A Mission Congregation of the ELCA

Trinity Evangelical Lutheran Church

P. O. Box 64 - 8520 Oakes Rd - Pitsburg, Ohio 45358



REFORMATION SUNDAY

2 Samuel 11:1-5, 26-27; 12:1-9; Psalm 51:1-9

October 25, 2026

SCAN ME

Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome** **Pr Mel Musser**

∗ **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Loving God,

C: We have rebelled against your life-giving reign and raised up worldly kings for ourselves—people, possessions, fame. You have sent us prophets to declare to us the error of our ways and we have despised them, choosing instead to follow false prophets who tell us what we want to hear. We have failed to heed your persistent call to lives of simplicity, love, self-sacrificial service, and commitment to the flourishing of all creation. Forgive us our short-sightedness and self-focus. Draw us back to you, that we might center our lives on our relationship with you, and turn outward in love for all that you have made.

P: Our God still reigns over all that is, and cherishes each an every one of us as beloved children. Know that your sins are forgiven, and go forth in that knowledge to serve and do justice in all the earth. ☩ In Jesus' holy name we pray.

C: Amen

* GATHERING HYMN "Jesus Shall Reign" LBW 530

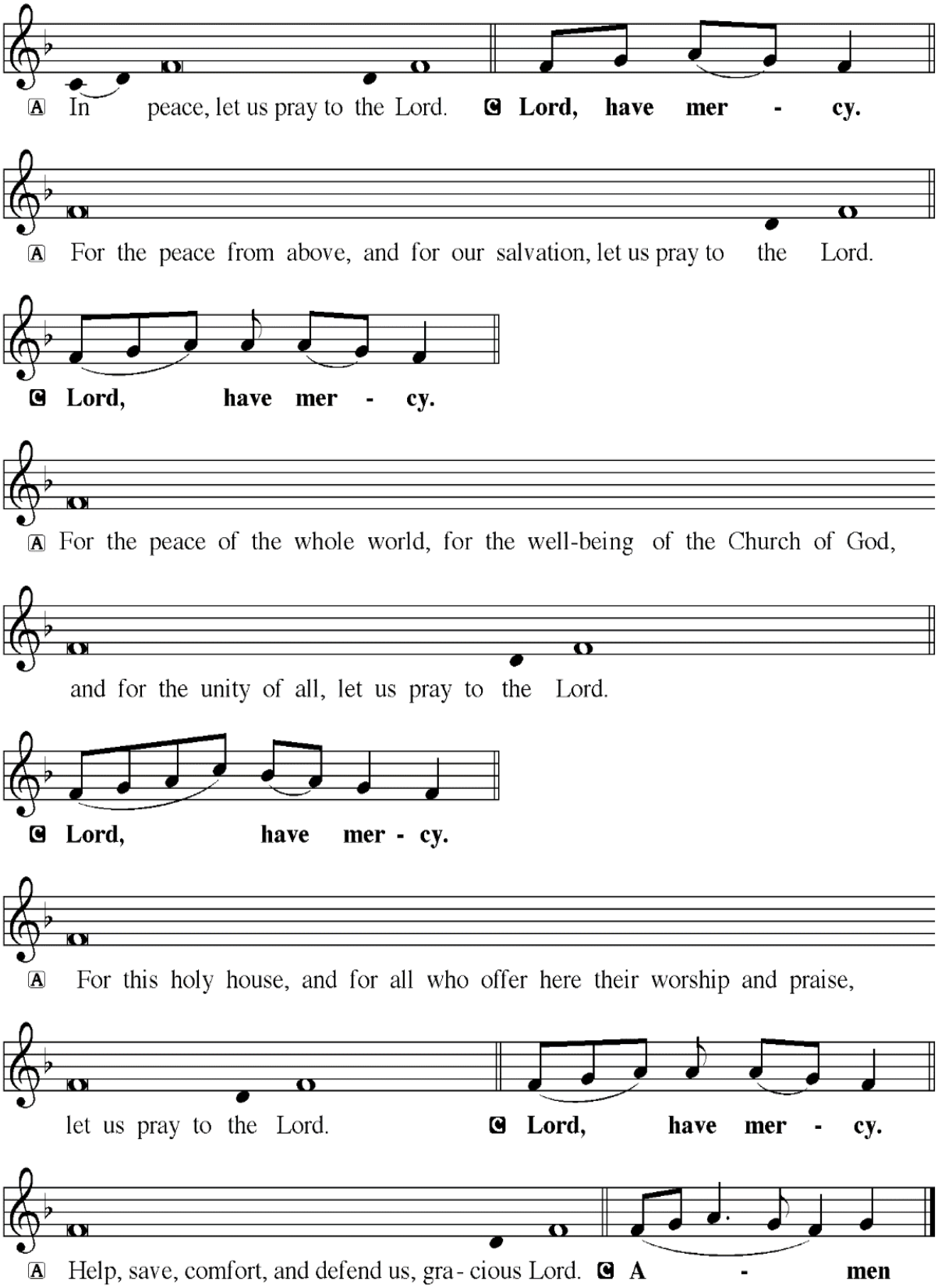


* APOSTOLIC GREETING

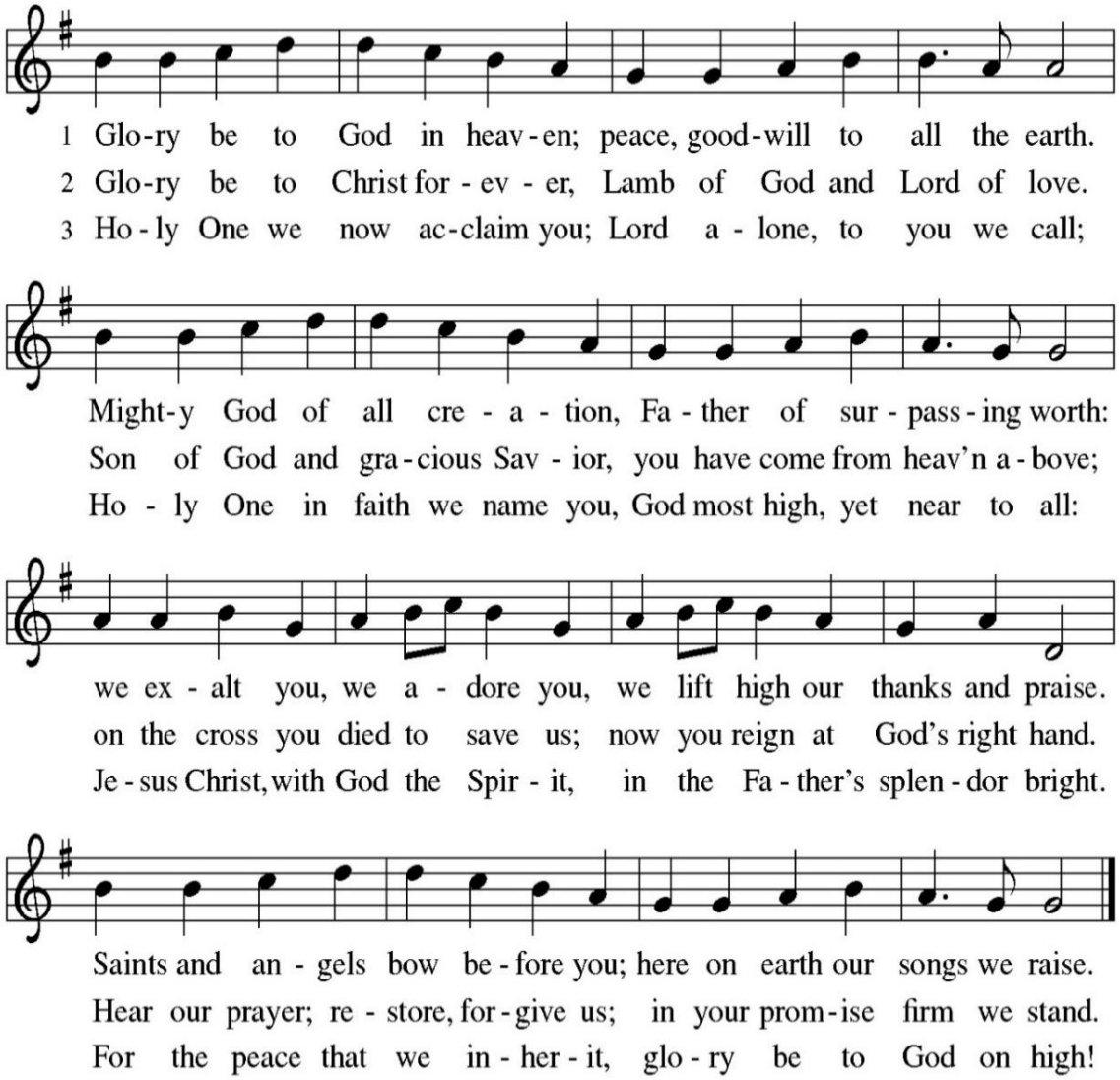
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* KYRIE


A In peace, let us pray to the Lord. C Lord, have mer - cy.
A For the peace from above, and for our salvation, let us pray to the Lord.
C Lord, have mer - cy.
A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.
C Lord, have mer - cy.
A For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord. C A - men

* HYMN OF PRAISE



* PRAYER OF THE DAY

P: Let us pray… Holy God, forgive us for all the ways we, like King David, have sinned against you and against our neighbor. We want to do better—to recognize our errors and make up for them. Remind us you love us no matter what and will be with us as we seek to be the people you created in your image. In Jesus' name we pray.

