



**WELCOME!**

**Trinity  
Lutheran Church**

**February 11, 2024**

**Transfiguration**  
SUNDAY



- \* = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: Guiding God,**

# **\* CONFESSION AND FORGIVENESS**

**C: We have failed to follow you as we ought. We have not reached out to our neighbors with the selfless and sacrificial love you modeled for us. We have caused harm to others and your creation by our actions and by our unwillingness to act.**



# \* **CONFESSION AND FORGIVENESS**

**C: Forgive us our sins and  
lead us back onto the path  
you have trod for the sake  
of others.**

# \* **CONFESSION AND FORGIVENESS**

**L:** In Christ, God meets us where we are and as we are and for his sake, God makes us whole and holy. ✝ Go forth to follow Jesus in the knowledge that your sins are forgiven.

**C:** Amen.



# Gathering Song

**“How Good Lord  
To Be Here”**

**LBW 89**

**1 How good, Lord, to be here!  
Your glory fills the night;  
your face and garments, like the sun,  
shine with unborrowed light.**

**2 How good, Lord, to be here!  
your beauty to behold  
where Moses and Elijah stand,  
your messengers of old.**



**3 Fulfiller of the past  
and hope of things to be,  
we hail your body glorified  
and our redemption see.**

**4 Before we taste of death,  
we see your kingdom come;  
we long to hold the vision bright  
and make this hill our home.**

**5 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us  
leave the mount,  
come with us to the plain.**

# \* **APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**

# \* KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

# \* KYRIE



**A** For the peace of the whole world, for the well-being of the Church of God,



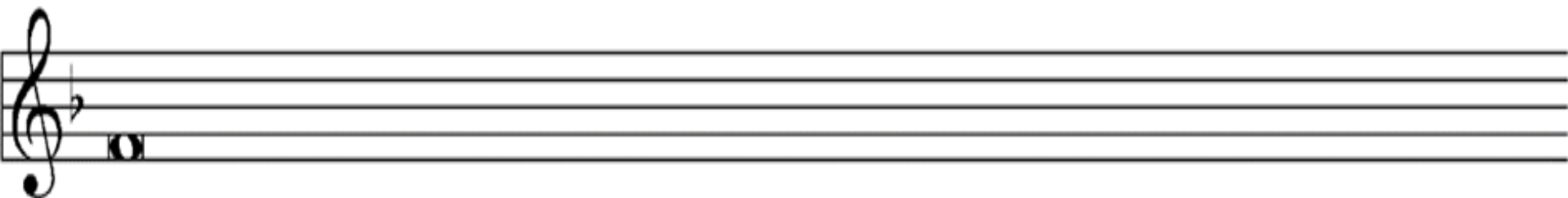
and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.



# \* KYRIE



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## **\* HYMN OF PRAISE**

**Glory be to God in heaven;  
peace, goodwill to all the earth.  
Mighty God of all creation,  
Father of surpassing worth:  
we exalt you, we adore you,  
we lift high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**

## **\* HYMN OF PRAISE**

**Glory be to Christ forever,  
Lamb of God and Lord of love.  
Son of God and gracious Savior,  
you have come from heav'n above;  
on the cross you died to save us;  
now you reign at God's right hand.  
Hear our prayer; restore, forgive  
us; in your promise firm we stand.**

## **\* HYMN OF PRAISE**

**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**

# \* PRAYER OF THE DAY

**P:** Let us pray... Holy God, you reveal yourself to us in the person of Jesus Christ, yet he, and you, remain a mystery. Invite us into that mystery, drawing us into relationship, calling us to know you better each day, and walking side by side with us through our lives. In Jesus' name we pray.

**C: Amen**





# • **Scripture Reading**

**L: Our scripture reading for this day is from the Gospel of Mark, the 8<sup>th</sup> and 9<sup>th</sup> Chapters.**

**C: Glory to you O' Lord!**

- **Mark 8:27 – 9:8**

## **Chapter 8**

**<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup> And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup> He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.”**

- **Mark 8:27 – 9:8**

**<sup>30</sup> And he sternly ordered them not to tell anyone about him.**

**<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and**

- **Mark 8:27 – 9:8**

looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup> He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and



- **Mark 8:27 – 9:8**

those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory

- **Mark 8:27 – 9:8**

of his Father with the holy angels.”

## **Chapter 9**

And he said to them, “Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.”

<sup>2</sup> Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured

- **Mark 8:27 – 9:8**

before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup> Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” <sup>6</sup> He did not know what to say, for they were terrified.

- **Mark 8:27 – 9:8**

**<sup>7</sup> Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” <sup>8</sup> Suddenly when they looked around, they saw no one with them any more, but only Jesus.**



- **Mark 8:27 – 9:8**

**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**



# Sermon



**Transfiguration**  
SUNDAY

# Sermon

Transformers Movies Ranked  
2007 - 2023

**TRANSFORMERS**

**MOVIES**

**RANKED**

**2007 -**

**2023**





# HIGHEST GROSSING MOVIE FRANCHISES



Listed below are the most successful action/adventure movie franchises of all time. Each box represents an individual movie within that franchise, its width reflective of its contribution to the franchise's box office success. We used worldwide box office totals from The-Numbers.com and adjusted them for inflation. All movies within each franchise are displayed chronologically from left to right.



