WELCOME!
Trinity Lutheran Church
November 1, 2026



* = Please stand if able

• = Please be seated

- Prelude by Roxanne Groff
- Office of the Acolyte
- Ringing of the Bell
- Welcome

* CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism…

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: Loving God,

* CONFESSION AND FORGIVENESS

C: We have rebelled against your life-giving reign and raised up worldly kings for ourselves—people, possessions, fame. You have sent us prophets to declare to us the error of our ways and we have despised them, choosing instead to follow false prophets who tell us what we want to hear.

* CONFESSION AND FORGIVENESS

C: We have failed to heed your persistent call to lives of simplicity, love, self-sacrificial service, and commitment to the flourishing of all creation. Forgive us our short-sightedness and self-focus. Draw us back to you, that we might center our lives on our relationship with you, and turn outward in love for all that you have made.

* CONFESSION AND FORGIVENESS

L: Our God still reigns over all that is, and cherishes each an every one of us as beloved children. Know that your sins are forgiven, and go forth in that knowledge to serve and do justice in all the earth. ☩ In Jesus' holy name we pray.

C: **Amen.**

- **Remembering Our Saints**

We will read the names of our dearly departed saints in groups of 2. After each pair of names is read the bell will toll…

Please respond in faith…

C: "Here with Us."

* Gathering Song

“For All the Saints” (Vs. 1,2,4) LBW 174



* **“For All the Saints” LBW 174**

(Verses 1, 2, & 4 Only)

1 For all the saints
who from their labors rest,
all who by faith
before the world confessed,
your name, O Jesus,
be forever blest.
Alleluia! Alleluia!

* **“For All the Saints” LBW 174**

(Verses 1, 2, & 4 Only)

2 You were their rock,
their fortress, and their might;
you, Lord, their captain
in the well-fought fight;
you, in the darkness
drear, their one true light.
Alleluia! Alleluia!

* **“For All the Saints” LBW 174**

(Verses 1, 2, & 4 Only)
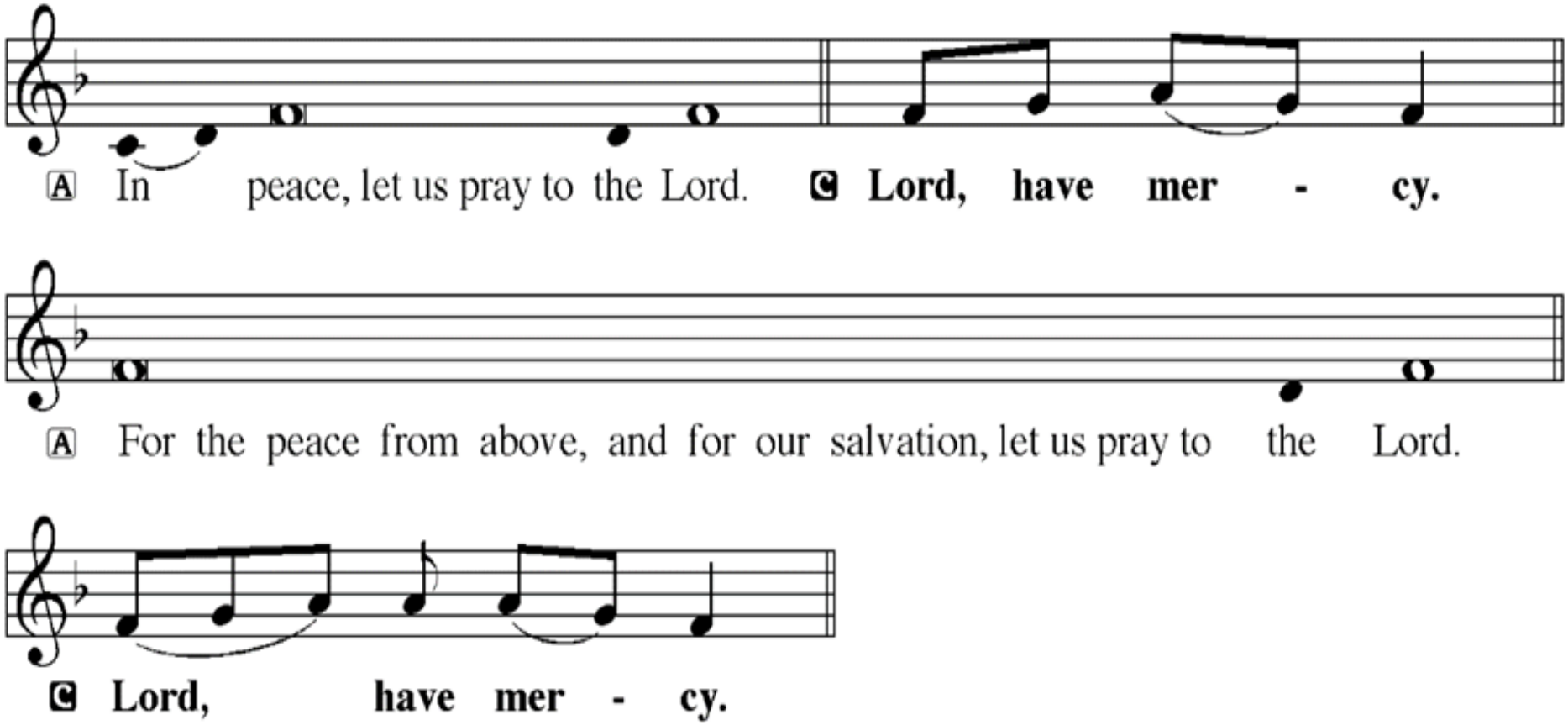
4 Oh, blest communion,
fellowship divine,
we feebly struggle,
they in glory shine;
yet all are one
within your great design.
Alleluia! Alleluia!