C: Amen.

WORD

- **CHILDREN'S MESSAGE**



Theme: A Promise That Goes With You
Materials: A Bowl of Water
Scripture: 2 Samuel 11:1-5, 26-27; 12:1-9; Psalm 51:1-9

Hello boys and girls Today I brought a bowl of water with me. What types of things do we use water for? Yes, those are all good answers. We use water to keep our bodies hydrated. We use it to wash with and our farmers use water to grow crops. Water is the most common element on earth. More than two-thirds of the earth is made up of water and your body is about 60% water. Water is by far the most common thing on earth!

We also use water for baptisms. At baptism, we hear God's promise that we belong to Jesus. God made water a sign of the Kingdom of Heaven. God used the most abundant thing on earth as the entry into his Kingdom. Maybe God used water to give us a clue that God is inclusive and wants all people to receive the gift of Baptism. We don't have a Baptism today, but Jackson is going to reaffirm the promises that his mom and dad made when he was Baptized.

Today is also Reformation Sunday. Martin Luther taught that we get to remember our baptism every day. When we make mistakes, we can ask for forgiveness and begin again. When the Devil (or your brother or sister) tempt you to do something you know is wrong, you can say I won't and I ask God to help and guide you… Those are words we'll be using a little later when Jackson makes those promises. He'll be asking God to help him keep those promises and when he fails, God will guide him back into the Kingdom…

So, when you wash your hands or chug down that giant bottle of water, let the water remind you: **"I belong to Jesus. God will help and guide me today."**

Let's pray… Dear Jesus, thank you for loving us. Help these children and help all of us follow you each day. Amen.

- **A READING OF SCRIPTURE: 2 Samuel 11:1-5, 26-27; 12:1-9; Psalm 51:1-9**

R: Our scripture reading is from 2nd Samuel, Chapters 11 and 12, and Psalm, Chapter 51.

C: Glory to you, O Lord.

2nd Samuel, Chapter 11

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. 2It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. 3David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." 4So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. 5The woman conceived; and she sent and told David, "I am pregnant."

26When the wife of Uriah heard that her husband was dead, she made lamentation for him. 27When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord.

2nd Samuel, Chapter 12

And the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. 2The rich man had very many flocks and herds; 3but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. 4Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." 5Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; 6he shall restore the lamb fourfold, because he did this thing, and because he had no pity." 7Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; 8I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. 9Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with

the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites."

Psalm, Chapter 51

[1] Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. [2] Wash me thoroughly from my iniquity, and cleanse me from my sin. [3]For I know my transgressions, and my sin is ever before me. [4] Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgement. [5] Indeed, I was born guilty, a sinner when my mother conceived me. [6] You desire truth in the inward being; therefore teach me wisdom in my secret heart. [7] Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. [8] Let me hear joy and gladness; let the bones that you have crushed rejoice. [9] Hide your face from my sins, and blot out all my iniquities.

R: This is the Word of the Lord!

C: Praise to You, O Christ *(Spoken)*

- **SERMON** **Pr Mel Musser**

SHOW SLIDE 1 | A Promise for Every Day



Grace to you and peace from God our Father and our Lord Jesus Christ. Amen.

Jackson, today we get to celebrate with you. In a few moments, you will reaffirm the promises that were made on your behalf at your baptism when you were too young to even talk. Today, you'll speak for yourself as you affirm your faith and the life you intend to live as a follower of Jesus. Your family and this

congregation have been and always will be here with you, giving thanks for God's work in your life. There is a sentence in the service I hope you remember long after today: "I do, and I ask God to help and guide me." Those words give us a good way to understand Confirmation Sunday, Reformation Sunday, and even this difficult story about King David.