# Sermon

Transformers  
Franchise  
15<sup>th</sup> Highest  
Grossing Movie  
Series, ever...

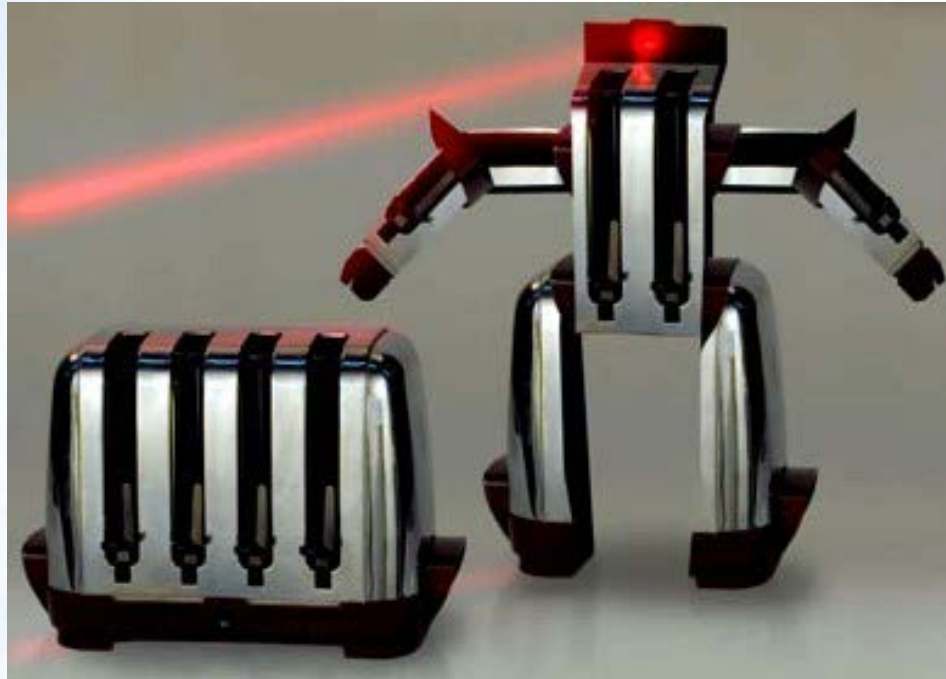


# Sermon





# Sermon





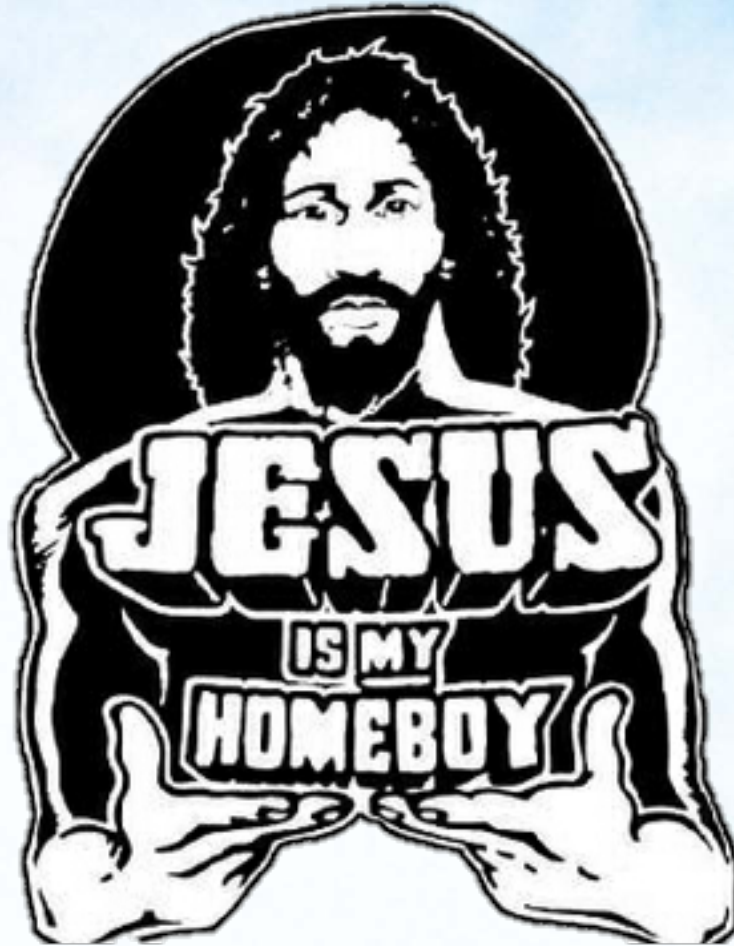
# Sermon



# Sermon



# Sermon





# Sermon



**JESUS**

He touched me deep inside.

