them*. As *they have* been a blessing to us, so now send *them* forth to be a blessing to others; through Jesus Christ, our Savior and Lord.

C: Amen.

- * **SENDING BLESSING**

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: Amen.



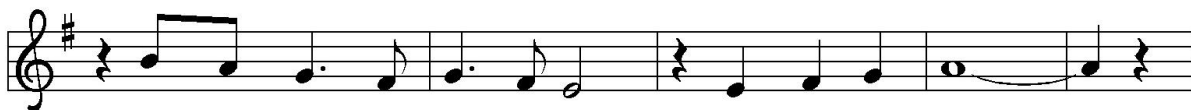
1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
 3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

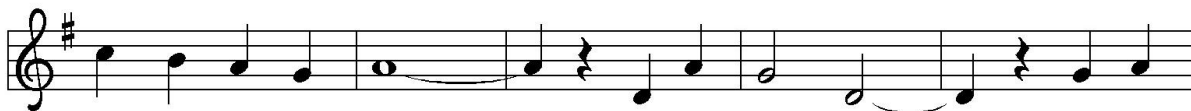


Who will bear my light to them? Whom shall I send?”
 I will speak my word to them. Whom shall I send?”
 I will give my life to them. Whom shall I send?”

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

*** DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

*** POSTLUDE**

Roxanne Groff

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



Scripture readings for next Sunday, September 27th
Genesis 39:1-23

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Kathy Kathman
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week

MIND: Try a logic or strategy game.

BODY: Join group exercise.

SPIRIT: Pray for your church.

* Please stand if able

• Please be seated

September 20, 2026

Page 20 of 22

This Week @ Trinity – September 20 thru September 27, 2026:

DATE	TIME	EVENT
Sun, Sept. 20	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	11:45 am	Confirmation Parents' Meeting
	11:45 am	Youth & Family Ministry Meeting
Tues, Sept. 22	<i>Newsletter Deadline</i>	
Thurs, Sept. 24	10:00 am	Extra Quilting Day
Fri, Sept. 25	3:30 pm	FISH Choice Food Pantry
Sun, Sept. 27	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club "The Chosen" Resumes

EXTRA QUILTING DAY on Thursday, Sept. 24 @ 10:00 am to display quilts on pews and pack school kits.

Save The Date!

Sun, Sept 27	Video/Book Club "The Chosen" Resumes @ 6:00 pm
Sun, Oct 18	12 th Annual Trinity Fall Festival @ 3-5 pm
Sun, Oct 25	Confirmation Sunday (Reformation Sunday too- Wear Something RED)



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

-
- * Please stand if able
 - Please be seated

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org



-
- * Please stand if able
 - Please be seated