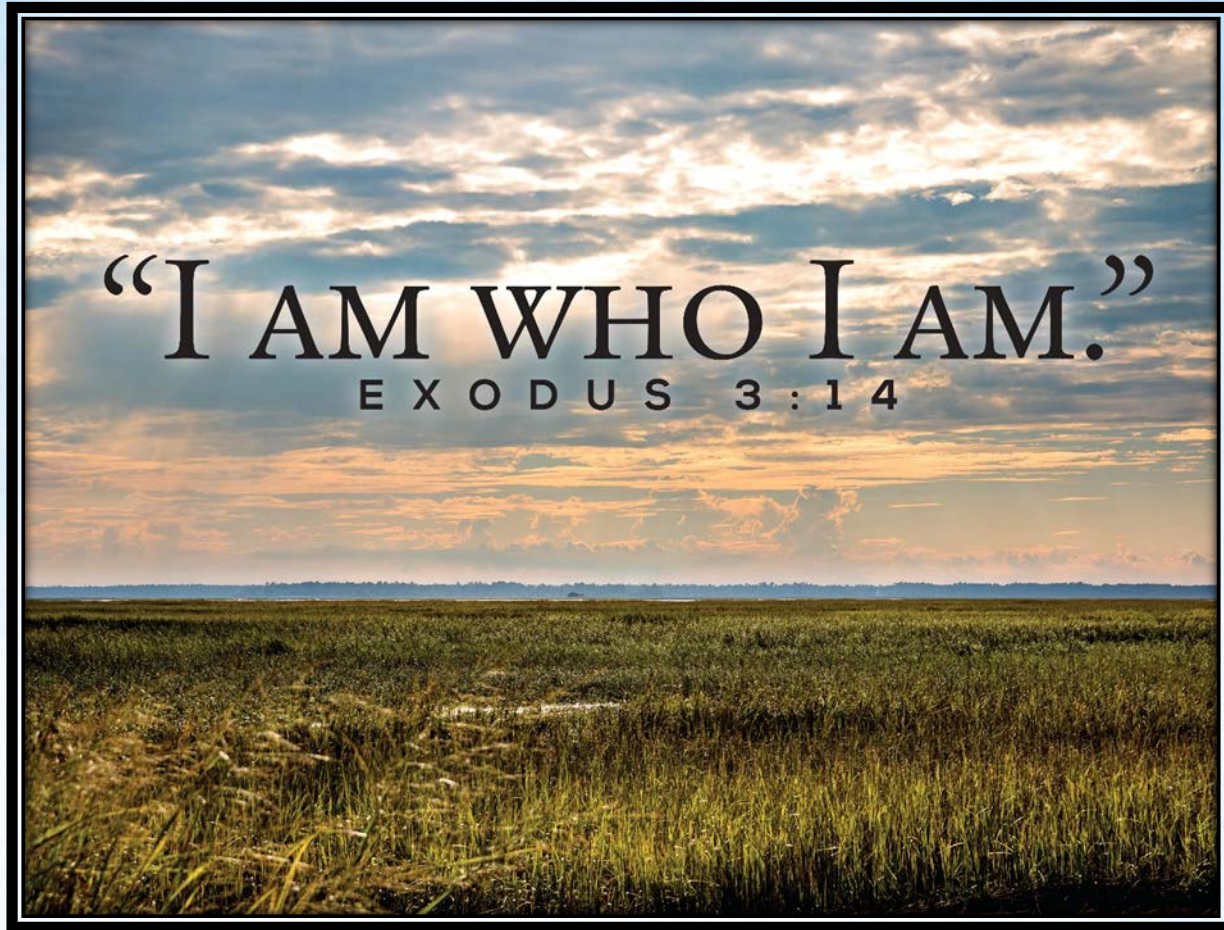


WELCOME!

Trinity Lutheran Church



October 1, 2023

- * = Please stand if able**
- = Please be seated**

- Prelude - *By Roxanne Groff***
- Office of the Acolyte**
- Ringing of the Bell**
- Welcome**

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,
the sign marked at baptism...*

L: We confess our sins before God and
one another.

Pause for silence and reflection.

L: God of all that is,

*** CONFESSION AND FORGIVENESS**

C: We have failed to trust you to care for us. We have tried to be our own god in our lives and the lives of others. We have not listened to your call, nor lived in faithfulness to you. We have caused harm directly and indirectly to ourselves, our neighbors, and your creation.

*** CONFESSION AND FORGIVENESS**

C: In your infinite grace and mercy, forgive and restore us, so that with your help, we might become the people you created us to be.