SHOW SLIDE 2 | Power Can Hurt



We begin with a king who has done terrible harm. David sees Bathsheba and sends for her. He takes another man's wife, then arranges for her husband, Uriah, to be killed in battle. He uses royal power to get what he wants and to cover up what he has done. Bathsheba mourns. Her husband, Uriah is dead. These are people whose lives matter to God. Before we talk about forgiveness, we need to acknowledge their suffering. A sermon about David must leave room for the people David hurt. God's people have a responsibility to listen when someone has been harmed, especially when the person responsible has power.

SHOW SLIDE 3 | The Truth Comes Home



Then God sends Nathan to speak to David. Nathan tells him about a rich man who takes a poor man's beloved lamb. David is outraged. He knows exactly what should happen to that no good so and so. Then Nathan looks at him and says, "You are the man!" … That must have been a hard sentence to hear. David can see another person's wrongdoing clearly. Facing his own is much harder. We recognize that tendency. We can explain our impatience, defend an unkind remark, or find reasons why our situation ought to be treated differently. Meanwhile, somebody else may still be living with the hurt we caused.

God's Word brings that truth home. Sometimes we hear it in scripture. Sometimes a person who loves us tells us something we would rather avoid. Sometimes someone we have hurt asks us to listen. Repentance begins as we stop explaining everything away and let the truth reach us. Then true repentance settles in and we take responsibility for the mess we created.

SHOW SLIDE 4 | Have Mercy on Me



Psalm 51 gives us a prayer for that moment: “Have mercy on me, O God, according to your steadfast love.” That prayer puts our hope in God's character. We ask for mercy because God is merciful. We confess because we have somewhere to bring the truth about ourselves. God's steadfast love gives us courage to face what needs to change.

SHOW SLIDE 5 | Saved by Grace



This is also where the Reformation speaks to our lives. The first of Martin Luther's Ninety-five Theses says that the whole life of a believer should be a life of repentance. The whole life. We keep returning to hear God's Word, we receive God’s forgiveness in Holy Communion, then God turns us outward from here toward our neighbors. The church needs that turning too. We need God to uncover the ways our personal habits and our institutions can hurt people, and to

lead us into faithful service. Luther proclaimed we are justified by grace through faith for Christ's sake. God's forgiveness comes to us as a gift. Jesus gives himself for sinners. Through his death and resurrection, he brings us into the life we could never earn for ourselves. That good news matters when we know we have failed. It matters when we're exhausted from trying to prove we deserve love. The gospel directs our attention to Jesus. Our Savior has already come to us in love, and his faithfulness gives us something solid to trust.

God's forgiveness also frees us to take responsibility. We can apologize without making excuses. We can seek to repair damage and accept that rebuilding trust may take time. Grace gives us a future in which we can learn to care more faithfully for the people around us.

SHOW SLIDE 6 | Begin Again



Luther connected this daily life with baptism. In the Small Catechism, he teaches baptism means a daily dying to sin and a daily rising to new life before God. Baptism continues to shape our ordinary days. We return to the promise God has made, receive mercy, and begin again. Jackson, that's the life you are affirming today. God has already claimed you in baptism.

SHOW SLIDE 7 | Live Your Baptism



Today you confess your faith and promise to continue living out your baptismal covenant. You will have God's help as you grow into those promises. You will promise to live among God's faithful people. Here you have people to worship with, people who can listen to your questions, and people who need the gifts you bring. Keep letting this community be part of your life. Let us know when you need encouragement, and help us notice when somebody else does. You will promise to hear God's Word and share in the Lord's Supper. We need to keep hearing the gospel because so many other voices tell us our worth depends on how good we can be. At Christ's table, we hold out our hands and receive goodness from Jesus. He meets us with forgiveness and strengthens us for life together, out there in the real world. You will promise to proclaim the good news through word and deed. You may have opportunities to talk about what you believe, but I guarantee everyone you know will be looking at you to see if being a follower of Jesus makes any difference in your life. The way you act and the decisions you make will let them know even without saying a single word. When you include a person who has been left out, offer help to a stranger, or tell the truth when a lie

would be easier, others will see your good works and glorify your Father in Heaven. You will promise to serve all people, following Jesus, and to strive for justice and peace. Remember the people whose suffering David overlooked. Pay attention when somebody gets pushed aside. Use your voice to help others. Ask God for courage when doing what is right costs something.

These promises stretch across a lifetime. Some days you will follow through readily. Other days you will need forgiveness and help getting started again. That's why I said these words from the liturgy for Reaffirmation of Baptism are so important. You can keep praying the words you speak today: "I ask God to help and guide me" anytime life throws you a curve ball when you were expecting a slider. (That's a little World Series jargon for y'all.)