* APOSTOLIC GREETING

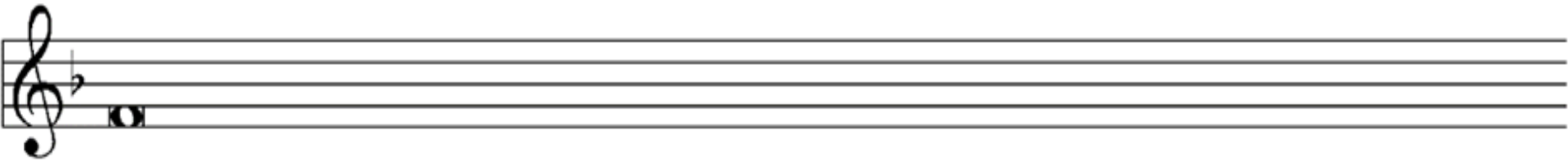
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.
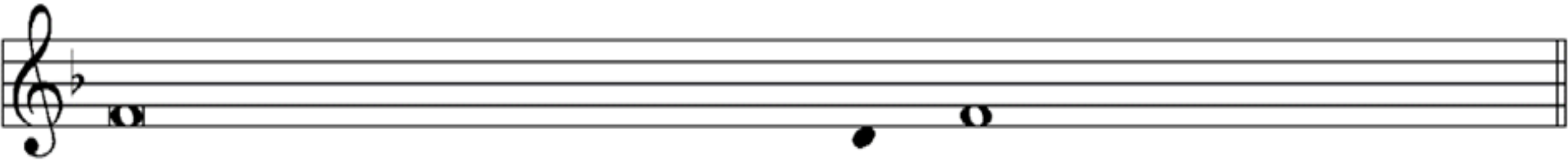
* KYRIE


A In peace, let us pray to the Lord.
C Lord, have mer - cy.
A For the peace from above, and for our salvation, let us pray to the Lord.
C Lord, have mer - cy.
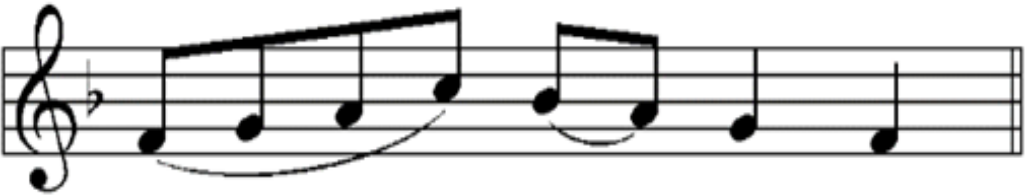
* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,