*** CONFESSION AND FORGIVENESS**

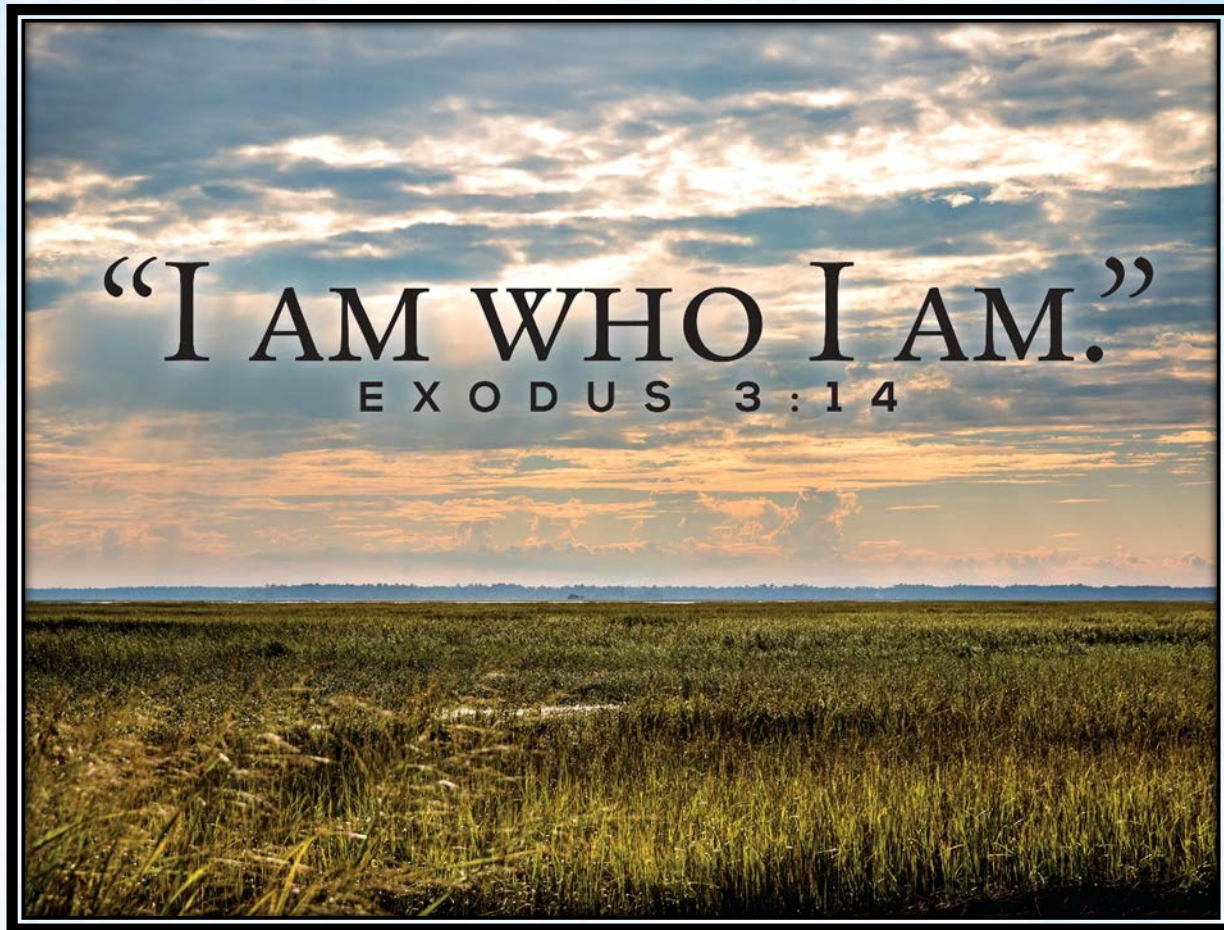
L: Hear the good news: By the power of the Holy Spirit we are made new creations in Christ Jesus, and through his selfless sacrifice, God forgives us all our sin. Walk with God in this newness of life.

C: Amen.

*Gathering Song/Hymn of Praise

“All Are Welcome”

ELW 641 *(Vs. 2, 3, & 4 only)*



**2 Let us build a house
where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one
we claim the faith of Jesus:**

Refrain

All are welcome,
all are welcome,
all are welcome
in this place.

**3 Let us build a house
where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God,
through Jesus,
is revealed in time and space;
as we share in Christ
the feast that frees us:**

Refrain

All are welcome,
all are welcome,
all are welcome
in this place.

**4 Let us build a house
where hands will reach
beyond the wood and stone
to heal and strengthen,
serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end
to fear and danger:**

Refrain


All are welcome,
all are welcome,
all are welcome
in this place.

*** APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

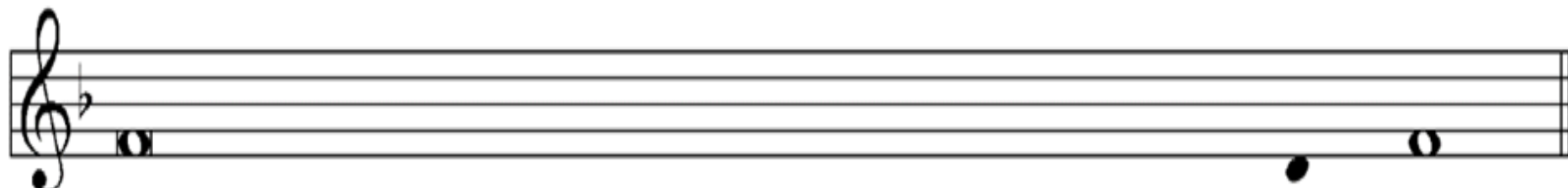
C: And also with you.