SHOW SLIDE 8 | We Walk Together



My beloved congregation, we share this calling with Jackson. He should be able to see adults who ask forgiveness when we fail and who keep showing up for one another. We can pray for him, listen to him, and serve beside him. As he grows, we get to keep growing too. We can keep making room for his questions because as he grows his questions will get tougher! We can help him discover

ways to serve, and welcome what God teaches us through his presence among us. What more fitting way to celebrate the Reformation than by continuing to listen to the gospel, by daily returning to God's grace in repentance, and letting God's grace spur us toward serving our neighbors. We give thanks for what God has done in the past while trusting the Holy Spirit to guide our life together today.

Jackson, we are glad to walk with you. You bring your own questions, hopes, and gifts to this congregation. We give thanks for you, and we ask God to strengthen your faith through all the years ahead. When you need to hear a difficult truth, God will still be your refuge, A Mighty Fortress so I've heard…. When you need forgiveness, Christ's mercy will still be for you. When you wonder what comes next, you can ask the Holy Spirit to help and guide you. Then watch out because the Lord is doing great things through you! I for one can't wait to see what God has in store! Today you affirm your baptism. Tomorrow you live another day in its promise. This much I guarantee, the Lord who calls you by name will go with you.

May we all live our lives in daily repentance, basking in the love and forgiveness of our amazing and awesome God. Amen.

Silence may be kept for meditation…

- **AFFIRMATION OF BAPTISM**
  A representative of the congregation presents the candidates:

Dean: Jackson Baker has been instructed in the Christian faith and desire to make public affirmation of his Baptism.

P: Jackson, Dear child of God, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

- **RENUNCIATION OF EVIL**
  The minister addresses those who have been presented.

P: Child of God: In Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you have learned from his Word, God's loving purpose for you and all creation. You have been called to be a witness to the Gospel of Jesus Christ. Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.
Do you renounce all the forces of evil, the devil, and all his empty promises?

Jackson: I do.

* **PROFESSION OF FAITH**

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

---

* *Or, He descended to the dead.*

* **PRAYERS OF INTERCESSION**

L: Trusting in God's benevolent rule over creation, we pray for the church, the world, and all who are in need.

A brief silence.

L: Holy God, your most beloved king acted horrifically, and yet he repented and changed his ways. Make us prophets, like Nathan, unafraid to point out the abhorrent behavior of even the most powerful among us. At the same time, make us willing to see our own errors and commit ourselves to change. God of mercy,

C: You hear our prayer.

L: We have sinned against you in our neglect and destruction of your wondrous creation. Help us to make it right any way we can, lavishing love on this earth and everything that lives upon it. God of mercy,

C: You hear our prayer.

L: We have sinned against you in our neglect of our neighbors, in our apathy towards our government, in our support of leaders who look out for our self-centered interests rather than the interests of our community and world as a whole. Help us to work within our systems to change them to be just and life-giving. God of mercy,

C: You hear our prayer.

L: We have sinned against you in our neglect of public health, an in our mistreatment or neglect of our own physical and emotional well-being and that of our neighbors. Redirect us to a spirit of loving care for ourselves and all who suffer, *(especially…)* God of mercy,

C: You hear our prayer.

L: We have sinned against you in so many ways, known and unknown. Remind us that you love us unconditionally in spite of ourselves, and that we stand before you forgiven, and that as such, your desire is for us to grow spiritually, to change for the better, and to work for the good of all creation. God of mercy,

C: You hear our prayer.

Here other intercessions may be offered.

L: We are all both saint and sinner, and we remember all the imperfect saints who have gone before us, and who have in their own ways tried to make amends for their missteps. Give us the humility to follow in their way. God of mercy,

C: You hear our prayer.

P: Sovereign God, we lift these prayers to you, and have faith that all things are in your hands.

C: Amen.

- **COMMITMENT**

(Each Confirmand makes their own commitment, individually…)

P: We now offer *Jackson* the opportunity to affirm the promises that were made on his behalf when he was Baptized as a baby. *Jackson*, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

Jackson: I do, and I ask God to help and guide me.

- **PRAYER OF BLESSING**

Those making affirmation kneel. A brief silence is kept for prayer…. The Presiding Minister prays over and Lays Hands on each Confirmand individually.

P: Let us pray… Gracious Lord, through water and the Spirit you made *Jackson* your own. You forgave *him* all *his* sins and brought *him* to newness of life. Continue to strengthen *him* with the Holy Spirit, and daily increase in *him* your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C: Amen.