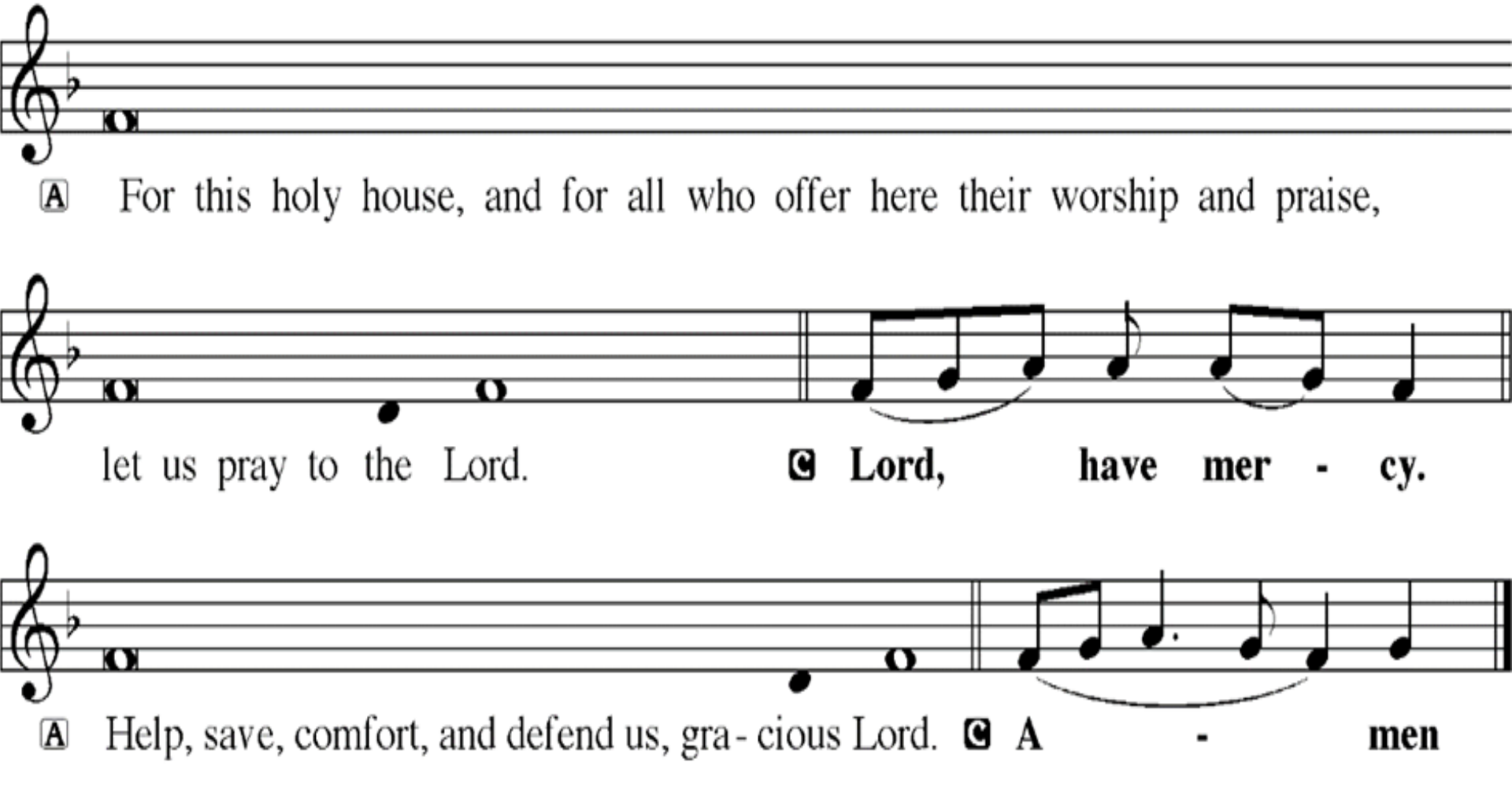


and for the unity of all, let us pray to the Lord.



C **Lord, have mer - cy.**

* KYRIE


A For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord.
C A - men

* HYMN OF PRAISE

Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.

* HYMN OF PRAISE

Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.

* HYMN OF PRAISE

Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!

* PRAYER OF THE DAY

P: Let us pray… Generous God, you offer us all we need to flourish in our lives. Open us to receive your gracious gifts, and commit us to sharing them with others, for the good of our neighbors and all creation. In Jesus' name we pray.

C: Amen


KIDZ
KORNER

- **Scripture Reading**

R: Our scripture reading is from 1st Kings, chapter 3.

C: Glory to you O' Lord!

- **1 Kings 3:4-28**

4 The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar.

5 At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” 6 And Solomon said, “You have shown great and steadfast love to

- **1 Kings 3:4-28**

your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7And now, O Lord my God, you have made your servant king in place of my father David, although

- **1 Kings 3:4-28**

I am only a little child; I do not
know how to go out or come in.
8 And your servant is in the midst of
the people whom you have chosen,
a great people, so numerous they
cannot be numbered or counted.
9 Give your servant therefore an
understanding mind to govern your
people, able to discern between
good and evil; for who can govern

- **1 Kings 3:4-28**

this your great people?”
10 It pleased the Lord that Solomon
had asked this. 11 God said to him,
“Because you have asked this, and
have not asked for yourself long
life or riches, or for the life of your
enemies, but have asked for
yourself understanding to discern
what is right, 12 I now do according
to your word. Indeed I give you a

- **1 Kings 3:4-28**

wise and discerning mind; no one
like you has been before you and
no one like you shall arise after
you. [13]I give you also what you
have not asked, both riches and
honor all your life; no other king
shall compare with you. [14]If you
will walk in my ways, keeping my
statutes and my commandments,
as your father David walked, then I

- **1 Kings 3:4-28**

will lengthen your life.” 15Then Solomon awoke; it had been a dream. He came to Jerusalem where he stood before the ark of the covenant of the Lord. He offered up burnt offerings and offerings of well-being, and provided a feast for all his servants.