# Sermon





# \* **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

# \* **NICENE CREED**

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# \* **NICENE CREED**

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

## \* **NICENE CREED**

**C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# \* **NICENE CREED**

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**



# \* **NICENE CREED**

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**

# **\* QUILT TYING AND PRESENTATION**

**This Quilt was lovingly crafted for recovery and healing especially the Trinity Prayers and Squares Quilting Ministry...**

**Let us pray...**

# \* PRAYERS OF INTERCESSION

*Each petition will end with the words,*

**A: God our teacher and healer,**

*The congregation will respond with:*

**C: In mercy, hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Confident that in Christ Jesus you answer prayer, we lift to you all for whom pray, aloud and in our hearts, through Jesus Christ, our savior.

**C:** Amen.



- **OFFERING**



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SUNDAY



\* **OFFERING PRAYER**



**Transfiguration**  
SUNDAY

# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two musical phrases. The first phrase, marked with a 'P' (Piano), is a simple melody of four notes: G4, A4, B4, and C5. The second phrase, marked with a 'C' (Crescendo), is a more active melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two musical phrases. The first phrase, marked with a 'P', is a melody of six notes: G4, A4, B4, C5, B4, and A4. The second phrase, marked with a 'C', is a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of a single musical phrase marked with a 'P'. It is a melody of eight notes: G4, A4, B4, C5, B4, A4, G4, and F#4.



**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of a single musical phrase marked with a 'C'. It is a melody of ten notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, and D4.

# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**

# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.



# **\* EUCHARISTIC PRAYER**

**P: Blessed are you, O holy God...**

**...both now and forever.**

**C: Amen.**

# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* THE LORD'S PRAYER

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: Jesus, our messiah and savior,  
God's beloved with whom God is  
well pleased, now invites you to this  
holy banquet where all can partake  
of his very real presence, and be  
strengthened for the journey ahead.  
Come, for all is prepared.**

- **COMMUNION DISTRIBUTION**

*All will commune “By Station”.*

*The bread may be broken for distribution.*

*As the ministers give the bread and wine, they say these words :*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

*The communicant may say:* **Amen.**



# \* POST COMMUNION CANTACLE

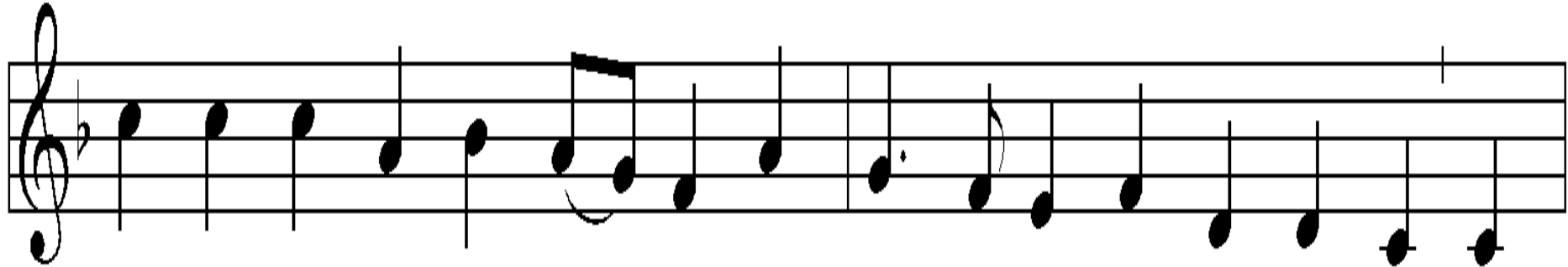


☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

# \* **POST COMMUNION BLESSING**

**P:** May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unity us, ✝ now and forever,

**C:** Amen.

# \* **POST COMMUNION PRAYER**

**P: Let us pray... Giver of every gift,  
Christ's body is our food, and we are  
Christ's body. Raise us to life by your  
power for the benefit of all and to your  
glory, now and forever.**

**C: Amen**



- **ANNOUNCEMENTS**

*Church*

*Announcements*

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# \* **SENDING BLESSING**

**P:** God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✝ bless you and remain with you always.

**C:** Amen.

\* **Sending Song**  
**“O Zion, Haste”**  
**LBW 397**



**1 O Zion, haste,  
your mission high fulfilling,  
to tell to all the world  
that God is light;  
that he who made  
all nations is not willing  
one soul should perish,  
lost in shades of night.**



*Refrain*

**Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.**

**2 Publish to ev’ry people,  
tongue, and nation  
that God, in whom they live  
and move, is love;  
tell how he stooped  
to save his lost creation  
and died on earth  
that we might live above.**

*Refrain*

**Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.**

**3 Give of your own  
to bear the message glorious,  
give of your wealth  
to speed them on their way,  
pour out your soul  
for them in prayer victorious,  
and haste the coming  
of the glorious day.**



*Refrain*

**Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.**

**4 He comes again!  
O Zion, ere you meet him,  
make known to ev’ry  
heart his saving grace;  
let none whom he has  
ransomed fail to greet him,  
through your neglect,  
unfit to see his face.**

*Refrain*

**Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.**

# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By**

**Roxanne Groff**

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