



**Don't be
afraid; just
BELIEVE.**

Mark 5:36

WELCOME!

**Trinity
Lutheran Church**

February 4, 2024

- * = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**



* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**L: We confess our sins before God and
one another.**

Pause for silence and reflection.

L: Guiding God,



* **CONFESSION AND FORGIVENESS**

C: We have failed to follow you as we ought. We have not reached out to our neighbors with the selfless and sacrificial love you modeled for us. We have caused harm to others and your creation by our actions and by our unwillingness to act.



* **CONFESSION AND FORGIVENESS**

**C: Forgive us our sins and
lead us back onto the path
you have trod for the sake
of others.**



* **CONFESSION AND FORGIVENESS**

L: In Christ, God meets us where we are and as we are and for his sake, God makes us whole and holy. ✝ Go forth to follow Jesus in the knowledge that your sins are forgiven.

C: Amen.

*Gathering Song/Hymn of Praise

“Lord Jesus, Think on Me”

LBW 309





**1 Lord Jesus, think on me,
and purge away my sin;
from selfish passions set me free
and make me pure within.**

**2 Lord Jesus, think on me,
by anxious thoughts oppressed;
let me your loving servant be
and taste your promised rest.**



**3 Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point out your chosen way.**

**4 Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see
and share your joy at last.**



*


APOSTOLIC GREETING

**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

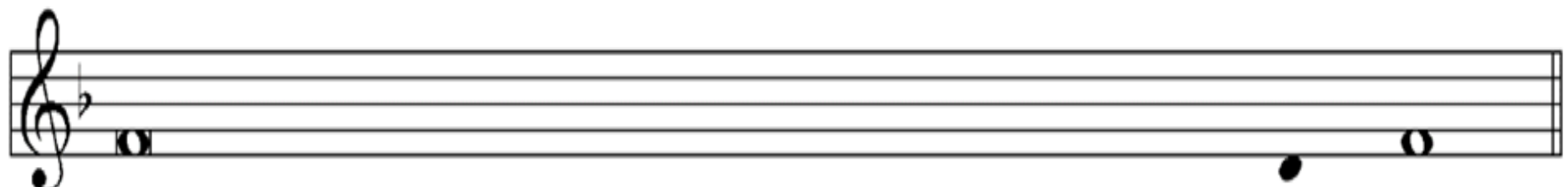
C: And also with you.




* KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,



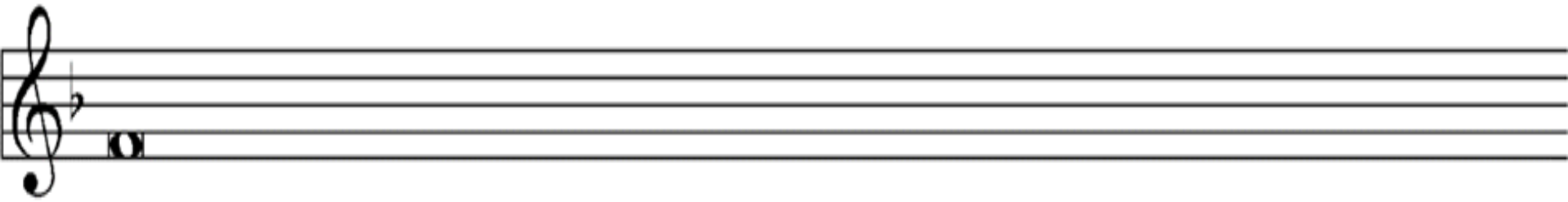
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men



* HYMN OF PRAISE

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**



* HYMN OF PRAISE

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**



* HYMN OF PRAISE

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**



PRAYER OF THE DAY

P: Let us pray... Mothering God, high and low, rich and poor, healthy and ailing, joyous and sorrowful, we come to you, knowing that in you is rest and restoration. Quiet our spirits that we might be open to receive your blessings in word and meal, for our own good and for the good of all. In Jesus' name we pray.

C: Amen



K I D Z

K O R N E R



• Scripture Reading

L: Our scripture reading for this day is from the Gospel of Mark, the 5th Chapter.

C: Glory to you O' Lord!



- **Mark 5:21-43**

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. **22** Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet **23** and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be



- **Mark 5:21-43**

made well, and live.”²⁴ So he went with him.