- **1 Kings 3:4-28**

16 Later, two women who were prostitutes came to the king and stood before him. 17 The one woman said, “Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. 18 Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else

- **1 Kings 3:4-28**

with us in the house, only the two of us were in the house. [19]Then this woman's son died in the night, because she lay on him. [20]She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. [21]When I rose in the morning to nurse my son, I saw

- 1 Kings 3:4-28

that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne." 22But the other woman said, "No, the living son is mine, and the dead son is yours." The first said, "No, the dead son is yours, and the living son is mine." So they argued before the king. 23Then the king said, "The one

- 1 Kings 3:4-28

says, ‘This is my son that is alive, and your son is dead’; while the other says, ‘Not so! Your son is dead, and my son is the living one.’” 24So the king said, “Bring me a sword,” and they brought a sword before the king. 25The king said, “Divide the living boy in two; then give half to the one, and half to the other.” 26But the woman

- **1 Kings 3:4-28**

whose son was alive said to the king — because compassion for her son burned within her — “Please, my lord, give her the living boy; certainly do not kill him!” The other said, “It shall be neither mine nor yours; divide it.”

- **1 Kings 3:4-28**

[27]Then the king responded: “Give the first woman the living boy; do not kill him. She is his mother.” [28]All Israel heard of the judgment that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

- 1 Kings 3:4-28

R: This is the Word of the Lord.

C: Praise to You, O Christ

Sermon



Sermon



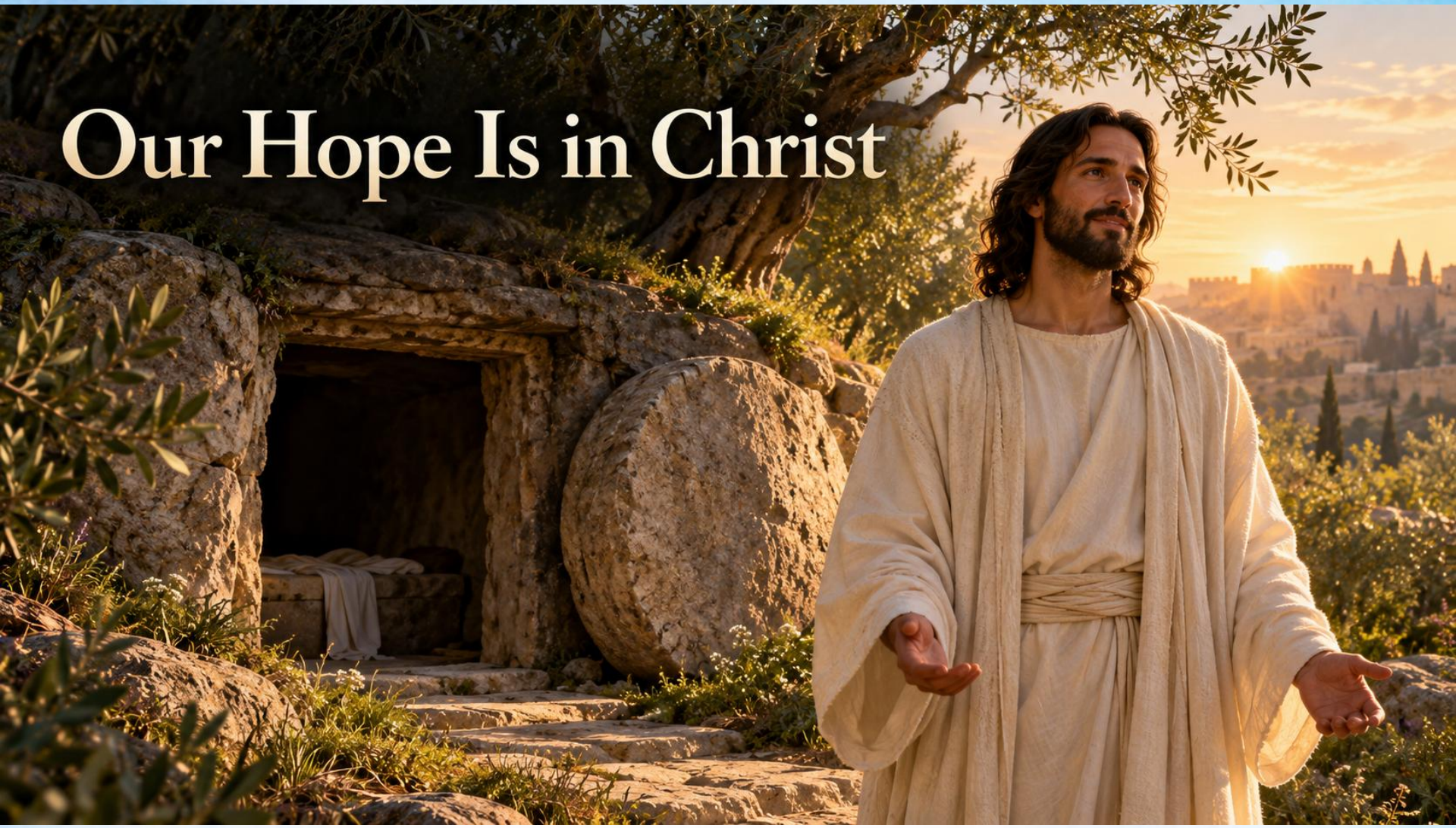
Sermon



Sermon



Sermon



Sermon



Sermon



* NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

* NICENE CREED

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* NICENE CREED

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* NICENE CREED

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

* NICENE CREED

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

C: We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS

Each petition will end with the words,

A: God of mercy,

C: You hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes…

P: Sovereign God, we lift these prayers to you, and have faith that all things are in your hands.