- **LAYING ON OF HANDS**

The presiding minister lays both hands on the head of each person:

P: Father in heaven, for Jesus' sake, stir up in Jackson the gift of your Holy Spirit; confirm *his* faith, guide h*is* life, empower him in *his* serving, give *him* patience in suffering, and bring *him* to everlasting life.

R: Amen.

- **MENTOR COMMENTS**

P: This is the time we set aside for a few brief comments from our Confirmand's Mentor…

- **QUILT SQUARE PRESENTATION**

All return to their places.

MEAL

• **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

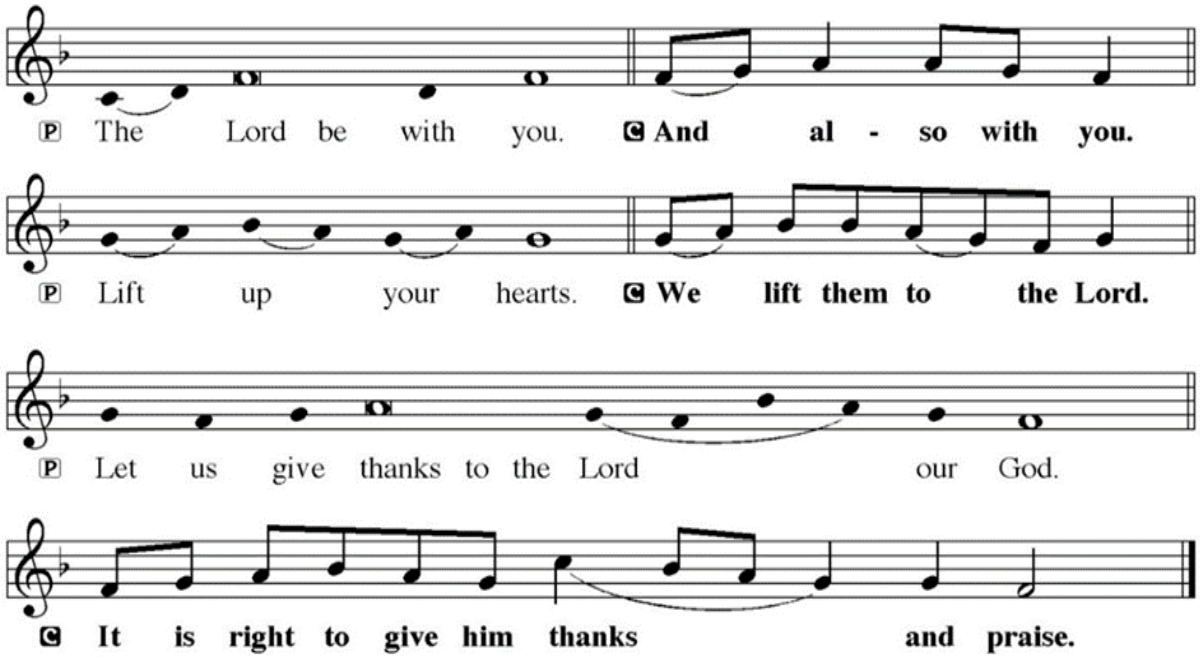
∗ **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day … Holy God, like King David, we have far more than we could possibly need. We now offer to you this portion of our treasure that you might bless and use it for the abundant life of this community and its ministries to those who are in need. In Jesus' name we pray.

C: Amen.