* KYRIE



The first staff of music is written on a single five-line staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a whole note on G4, a half note on A4, and a whole note on B4. The second measure has a half note on C5, a half note on D5, a quarter note on E5, and a quarter note on D5. A double bar line separates the two measures.

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



The second staff of music is written on a single five-line staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a whole note on G4. The second measure has a whole note on B4.

A For the peace from above, and for our salvation, let us pray to the Lord.



The third staff of music is written on a single five-line staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a half note on G4, a half note on A4, and a half note on B4. The second measure has a half note on C5, a half note on D5, and a half note on E5. A double bar line separates the two measures.

C Lord, have mer - cy.

* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** HYMN OF PRAISE**

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

*** HYMN OF PRAISE**

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

*** HYMN OF PRAISE**

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

*** PRAYER OF THE DAY**

P: Let us pray... God of mercy, like Moses, you call us into your work of liberation. Equip us for this work and remind us that we are not alone in it. In Jesus name we pray.

C: Amen



•Scripture Reading

L: Our scripture reading for this day is from Exodus chapters 1, 2, and 3.

C: Glory to you O' Lord! *(Spoken)*

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, “Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” ¹¹ Therefore

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

[¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ “When you act as midwives to the

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.”¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live.¹⁸ So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

live?” ¹⁹ The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” ²⁰ So God dealt well with the midwives; and the people multiplied and became very strong. ²¹ And because the midwives feared God, he

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 1

gave them families. ²² Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 2

Now a man from the house of Levi went and married a Levite woman. ²
The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³
When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 2

among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him.

⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 2

was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. ⁷Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. ⁹Pharaoh’s daughter

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 2

said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, “I must

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

turn aside and look at this great sight, and see why the bush is not burned up.”⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”⁵ Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.”⁶ He

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷ Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed,

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰ So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹² He said, “I will be with you; and this shall be the

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

**sign for you that it is I who sent you:
when you have brought the people out
of Egypt, you shall worship God on this
mountain.”¹³ But Moses said to God,
"If I come to the Israelites and say to
them, 'The God of your ancestors has
sent me to you,' and they ask me, 'What
is his name?' what shall I say to them?"**

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

¹⁴ God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"