C: Amen.

- **OFFERING / * OFFERING PRAYER**

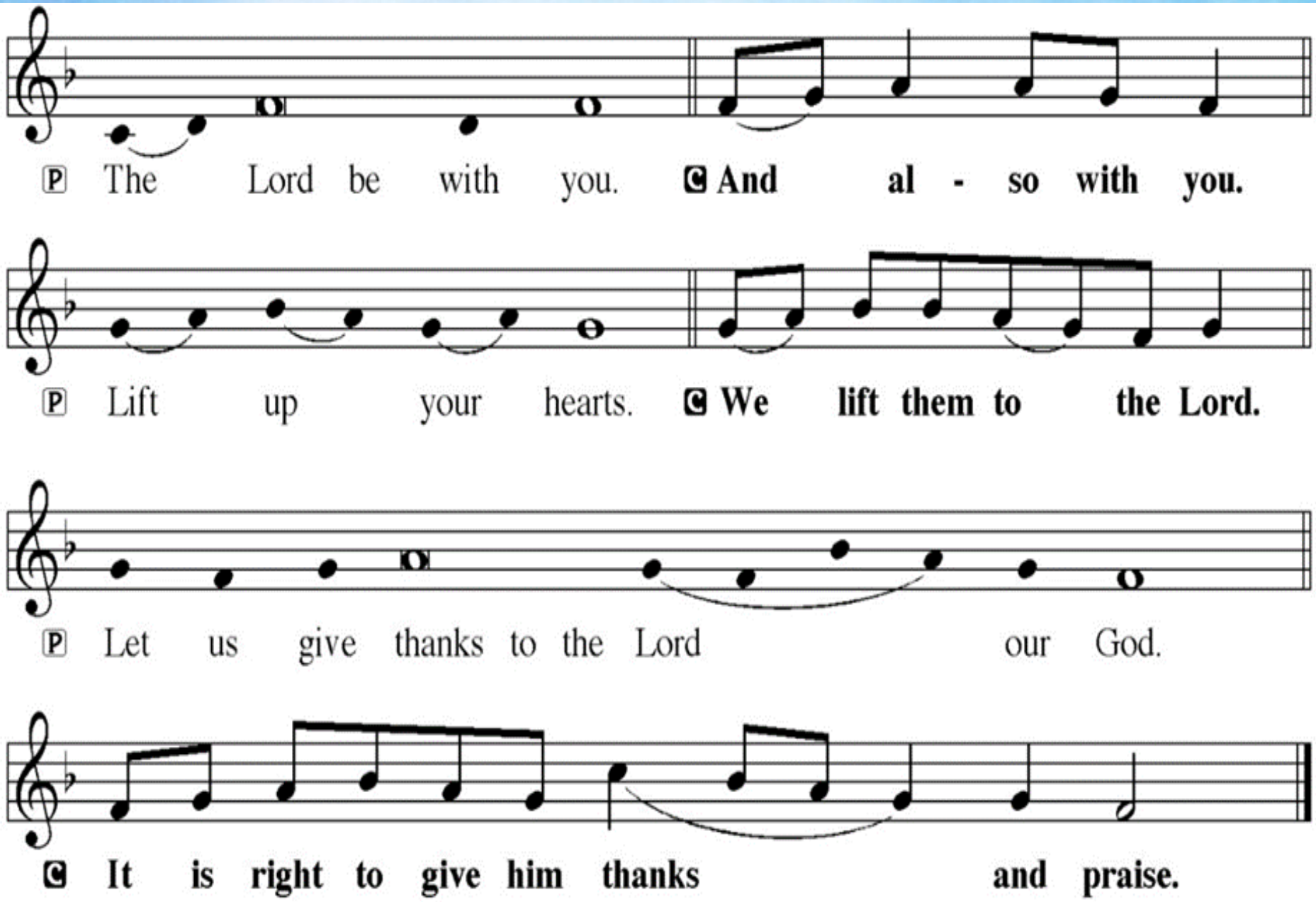


* THE GREAT THANKSGIVING

Communion is "At the Railing".

All the Baptized are welcome to celebrate this Holy Meal.