THE GREAT THANKSGIVING

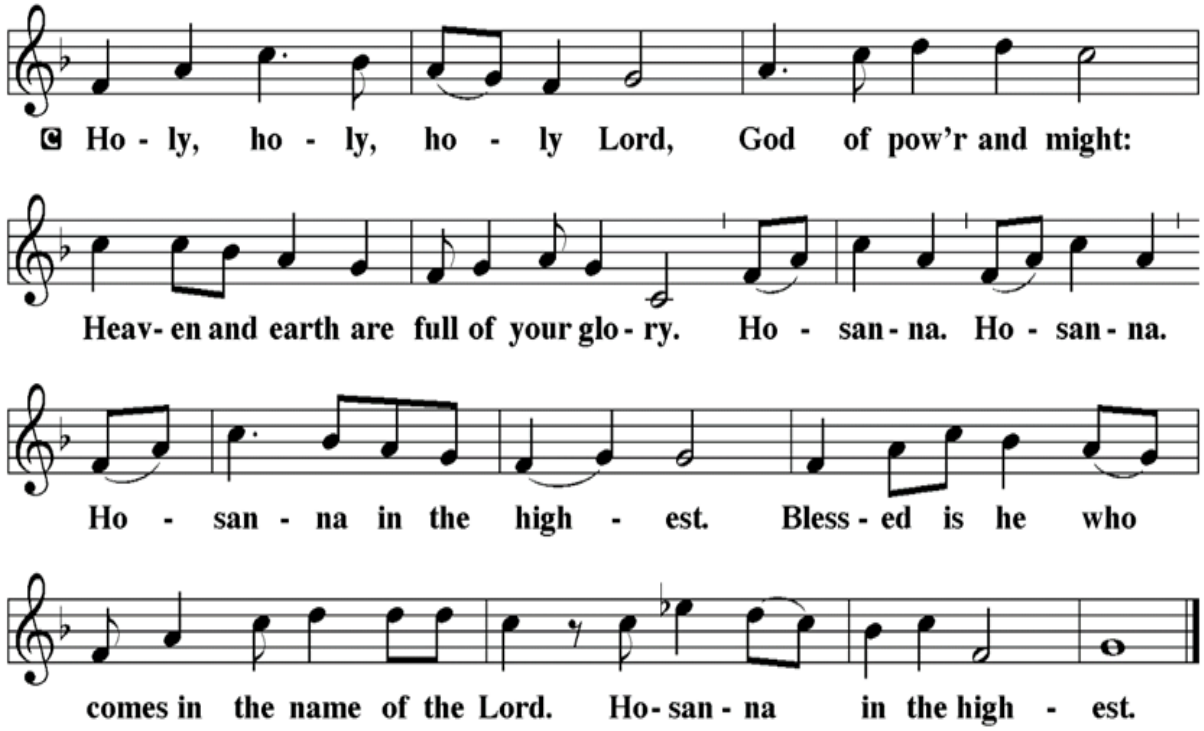
∗ **DIALOGUE**



∗ **THE PREFACE**

P: It is truly good, right, and salutary, that we should at all times and in all places give thanks to You, O Lord our God. You call us by name, claim us as Your own, and invite us into Your family through water and your Word. On this day of confirmation, we give You thanks for the gift of faith, for the promise of the Holy Spirit, and for the hope you plant in baptized hearts. May those whom You confirm now grow in wisdom, love, and service, to the glory of Your name. And so, with angels and archangels and all the company of heaven, we praise Your name and join their unending hymn:

* THE SANCTUS



* EUCHARISTIC PRAYER

P: We praise you, all-holy God, our maker, our lover, our keeper, for the universe beyond our knowing, for seas and forests and fields, for creatures seen and unseen, for animals both wild and tame, for our ancestors and godparents from around the globe, and for the places we humans call home, for cities and churches and schools, for seminaries and missions and fellowship halls.

P: We praise you for your covenant people, for Moses and Miriam and Aaron, and for centuries of faithful Christians, for Mary Magdalene, Peter and Paul, for Martin and Katie Luther, Melanchthon, Muhlenberg, and Fedde, for Cranach, Bach and Kierkegaard, and Bonhoeffer, for all the servants of the Reformation.

P: We praise you, O God, for Jesus Christ, who saves us from sin and from evil, embodying forgiveness, granting us grace, setting us free through the grace offered to us at this Holy Meal.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we remember your Word, his life, his death, and his glorious resurrection, his presence in this meal around the world, and we proclaim the mystery of our faith:

C: **Christ has died.**
C: **Christ is risen.**
C: **Christ will come again.**
P: We pray, O God, for your Spirit, your breath, your fire, your wisdom, your law, your grace, your freedom. Bless this meal and all those who share it; inspire your people for service; continue the reformation of your churches; and renew the world with your mercy, healing, justice, and peace. We praise you, all-holy God, the Father, the Son, the Holy Spirit, mighty Fortress, victorious Champion, powerful Shield, today, tomorrow, and forever.
C: **Amen!**

* **THE LORD'S PRAYER**
P: United into one through Jesus Christ Our Lord, we pray as Jesus taught…
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