- **Exodus 1:8-14 [15-2:10]; 3:1-15**

Chapter 3

¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

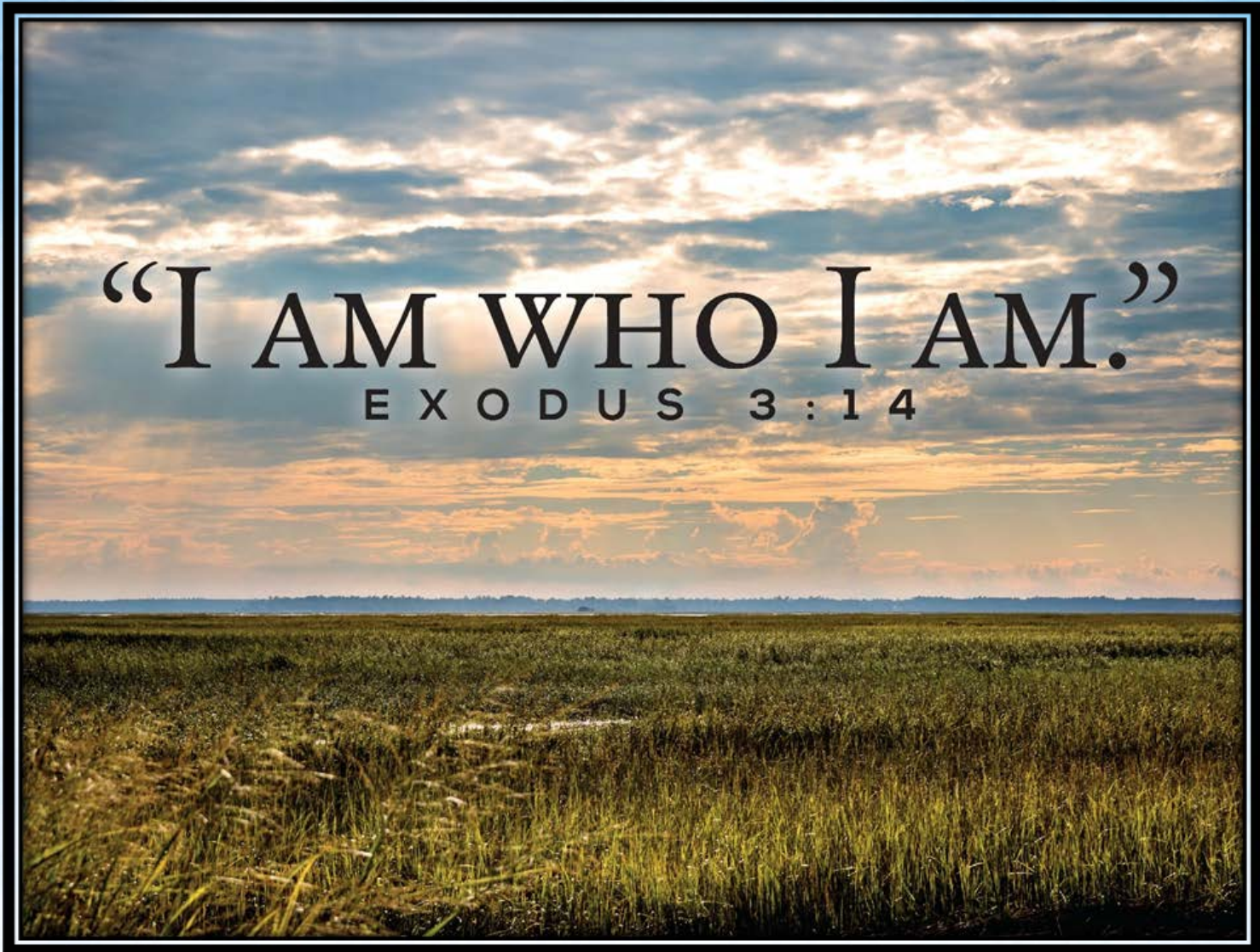
- **Exodus 1:8-14 [15-2:10]; 3:1-15**

R: This is the Word of the Lord.

C: Praise to You, O Christ
(Spoken)

Sermon

“I AM WHO I AM.”
EXODUS 3:14



Sermon

Old Jewish Proverb:

**“What the Lord does is certainly
best...”**

Sermon

Old Jewish Proverb:

What the Lord does is certainly best...

Probably.

Sermon



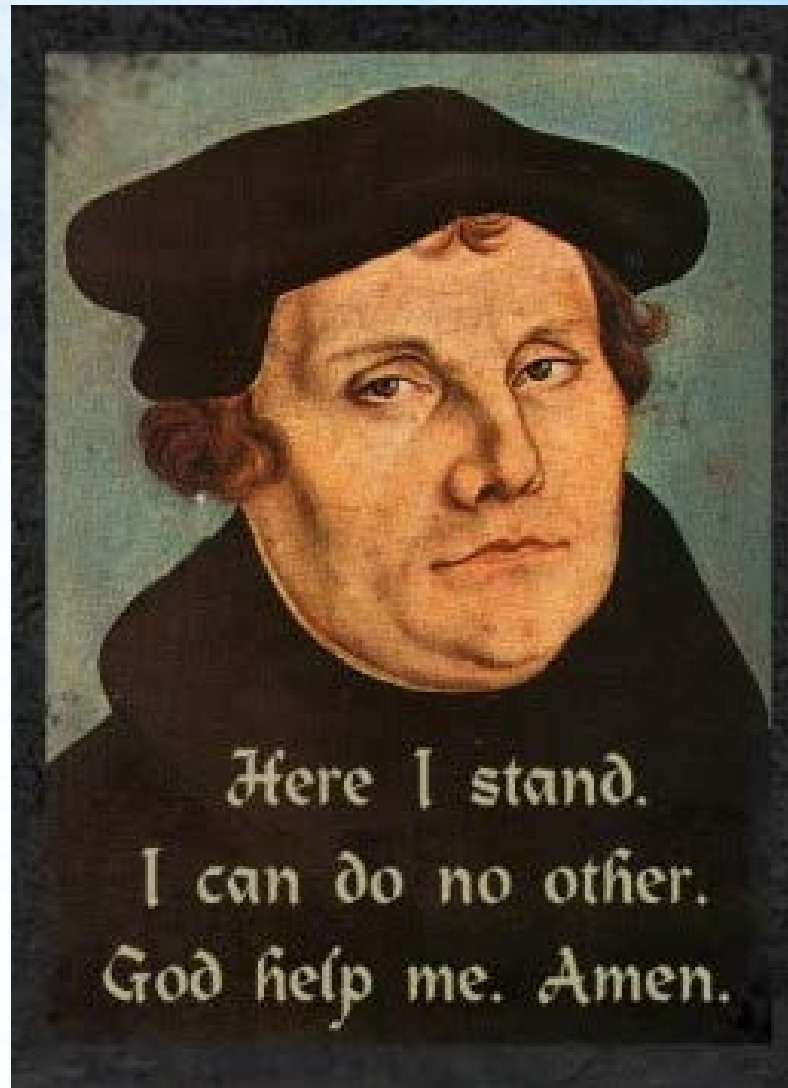
Mt Horeb

Sermon



PJ Musser

Sermon



Martin Luther

Sermon



**Air Force Materiel
Command**



**Office of the
Inspector General**

Sermon



Sermon



*** APOSTLE'S CREED**

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** APOSTLE'S CREED**

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

*** APOSTLE'S CREED**

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*** APOSTLE'S CREED**

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** NICENE CREED**

C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*** QUILT TYING AND PRESENTATION**

This Quilt was lovingly crafted for recovery and healing especially for CARLA HESLER.

Let us pray...

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: Eternal God,

The congregation will respond with:

C: In mercy, hear our prayer.