* DIALOGUE

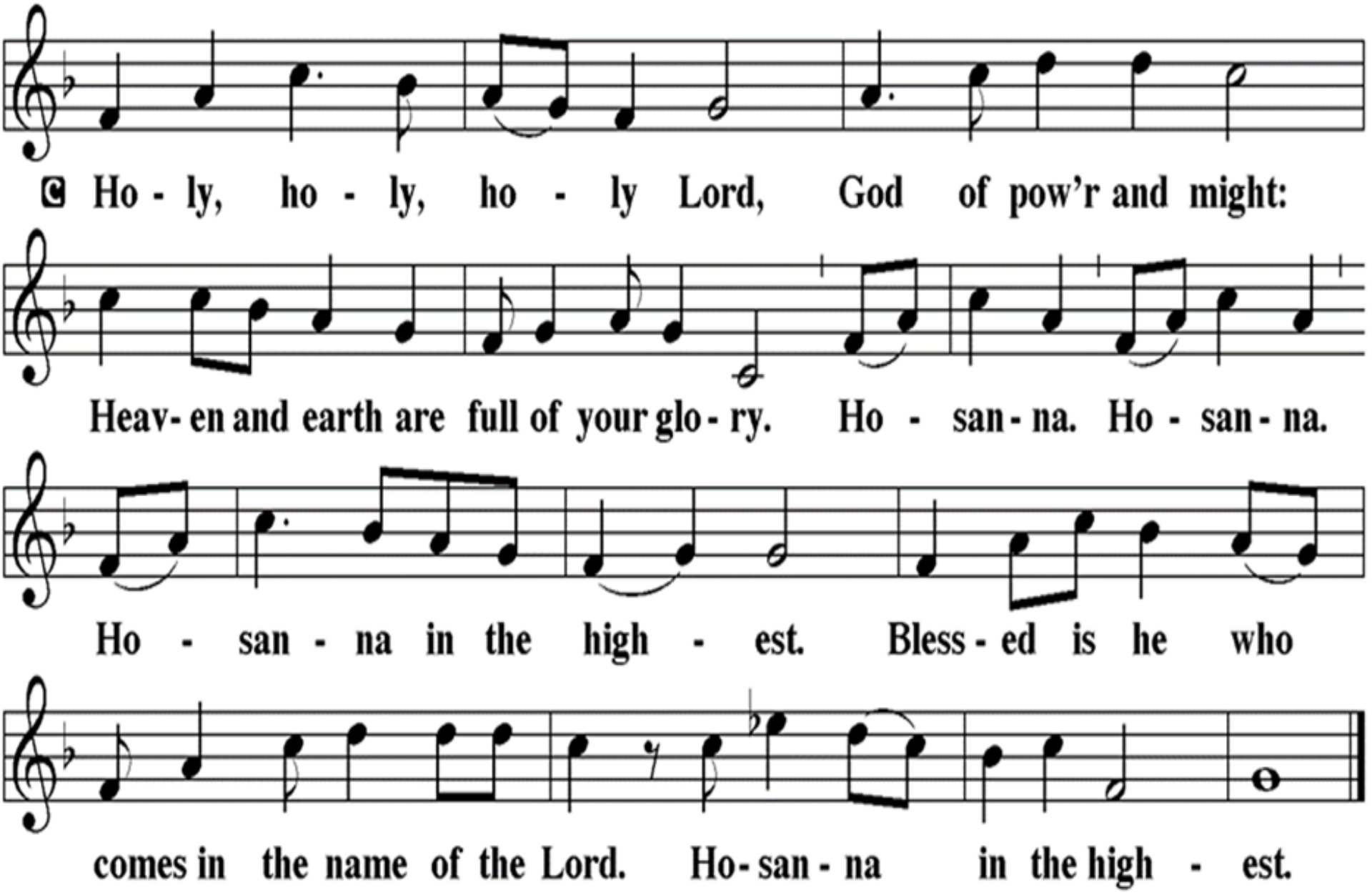

P The Lord be with you. C And al - so with you.
P Lift up your hearts. C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary…

… we praise your name and
join their unending hymn.

* THE SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: With all the saints of Africa and Asia, Europe and the Americas, India, Australia, and the islands, we praise you, O God, for creating the worlds. With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for providing mortals with food. With all the faithful in tents and mansions, cities and farms, past and present, we worship you, O God,

* EUCHARISTIC PRAYER

P: for sheltering the generations. With all your holy people who minister in the church, who serve the poor, who walk the way of the cross, we glorify you, O God, for journeying with us in Jesus.

* EUCHARISTIC PRAYER

P: With Paul and the evangelists, we remember the meal of your Son:

On the night before he died, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

* EUCHARISTIC PRAYER

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying Amen.

C: Amen.

* EUCHARISTIC PRAYER

P: With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

C: Amen!

P: With John, the theologians, and the mystics, we celebrate Christ present with us, exclaiming Amen.

C: Amen!