And a large crowd followed him and pressed in on him.²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years.²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.²⁷ She had heard about



- **Mark 5:21-43**

Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his clothes, I will be made well.” ²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹ And his



- **Mark 5:21-43**

disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”³² He looked all around to see who had done it.³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and



- **Mark 5:21-43**

be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶

But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷ He allowed no one to follow him except Peter, James, and John, the brother



- **Mark 5:21-43**

of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with



- **Mark 5:21-43**

him, and went in where the child was.

⁴¹ He took her by the hand and said to her, “Talitha cum,” which means,

“Little girl, get up!” ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.



- **Mark 5:21-43**

R: This is the Word of the Lord.

C: Praise to You, O Christ

Sermon





Sermon

Sermon



Sermon



Sermon





Sermon

* **APOSTLE'S CREED**

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** APOSTLE'S CREED**

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

* APOSTLE'S CREED

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

* **APOSTLE'S CREED**

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: God our teacher and healer,

The congregation will respond with:

C: In mercy, hear our prayer.

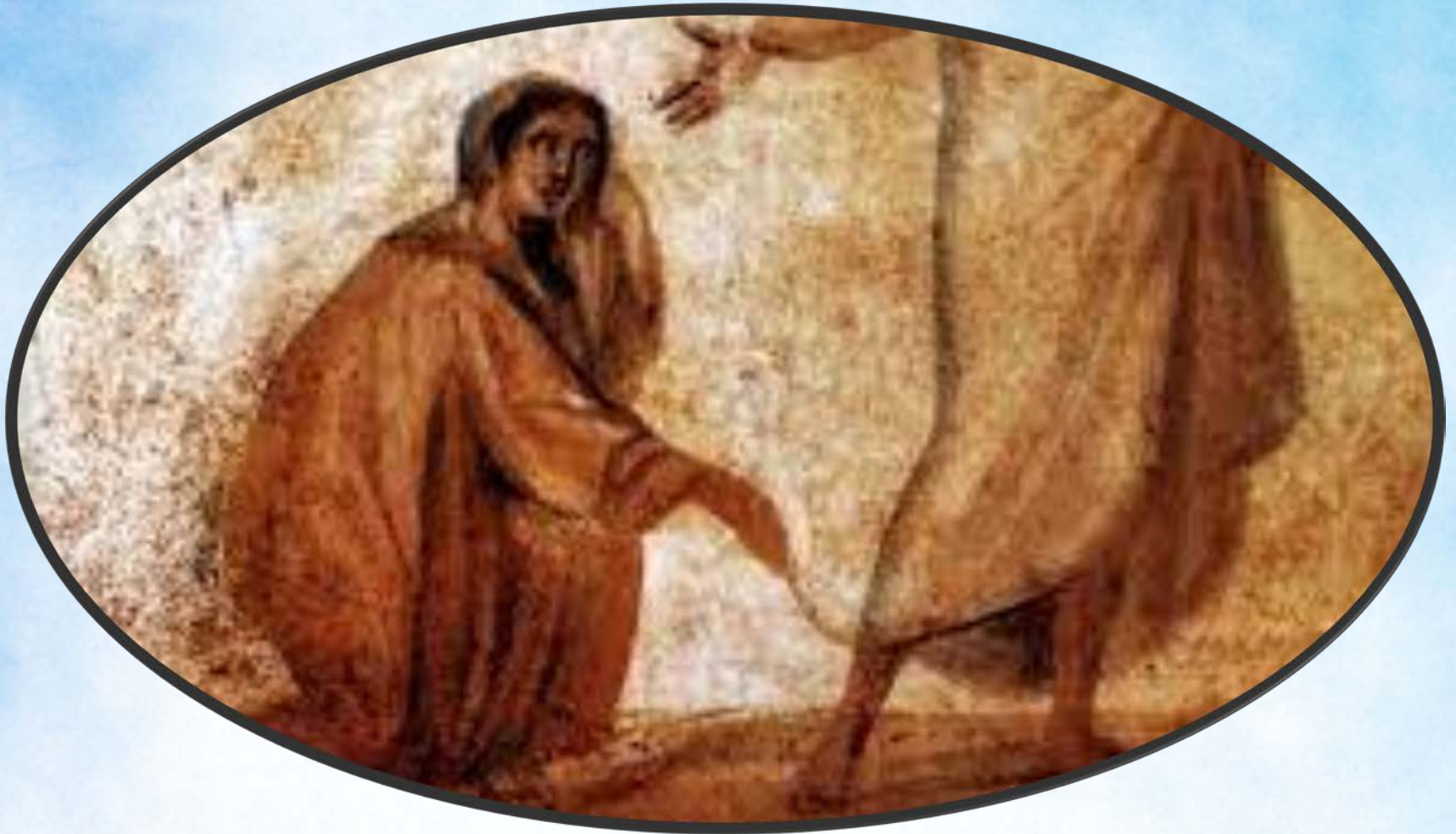
* PRAYERS OF INTERCESSION

The prayer concludes...

P: Confident that in Christ Jesus you answer prayer, we lift to you all for whom pray, aloud and in our hearts, through Jesus Christ, our savior.

C: Amen.

- **OFFERING**



* **OFFERING PRAYER**



* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE




P The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked with a 'P' (Piano), is a simple melody of four notes: G4, A4, B4, and C5. The second part, marked with a 'C' (Crescendo), is a more active melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



P Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked with a 'P', is a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4. The second part, marked with a 'C', is a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