* PRAYERS OF INTERCESSION

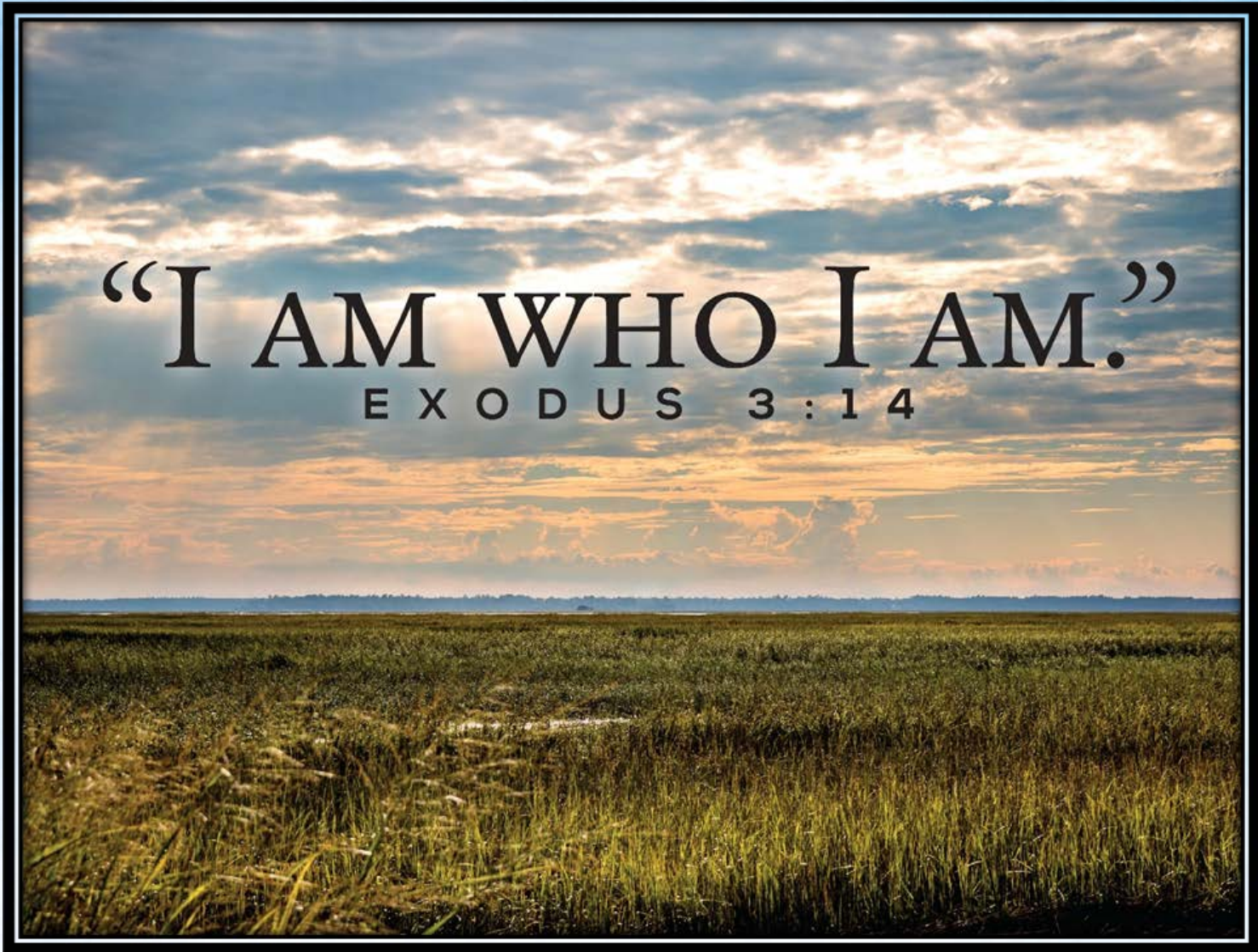
The prayer concludes...

P: We place in your loving arms these,
our prayers, spoken and unspoken,
trusting in your boundless mercy,
through Jesus Christ our Savior.

C: Amen.