* EUCHARISTIC PRAYER

P: With the Virgin Mary and all who sang of your greatness, we pray for the power of the Spirit. Imbue this gathering, this bread and this cup, with the merciful body and blood of Christ. Form us into a communion of service, and infuse your earth with the wholeness we seek.

* EUCHARISTIC PRAYER

P: With grandparents and godparents, with the Orthodox, Roman Catholics, Protestants, Pentecostals, Evangelicals, and independents, and with all those saints who brought us to faith in Jesus Christ, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

* EUCHARISTIC PRAYER

P: Now with all of the saints you saved by your love, we acclaim you as Savior and Lord of all. To you be given all glory, honor, and praise forever and ever.

C: Amen

* THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

* THE LORD'S PRAYER

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* INVITATION TO COMMUNION

P: Holy Wisdom stands in the streets and invites you to this feast of bread and wine, which is the body and blood of Jesus, and which strengthens us in wisdom and grace to go forth and bear God's light to the world. Come with your beloved siblings to the table where Jesus meets us, for all is prepared.

- **COMMUNION DISTRIBUTION**
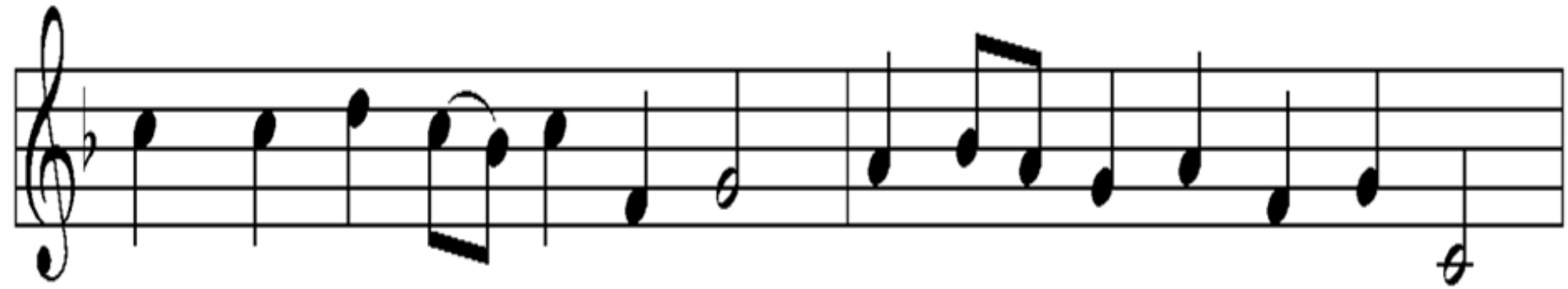
All may commune "At the Railing". The bread may be broken for distribution. As the ministers give the bread and wine, they say these words :

The body of Christ, given for you.
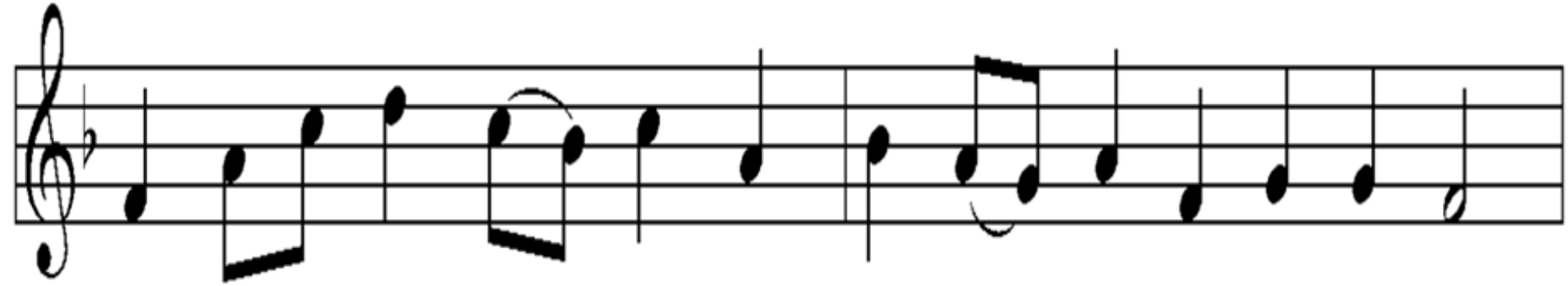
The blood of Christ, shed for you.