P Let us give thanks to the Lord our God.

The third line of dialogue is a single part marked with a 'P'. It consists of a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



C It is right to give him thanks and praise.

The fourth line of dialogue is a single part marked with a 'C'. It consists of a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.

*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: Holy God...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*** THE LORD'S PRAYER**

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

P: Jesus, whose touch means healing and wholeness, reaches out to you, takes you by the hand, and invites you to this holy table, where all are fed and nourished by his grace. Come and eat. All is prepared for you.

- **COMMUNION DISTRIBUTION**

All will commune “By At the Railing”.

The bread may be broken for distribution.

*As the ministers give the bread and wine,
they say these words :*

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

* POST COMMUNION CANTACLE

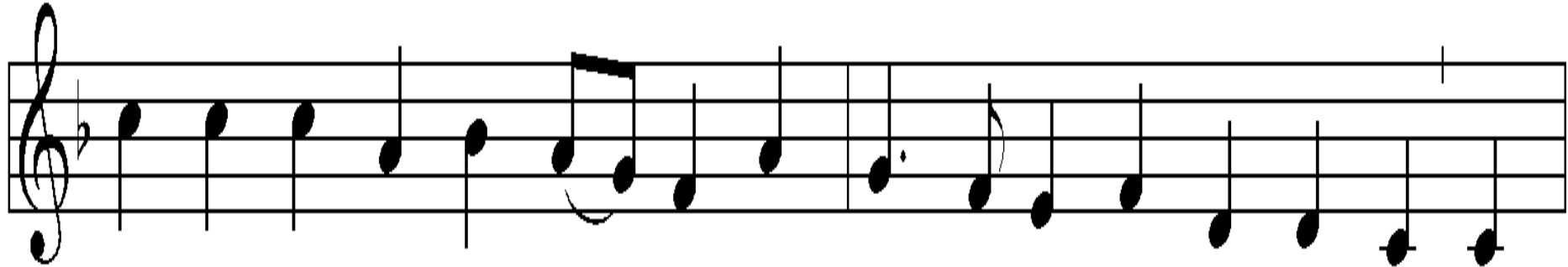


☪ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

* **POST COMMUNION PRAYER**

**P: Let us pray... Giver of every gift,
Christ's body is our food, and we are
Christ's body. Raise us to life by your
power for the benefit of all and to your
glory, now and forever.**

C: Amen



- **ANNOUNCEMENTS**

Church
Announcements

* **SENDING BLESSING**

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✝ bless you and remain with you always.

C: Amen.



*** Sending Song**
“Joyful, Joyful We Adore Thee”
LBW 551





*** “Joyful, Joyful We Adore Thee” LBW 551**

**1 Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow’rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.**



*

“Joyful, Joyful We Adore Thee”

LBW 551

**2 All thy works with joy surround thee,
earth and heav'n reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.**

**Field and forest, vale and mountain,
flow'ry meadow, flashing sea,
chanting bird, and flowing fountain
call us to rejoice in thee.**



*

“Joyful, Joyful We Adore Thee”

LBW 551

**3 Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine!**

* **DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Roxanne Groff

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