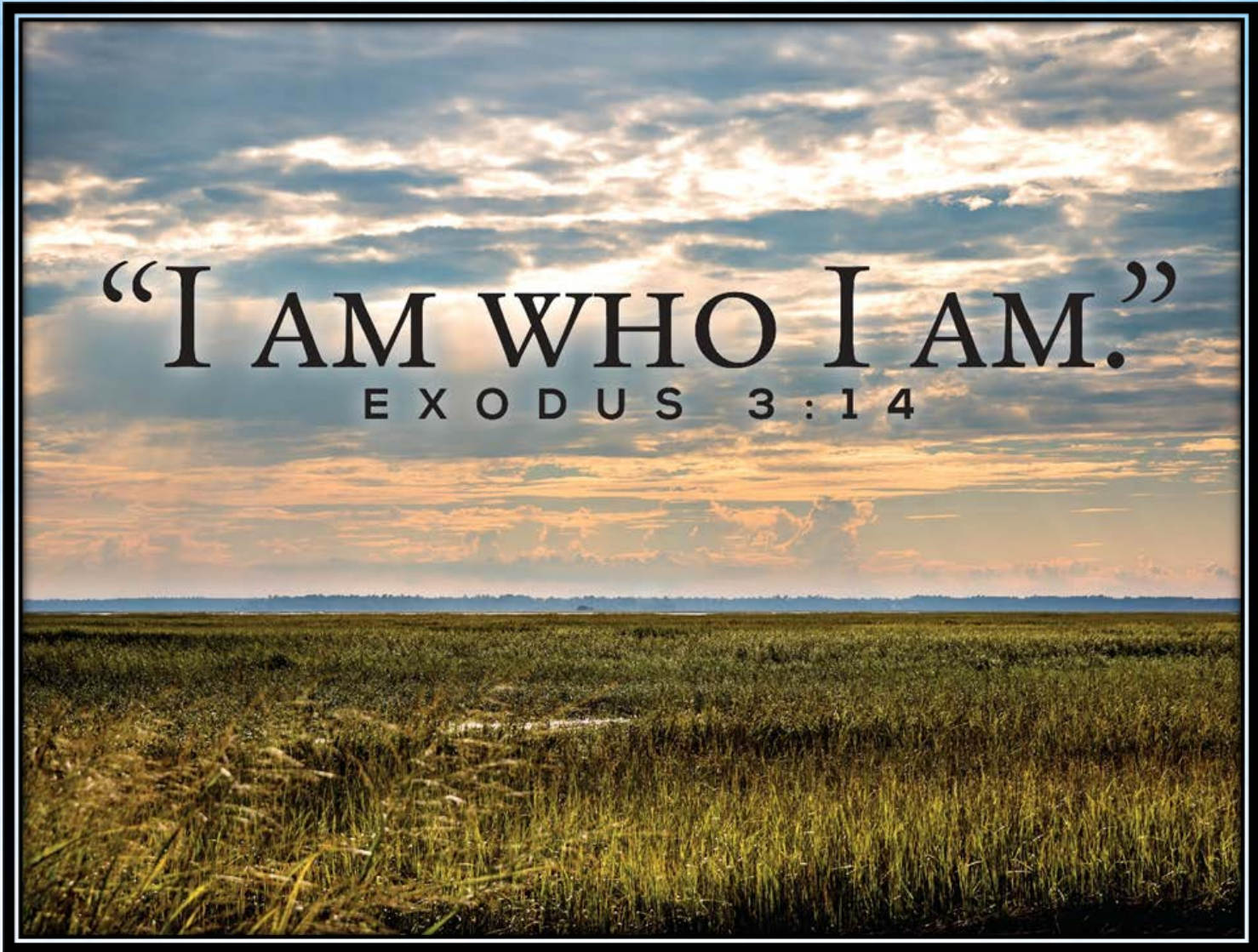
- **OFFERING**

“I AM WHO I AM.”
EXODUS 3:14



* OFFERING PRAYER

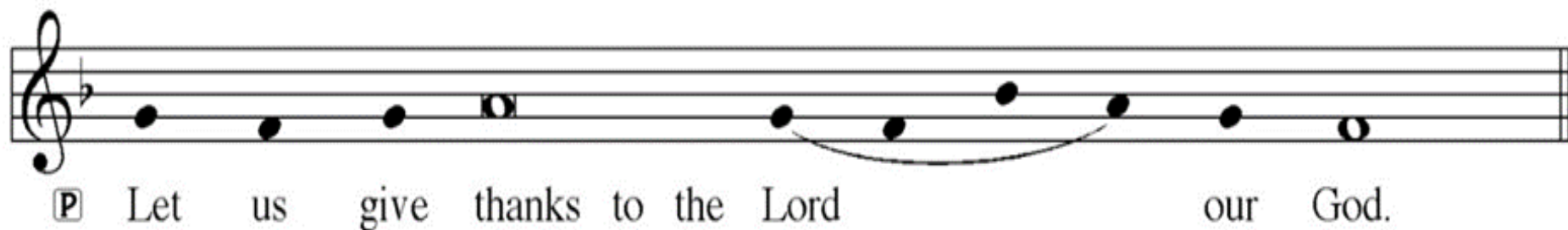
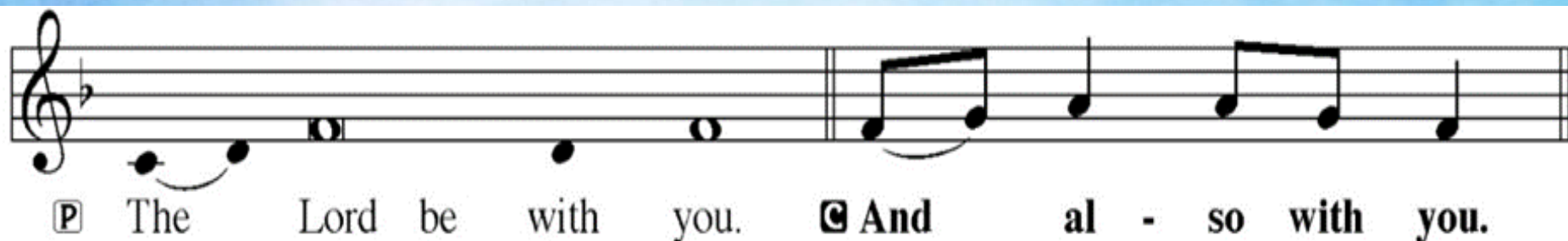
“I AM WHO I AM.”
EXODUS 3:14



* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE



*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho- san - na in the high - est.