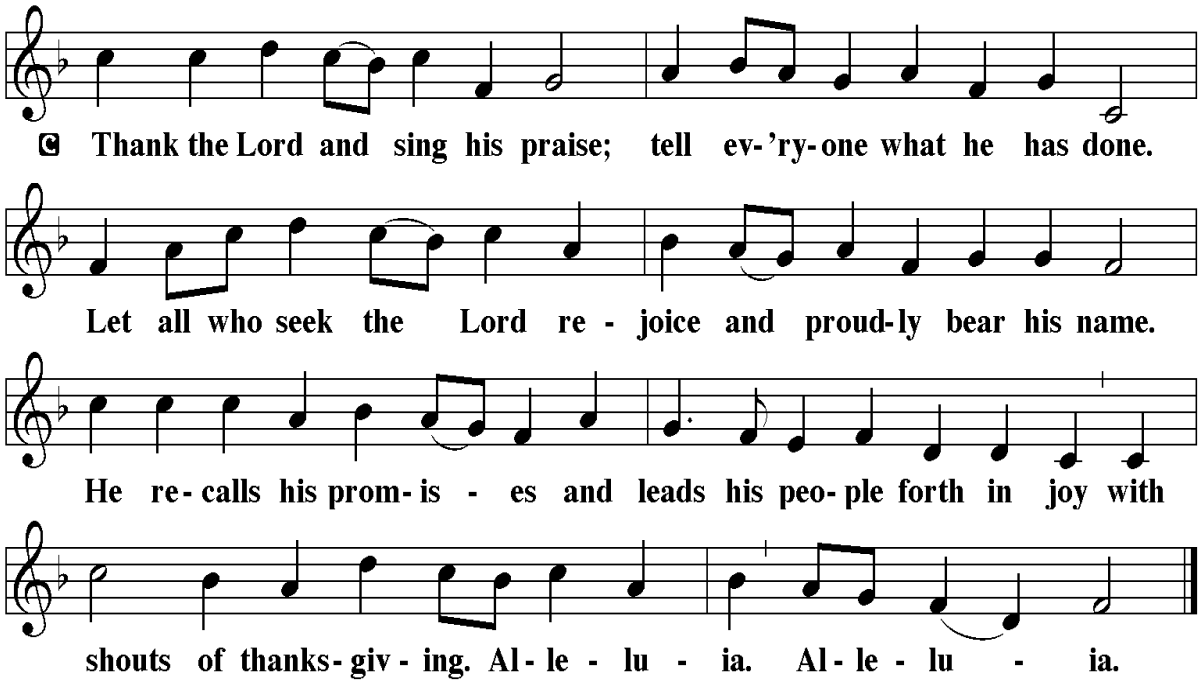
* **INVITATION TO COMMUNION**
P: The God who knows our frailties and failings invites us to this table of forgiveness and renewal in God's son, Jesus Christ our savior and friend. Come and be nourished on Jesus' own body and blood, and know that you are forgiven.

- **COMMUNION DISTRIBUTION**
  Communion is by "Station". Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant.
  The body/blood of Christ, given/shed for you.
  The communicant may say: **Amen.**

- **POST COMMUNION BLESSING**
  The blessing is said to all after the distribution by station. It is said after each table is fed at the railing.

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, ☩ now and forever, amen.

* POST COMMUNION CANTICLE



* POST COMMUNION PRAYER

P: Let us pray… Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen

SENDING

• ANNOUNCEMENTS

* SENDING BLESSING

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✢ bless you now and forever.

C: Amen.

* SENDING HYMN "A Mighty Fortress Is Our God" LBW 229



* DISMISSAL

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* POSTLUDE — Roxanne Groff

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



Scripture readings for next Sunday, November 1st
1 Kings 3:4-9, [10-15], 16-28

Health Tips for the Week
MIND: Color or craft creatively.
BODY: Care for foot health.
SPIRIT: Review the Ten Commandments.

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	
Parrish Nurse	PJ Musser
Acolyte	
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	Given to the Glory of God by Tony and Linda Baker and in honor of Jackson Baker's Confirmation.

This Week @ Trinity – October 25 thru November 1, 2026:

DATE	TIME	EVENT
Sun, Oct. 25	9:00 AM	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club "The Chosen"
Mon, Oct. 26	7:30 pm	Dartball at Oakland T2
Tues, Oct. 27	10:00 am	Prayers & Squares Quilting
	Names of those to be remembered on All Saints Day due to Church Secretary	
Fri, Oct. 30	3:30 pm	FISH Choice Food Pantry
Sat, Oct 31	10:00 am	Decorating the Church for Christmas (10 AM – Pastor bringing DONUTS!!!))
Sun, Nov. 1	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service - *All Saints Sunday (Please turn the names of your beloved into the Church office No Later Than Tues, Oct 27)*
	After worship	Annual Congregational Meeting

Save The Date!

Sun, Nov 8	Women's Thankoffering Sunday (Fair Trade Merch Sale!)
Thurs, Nov. 12	Community Blood Drive at Trinity @ 3:00 pm
Sun, Nov 15	Annual Christmas Auction (3 pm - ???)



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

AROUND THE PARISH - Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