The communicant may say: **Amen.**

* POST COMMUNION CANTACLE

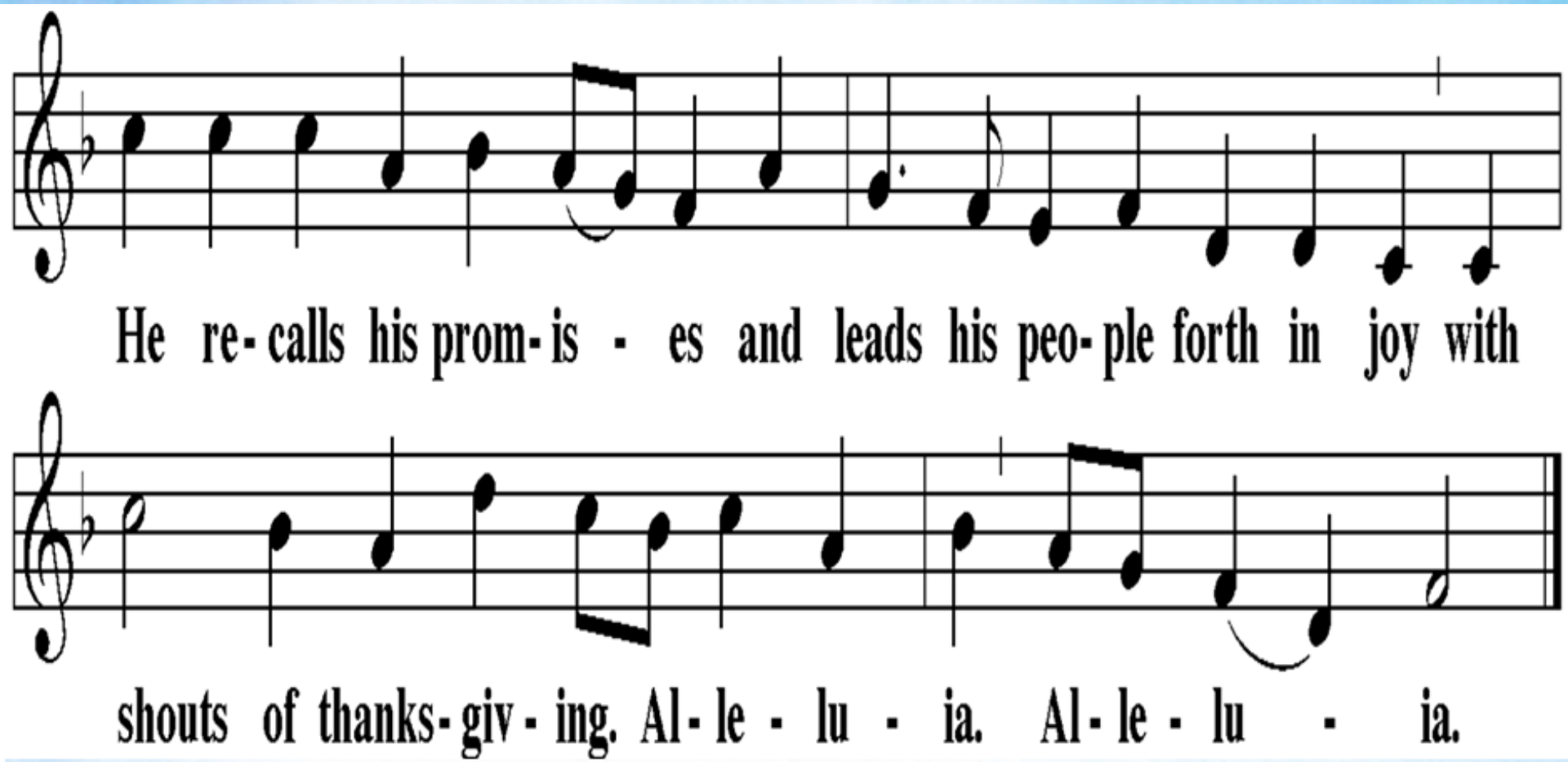


℣ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

* POST COMMUNION CANTACLE



* POST COMMUNION PRAYER

P: Let us pray… God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen

* SENDING OF HOMEBOUND COMMUNION

P: Gracious God, whose mercy endures from generation to generation: bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound.

* SENDING OF HOMEBOUND COMMUNION

P: In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.

C: Amen.

- **ANNOUNCEMENTS**



* SENDING BLESSING

P: The Holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always.

* SENDING SONG

“Rise Up, O Saints of God”

LBW 383



* **“Rise Up, O Saints of God” LBW 383**

1 Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant
that your hearts
with nobler zeal might burn.

* **“Rise Up, O Saints of God” LBW 383**

2 Speak out, O saints of God!
Despair engulfs earth’s frame;
as heirs of God’s
baptismal grace,
his word of hope proclaim.

3 Rise up, O saints of God!
His kingdom’s task embrace;
redress sin’s cruel consequence;
give justice larger place.

* **“Rise Up, O Saints of God” LBW 383**

4 Give heed, O saints of God!
Creation cries in pain;
stretch forth your
hand of healing now,
with love the weak sustain.

5 Commit your hearts to seek
the paths which Christ has trod
and quickened by
the Spirit’s power,
rise up, O saints of God!

* **DISMISSAL**

P: Depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

POSTLUDE

By Roxanne Groff

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