*** EUCHARISTIC PRAYER**

P: Holy God...

...both now and forever.

C: Amen.

*** THE LORD'S PRAYER**

**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom
come, thy will be done, on earth as
it is in heaven. Give us this day our
daily bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and lead
us not into temptation, but deliver
us from evil.**

*** THE LORD'S PRAYER**

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

P: God who liberated God's people from Egypt, also liberated all creation through the death and resurrection of Jesus Christ. Come share now in this holy feast, in remembrance of Jesus' saving grace. All is prepared.

- **COMMUNION DISTRIBUTION**

All will commune “At the Rail”.

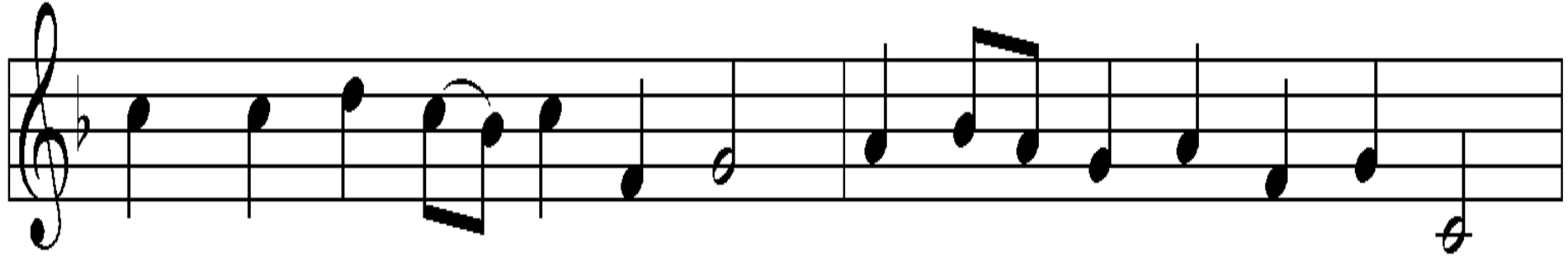
*The bread may be broken for distribution.
As the ministers give the bread and wine,
they say these words :*

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

* POST COMMUNION CANTACLE



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



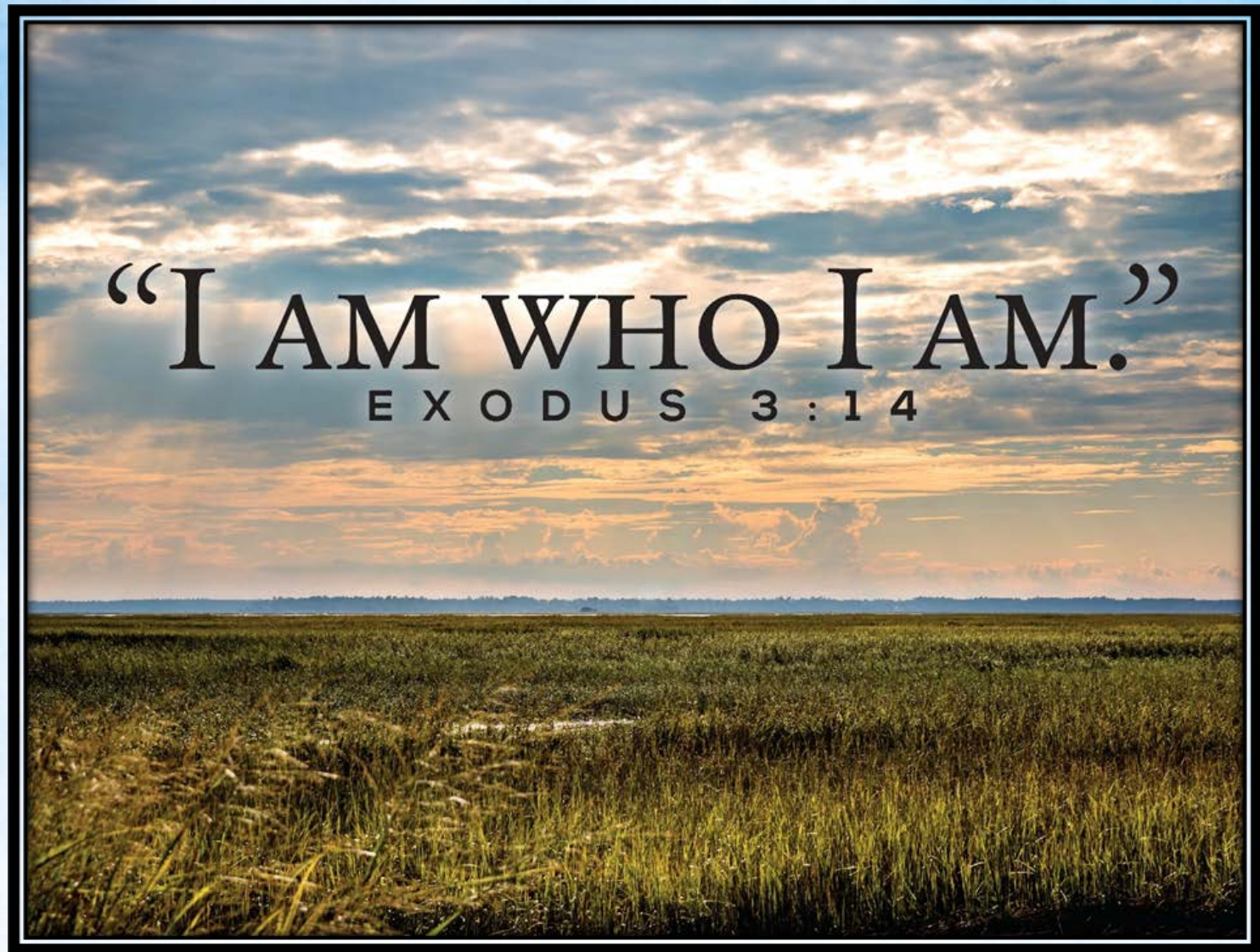
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray... Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen

- **ANNOUNCEMENTS**

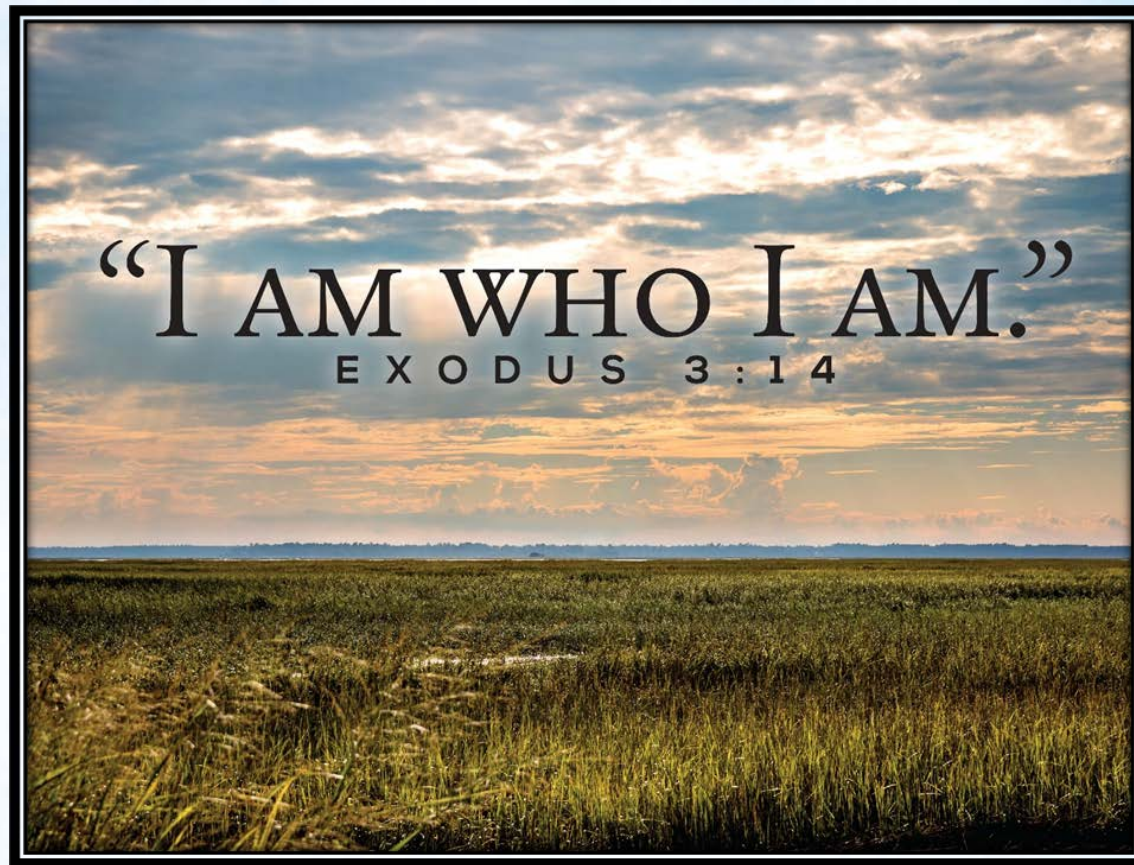


*** SENDING BLESSING**

**P: The God of glory, Jesus Christ,
name above all names, and the Spirit
who lives in you, bless you † now
and forever.**

C: Amen.

*** Sending Song**
“Guide Me Ever, Great Redeemer”
LBW 343



*** “Guide Me Ever, Great Redeemer” LBW 343**

**1 Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow’rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

*** “Guide Me Ever, Great Redeemer” LBW 343**

**2 Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv’rer, strong deliv’rer,
shield me with your mighty arm,
shield me with your mighty arm.**

*** “Guide Me Ever, Great Redeemer” LBW 343**

**3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises,
songs and praises,
I will raise forevermore,
I will raise forevermore.**

*** DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Roxanne Groff

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